



Shri Gajanan Shikshan Sanstha's  
**SHRI SANT GAJANAN MAHARAJ COLLEGE OF ENGINEERING**  
**SHEGAON – 444203, DIST. BULDANA (MAHARASHTRA STATE), INDIA**

"Recognized by A.I.C.T.E., New Delhi" Affiliated to Sant Gadge Baba Amravati University, Amravati

"Approved by the D.T.E., M.S. Mumbai"

Ph : +918669638081/82

Fax : 091-7265-252346

Email: [principal@ssgmce.ac.in](mailto:principal@ssgmce.ac.in), [registrar@ssgmce.ac.in](mailto:registrar@ssgmce.ac.in)

Website- [www.ssgmce.ac.in](http://www.ssgmce.ac.in)

**Academic Year 2022-23**

| Sr. No. | Program Code | Program Name                                            | Number of students appeared in the final year examination | Number of students passed in final year examination | Link                       |
|---------|--------------|---------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|----------------------------|
| 1       | 110124210    | B.E. Computer Science and Engineering                   | 81                                                        | 80                                                  | <a href="#">Click Here</a> |
| 2       | 110135610    | BE Electrical Engineering (Electronics & Power)         | 76                                                        | 65                                                  | <a href="#">Click Here</a> |
| 3       | 110137210    | Electronics and Telecommunication Engineering           | 155                                                       | 141                                                 | <a href="#">Click Here</a> |
| 4       | 11012461     | B.E. Information Technology                             | 77                                                        | 76                                                  | <a href="#">Click Here</a> |
| 5       | 110161210    | BE Mechanical Engineering                               | 73                                                        | 63                                                  | <a href="#">Click Here</a> |
| 6       | 110124510    | M.E. Computer Engineering                               | 8                                                         | 2                                                   | <a href="#">Click Here</a> |
| 7       | 110129210    | ME (Electrical Power System)                            | 2                                                         | 0                                                   | <a href="#">Click Here</a> |
| 8       | 110134310    | ME Digital Electronics                                  | 2                                                         | 1                                                   | <a href="#">Click Here</a> |
| 9       | 110190710    | ME (Advance Manufacturing and Mechanical System Design) | 1                                                         | 0                                                   | <a href="#">Click Here</a> |
| 10      | 11010110     | Master of Business Administration                       | 61                                                        | 48                                                  | <a href="#">Click Here</a> |



  
PRINCIPAL  
Shri Sant Gajanan Maharaj  
College of Engineering, Shegaon.

**SUNIL BHIKAMCHAND  
SOMANI**

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BHIKAMCHAND SOMANI

Date: 2024.05.06 19:10:16 +05'30'

College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate       |     |     |     | W/H | Remarks  | Sub1  |      |       |        |      | Sub2  |    |                           |    |    | Mark Obt.<br>Out Of<br>650 | Result |     |             |         |
|----------------------|-----------------------------|-----|-----|-----|-----|----------|-------|------|-------|--------|------|-------|----|---------------------------|----|----|----------------------------|--------|-----|-------------|---------|
| PRN No.              | Mother's Name               |     |     |     | Cat |          | Sub3  |      |       | Sub4   |      |       |    | Sgpa/ Credit /Gr.<br>Div. |    |    |                            |        |     |             |         |
|                      | Cen                         | Clg | Med | Sex |     |          | Sub5  | G.P. | Grade | Sub6   | G.P. | Grade |    |                           |    |    |                            |        |     |             |         |
|                      |                             |     |     |     |     |          | Sub7  |      |       | Sub8   |      |       |    |                           |    |    |                            |        |     |             |         |
|                      |                             |     |     |     |     |          | Sub9  |      |       | Sub10  |      |       |    |                           |    |    |                            |        |     |             |         |
|                      |                             |     |     |     |     |          | Sub11 |      |       | Sub12  |      |       |    |                           |    |    |                            |        |     |             |         |
| BD510683             | ADISH NITIN RAIPURE         |     |     |     |     | 17857    |       |      | 48    | 17     |      | 8     | BB | 17858                     | 48 | 18 | 8                          | BB     | 479 | PASS        |         |
| 93120300             | SEEMA                       |     |     |     |     | 17862    |       |      | 51    | 19     |      | 9     | AB | 17863                     | 33 | 18 |                            | 6      | CC  |             |         |
|                      |                             |     |     |     |     | 17866    |       |      |       | 23     | 22   | 10    | AA | 17867                     |    | 20 | 19                         | 8      | BB  | 8.35/23     | 8.55/20 |
|                      | 312                         | 0   | 312 | E   | M   | 17868    |       |      |       | 71     | 72   | 10    | AA |                           |    |    |                            |        |     | CGPA : 8.44 |         |
| Previous Sem Marks - |                             |     |     |     |     | 481 /700 |       |      |       | 68.71% |      |       |    |                           |    |    |                            |        |     |             |         |
| BD510684             | ADITI VIVEK DHOTE           |     |     |     |     | 17857    |       |      | 52    | 18     |      | 9     | AB | 17858                     | 45 | 19 |                            | 8      | BB  | 465         | PASS    |
| 93120418             | ANJALI VIVEK DHOTE          |     |     |     |     | 17862    |       |      | 41    | 19     |      | 8     | BB | 17863                     | 40 | 18 |                            | 7      | BC  |             |         |
|                      |                             |     |     |     |     | 17866    |       |      |       | 22     | 22   | 10    | AA | 17867                     |    | 17 | 15                         | 5      | CD  | 7.39/23     | 8.55/20 |
|                      | 312                         | 0   | 312 | E   | F   | 17868    |       |      |       | 69     | 68   | 10    | AA |                           |    |    |                            |        |     | CGPA : 7.93 |         |
| Previous Sem Marks - |                             |     |     |     |     | 434 /700 |       |      |       | 62%    |      |       |    |                           |    |    |                            |        |     |             |         |
| BD510685             | AJINKYA MAHESHAPPA PIMPLE   |     |     |     |     | 17857    |       |      | 39    | 15     |      | 6     | CC | 17858                     | 42 | 14 |                            | 7      | BC  | 441         | PASS    |
| 93120299             | KALPANA MAHESHAPPA          |     |     |     |     | 17862    |       |      | 55    | 13     |      | 8     | BB | 17863                     | 33 | 15 |                            | 5      | CD  |             |         |
|                      |                             |     |     |     |     | 17866    |       |      |       | 20     | 21   | 9     | AB | 17867                     |    | 19 | 14                         | 6      | CC  | 6.04/23     | 7.65/20 |
|                      | 312                         | 0   | 312 | E   | M   | 17868    |       |      |       | 73     | 68   | 10    | AA |                           |    |    |                            |        |     | CGPA : 6.79 |         |
| Previous Sem Marks - |                             |     |     |     |     | 391 /700 |       |      |       | 55.86% |      |       |    |                           |    |    |                            |        |     |             |         |
| BD510686             | ANAND KRUSHNAMURARI AGRAWAL |     |     |     |     | 17857    |       |      | 52    | 19     |      | 9     | AB | 17858                     | 47 | 19 |                            | 8      | BB  | 498         | PASS    |
| 93120365             | SHRILEKHA                   |     |     |     |     | 17862    |       |      | 64    | 19     |      | 10    | AA | 17863                     | 42 | 19 |                            | 8      | BB  |             |         |
|                      |                             |     |     |     |     | 17866    |       |      |       | 22     | 22   | 10    | AA | 17867                     |    | 20 | 15                         | 7      | BC  | 7.09/23     | 9.1/20  |
|                      | 312                         | 0   | 312 | E   | M   | 17868    |       |      |       | 70     | 68   | 10    | AA |                           |    |    |                            |        |     | CGPA : 8.02 |         |
| Previous Sem Marks - |                             |     |     |     |     | 452 /700 |       |      |       | 64.57% |      |       |    |                           |    |    |                            |        |     |             |         |
| BD510687             | ANKITA SUBHASH KASAB        |     |     |     |     | 17857    |       |      | 51    | 19     |      | 9     | AB | 17858                     | 49 | 19 |                            | 8      | BB  | 491         | PASS    |
| 93120390             | ASHA SUBHASH KASAB          |     |     |     |     | 17862    |       |      | 55    | 19     |      | 9     | AB | 17863                     | 43 | 19 |                            | 8      | BB  |             |         |
|                      |                             |     |     |     |     | 17866    |       |      |       | 22     | 22   | 10    | AA | 17867                     |    | 16 | 14                         | 5      | CD  | 7.57/23     | 8.85/20 |
|                      | 312                         | 0   | 312 | E   | F   | 17868    |       |      |       | 72     | 71   | 10    | AA |                           |    |    |                            |        |     | CGPA : 8.17 |         |
| Previous Sem Marks - |                             |     |     |     |     | 459 /700 |       |      |       | 65.57% |      |       |    |                           |    |    |                            |        |     |             |         |



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|----------------------|----------------------------|-----|-----|----------|--------|-----------------------------------------------|------------------------------------------------|------|-------|------|-------|----------------------------|------------------------------------------------|---------|----|----|----|----|----|-----|-------------|---------|
| PRN No.              | Cen                        | Cat | Clg | Med      | Sex    |                                               |                                                |      |       |      |       |                            |                                                | Remarks |    |    |    |    |    |     |             |         |
|                      |                            |     |     |          |        |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
|                      |                            |     |     |          |        |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
|                      |                            |     |     |          |        |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
|                      |                            |     |     |          |        |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
| 21BD510688           | ANSHUL ULHAS GHUMADWAR     |     |     |          |        | 17857                                         |                                                | 48   | 17    |      | 8     | BB                         | 17858                                          |         | 33 | 17 |    | 6  | CC | 443 | PASS        |         |
| 193120391            | ANITA                      |     |     |          |        | 17862                                         |                                                | 45   | 17    |      | 8     | BB                         | 17863                                          |         | 31 | 16 |    | 5  | CD |     |             |         |
|                      |                            |     |     |          |        | 17866                                         |                                                |      |       | 20   | 21    | 9                          | AB                                             | 17867   |    |    | 20 | 16 | 7  | BC  | 6.48/23     | 7.85/20 |
|                      | 312                        | 0   | 312 | E        | M      | 17868                                         |                                                |      |       | 71   | 71    | 10                         | AA                                             |         |    |    |    |    |    |     | CGPA : 7.12 |         |
| Previous Sem Marks - |                            |     |     | 407 /700 | 58.14% |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
| 21BD510689           | ANURAG SHESHRAO VINCHURKAR |     |     |          |        | 17857                                         |                                                | 31   | 16    |      | 5     | CD                         | 17858                                          |         | 33 | 15 |    | 5  | CD | 381 | PASS        |         |
| 173129166456         | POOJA                      |     |     |          |        | 17862                                         |                                                | 35   | 14    |      | 5     | CD                         | 17863                                          |         | 25 | 15 |    | 4  | DD |     |             |         |
|                      |                            |     |     |          |        | 17866                                         |                                                |      |       | 17   | 19    | 7                          | BC                                             | 17867   |    |    | 15 | 13 | 4  | DD  | 2.09/23     | 6.4/20  |
|                      | 312                        | 0   | 312 | E        | M      | W/A                                           | 17868                                          |      |       |      | 71    | 62                         | 10                                             | AA      |    |    |    |    |    |     |             |         |
| Previous Sem Marks - |                            |     |     | 281 /700 | 40.14% |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
| 21BD510690           | APEKSHA MANISH MUNDHADA    |     |     |          |        | 17857                                         |                                                | 50   | 19    |      | 8     | BB                         | 17858                                          |         | 48 | 19 |    | 8  | BB | 487 | PASS        |         |
| 203120401            | VARSHA                     |     |     |          |        | 17862                                         |                                                | 56   | 18    |      | 9     | AB                         | 17863                                          |         | 38 | 19 |    | 7  | BC |     |             |         |
|                      |                            |     |     |          |        | 17866                                         |                                                |      |       | 22   | 23    | 10                         | AA                                             | 17867   |    |    | 19 | 15 | 6  | CC  | 7.04/23     | 8.6/20  |
|                      | 312                        | 0   | 312 | E        | F      | 17868                                         |                                                |      |       | 71   | 70    | 10                         | AA                                             |         |    |    |    |    |    |     | CGPA : 7.77 |         |
| Previous Sem Marks - |                            |     |     | 433 /700 | 61.86% |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
| 21BD510691           | ASHISH VILAS MEHARE        |     |     |          |        | 17857                                         |                                                | 38   | 18    |      | 7     | BC                         | 17858                                          |         | 51 | 19 |    | 9  | AB | 477 | PASS        |         |
| 193120119            | SHASHIKALA VILASRAO        |     |     |          |        | 17862                                         |                                                | 59   | 19    |      | 9     | AB                         | 17863                                          |         | 36 | 19 |    | 7  | BC |     |             |         |
|                      |                            |     |     |          |        | 17866                                         |                                                |      |       | 22   | 22    | 10                         | AA                                             | 17867   |    |    | 18 | 14 | 5  | CD  | 7.43/23     | 8.55/20 |
|                      | 312                        | 0   | 312 | E        | M      | 17868                                         |                                                |      |       | 72   | 70    | 10                         | AA                                             |         |    |    |    |    |    |     | CGPA : 7.95 |         |
| Previous Sem Marks - |                            |     |     | 440 /700 | 62.86% |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |
| 21BD510692           | ASHWINI SANTOSH GHATE      |     |     |          |        | 17857                                         |                                                | 53   | 19    |      | 9     | AB                         | 17858                                          |         | 46 | 19 |    | 8  | BB | 496 | PASS        |         |
| 193120405            | SANGITA SANTOSH GHATE      |     |     |          |        | 17862                                         |                                                | 60   | 19    |      | 9     | AB                         | 17863                                          |         | 46 | 19 |    | 8  | BB |     |             |         |
|                      |                            |     |     |          |        | 17866                                         |                                                |      |       | 20   | 21    | 9                          | AB                                             | 17867   |    |    | 18 | 16 | 6  | CC  | 8/23        | 8.85/20 |
|                      | 312                        | 0   | 312 | E        | F      | 17868                                         |                                                |      |       | 70   | 70    | 10                         | AA                                             |         |    |    |    |    |    |     | CGPA : 8.40 |         |
| Previous Sem Marks - |                            |     |     | 467 /700 | 66.71% |                                               |                                                |      |       |      |       |                            |                                                |         |    |    |    |    |    |     |             |         |



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| Roll No.             | Name of the Candidate |           |         |     |     | W/H     | Sub1     |        |       |    |    |    | Sub2  |       |       |      |    |    | Mark Obt. | Result            |             |         |         |
|----------------------|-----------------------|-----------|---------|-----|-----|---------|----------|--------|-------|----|----|----|-------|-------|-------|------|----|----|-----------|-------------------|-------------|---------|---------|
| PRN No.              | Cen                   | Cat       | Clg     | Med | Sex | Remarks | Sub3     |        |       |    |    |    | Sub4  |       |       |      |    |    | Out Of    | Remarks           |             |         |         |
|                      |                       |           |         |     |     |         | Sub5     |        |       |    |    |    | Sub6  |       |       |      |    |    | 650       | Sgpa/ Credit /Gr. |             |         |         |
|                      |                       |           |         |     |     |         | Sub7     |        |       |    |    |    | Sub8  |       |       |      |    |    |           | Div.              |             |         |         |
|                      |                       |           |         |     |     |         | Sub9     |        |       |    |    |    | Sub10 |       |       |      |    |    |           |                   |             |         |         |
|                      |                       |           |         |     |     |         | Sub11    |        |       |    |    |    | Sub12 |       |       |      |    |    |           |                   |             |         |         |
|                      |                       |           |         |     |     |         |          | G.P.   | Grade |    |    |    | G.P.  | Grade |       |      |    |    |           |                   |             |         |         |
| 21BD510693           | ATHARVA               | GANESH    | KOLHE   |     |     |         | 17857    |        |       | 46 | 19 |    | 8     | BB    | 17858 |      | 52 | 19 | 9         | AB                | 507         | PASS    |         |
| 193120352            | GEETA                 | GANESH    | KOLHE   |     |     |         | 17862    |        |       | 58 | 19 |    | 9     | AB    | 17863 |      | 38 | 19 | 7         | BC                |             |         |         |
|                      |                       |           |         |     |     |         | 17866    |        |       |    | 24 | 23 | 10    | AA    | 17867 |      |    | 23 | 22        | 10                | AA          | 8.04/23 | 8.95/20 |
|                      |                       |           |         |     |     |         | 17868    |        |       |    | 72 | 73 | 10    | AA    |       |      |    |    |           |                   | CGPA : 8.46 |         |         |
| Previous Sem Marks - |                       |           |         |     |     |         | 467 /700 | 66.71% |       |    |    |    |       |       |       |      |    |    |           |                   |             |         |         |
| 21BD510694           | BHAGYASHRI            | VASUDEV   |         |     |     |         | 17857    |        |       | 38 | 17 |    | 7     | BC    | 17858 |      | 36 | 17 | 6         | CC                | 392         | PASS    |         |
| 193120462            | MANJUSHA              |           |         |     |     |         | 17860    |        |       | 31 | 14 |    | 5     | CD    | 17863 |      | 30 | 14 | 4         | DD                |             |         |         |
|                      |                       |           |         |     |     |         | 17866    |        |       |    | 20 | 15 | 7     | BC    | 17867 |      |    | 16 | 13        | 4                 | DD          | 6.26/23 | 6.85/20 |
|                      |                       |           |         |     |     |         | 17868    |        |       |    | 71 | 60 | 10    | AA    |       |      |    |    |           |                   | CGPA : 6.53 |         |         |
| Previous Sem Marks - |                       |           |         |     |     |         | 393 /700 | 56.14% |       |    |    |    |       |       |       |      |    |    |           |                   |             |         |         |
| 21BD510695           | BHAVESH               | MITTAL    |         |     |     |         | 17857    |        |       | 46 | 18 |    | 8     | BB    | 17858 |      | 49 | 18 | 8         | BB                | 468         | PASS    |         |
| 193120355            | REKHA                 | PRAHLAD   | MITTAL  |     |     |         | 17862    |        |       | 53 | 18 |    | 9     | AB    | 17863 |      | 33 | 18 | 6         | CC                |             |         |         |
|                      |                       |           |         |     |     |         | 17866    |        |       |    | 22 | 22 | 10    | AA    | 17867 |      |    | 18 | 13        | 5                 | CD          | 8.26/23 | 8.4/20  |
|                      |                       |           |         |     |     |         | 17868    |        |       |    | 70 | 70 | 10    | AA    |       |      |    |    |           |                   | CGPA : 8.33 |         |         |
| Previous Sem Marks - |                       |           |         |     |     |         | 472 /700 | 67.43% |       |    |    |    |       |       |       |      |    |    |           |                   |             |         |         |
| 21BD510696           | CHINMAY               | SANJAY    | GULHANE |     |     |         | 17857    |        |       | 27 | 16 |    | 4     | DD    | 17858 |      | 31 | 17 | 5         | CD                | 415         | PASS    |         |
| 193120363            | VANDANA               | SANJAY    | GULHANE |     |     |         | 17862    |        |       | 46 | 18 |    | 8     | BB    | 17863 |      | 28 | 16 | 4         | DD                |             |         |         |
|                      |                       |           |         |     |     |         | 17866    |        |       |    | 21 | 21 | 9     | AB    | 17867 |      |    | 17 | 15        | 5                 | CD          | 6.13/23 | 6.85/20 |
|                      |                       |           |         |     |     |         | 17868    |        |       |    | 72 | 70 | 10    | AA    |       |      |    |    |           |                   | CGPA : 6.46 |         |         |
| Previous Sem Marks - |                       |           |         |     |     |         | 396 /700 | 56.57% |       |    |    |    |       |       |       |      |    |    |           |                   |             |         |         |
| 21BD510697           | DIPALI                | RAGHUNATH |         |     |     |         | 17857    |        |       | 19 | 15 |    | 0     | FF    | 17858 |      | 18 | 12 | 0         | FF                | 319         | FAIL    |         |
| 183129166792         | SOLANKE               | REKHA     |         |     |     |         | 17860    | XM.F   |       | 26 | 14 |    | 4     | DD    | 17863 |      | 19 | 16 | 0         | FF                |             |         |         |
|                      |                       |           |         |     |     |         | 17866    | XM.F   |       |    | 19 | 15 | 6     | CC    | 17867 | XM.F |    | 15 | 13        | 4                 | DD          |         |         |
|                      |                       |           |         |     |     |         | 17868    | XM.F   |       |    | 68 | 50 | 8     | BB    |       |      |    |    |           |                   |             |         |         |
| Previous Sem Marks - |                       |           |         |     |     |         | 261 /700 | 37.29% |       |    |    |    |       |       |       |      |    |    |           |                   |             |         |         |



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|----------------------|-------------------------|-----|-----|----------|---------|---------|-------|-------|------|-------|-------|------|-------|--|----|-----|---------------------|------------------------|----|---------|-------------|
| PRN No.              | Mother's Name           |     |     |          | Remarks |         | Sub3  |       |      |       |       | Sub4 |       |  |    | 650 |                     | Sgpa/ Credit /Gr. Div. |    |         |             |
|                      | Cen                     | Cat | Clg | Med      |         |         | Sex   | Sub5  |      |       |       | Sub6 |       |  |    |     |                     |                        |    |         |             |
|                      |                         |     |     |          |         |         |       | Sub7  |      |       | Sub8  |      |       |  |    |     |                     |                        |    |         |             |
|                      |                         |     |     |          |         |         |       | Sub9  |      |       | Sub10 |      |       |  |    |     |                     |                        |    |         |             |
|                      |                         |     |     |          |         |         |       | Sub11 | G.P. | Grade | Sub12 | G.P. | Grade |  |    |     |                     |                        |    |         |             |
| BD510698             | DOLLY GAJANAN SOLANKE   |     |     |          |         | 17857   |       | 39    | 19   |       | 7     | BC   | 17858 |  | 37 | 18  |                     | 7                      | BC | 446     | PASS        |
| 03120408             | PUSHPA                  |     |     |          |         | 17862   |       | 43    | 18   |       | 8     | BB   | 17863 |  | 36 | 17  |                     | 6                      | CC |         |             |
|                      |                         |     |     |          |         | 17866   |       |       | 22   | 22    | 10    | AA   | 17867 |  |    | 19  | 15                  | 6                      | CC | 6.52/23 | 8.0/20      |
|                      | 312                     | 0   | 312 | E        | F       | 17868   |       |       | 71   | 70    | 10    | AA   |       |  |    |     |                     |                        |    |         | CGPA : 7.21 |
| Previous Sem Marks - |                         |     |     | 408 /700 | 58.29%  |         |       |       |      |       |       |      |       |  |    |     |                     |                        |    |         |             |
| BD510699             | GAGAN RAVINDRA WANJARI  |     |     |          |         | 17857   |       | 39    | 18   |       | 7     | BC   | 17858 |  | 37 | 19  |                     | 7                      | BC | 460     | PASS        |
| 93120432             | CHHAYA RAVINDRA WANJARI |     |     |          |         | 17862   |       | 50    | 18   |       | 8     | BB   | 17863 |  | 34 | 18  |                     | 6                      | CC |         |             |
|                      |                         |     |     |          |         | 17866   |       |       | 23   | 21    | 10    | AA   | 17867 |  |    | 21  | 18                  | 8                      | BB | 7.91/23 | 8.1/20      |
|                      | 312                     | 0   | 312 | E        | M       | 17868   |       |       | 72   | 72    | 10    | AA   |       |  |    |     |                     |                        |    |         | CGPA : 8.00 |
| Previous Sem Marks - |                         |     |     | 465 /700 | 66.43%  |         |       |       |      |       |       |      |       |  |    |     |                     |                        |    |         |             |
| BD510700             | GAURAV VILAS PUNDKAR    |     |     |          |         | 17857   |       | 28    | 16   |       | 4     | DD   | 17858 |  | 33 | 13  |                     | 5                      | CD | 419     | PASS        |
| 93120398             | NILIMA                  |     |     |          |         | 17860   |       | 60    | 14   |       | 9     | AB   | 17863 |  | 31 | 15  |                     | 5                      | CD |         |             |
|                      |                         |     |     |          |         | 17866   |       |       | 21   | 19    | 9     | AB   | 17867 |  |    | 15  | 13                  | 4                      | DD | 6.26/23 | 7.1/20      |
|                      | 312                     | 0   | 312 | E        | M       | W/A     | 17868 |       |      | 72    | 69    | 10   | AA    |  |    |     |                     |                        |    |         | CGPA : 6.65 |
| Previous Sem Marks - |                         |     |     | 399 /700 | 57%     |         |       |       |      |       |       |      |       |  |    |     |                     |                        |    |         |             |
| BD510701             | GOPAL PANDURANG SHELKE  |     |     |          |         | 17857   |       | 28    | 15   |       | 4     | DD   | 17858 |  | 32 | 16  |                     | 5                      | CD | 391     | PASS        |
| 93120371             | KANTABAI PANDURANG      |     |     |          |         | 17860   |       | 28    | 16   |       | 4     | DD   | 17863 |  | 26 | 16  |                     | 4                      | DD |         |             |
|                      |                         |     |     |          |         | 17866   |       |       | 21   | 19    | 9     | AB   | 17867 |  |    | 17  | 14                  | 5                      | CD | 5.74/23 | 6.25/20     |
|                      | 312                     | 0   | 312 | E        | M       |         | 17868 |       |      | 72    | 71    | 10   | AA    |  |    |     |                     |                        |    |         | CGPA : 5.98 |
| Previous Sem Marks - |                         |     |     | 390 /700 | 55.71%  |         |       |       |      |       |       |      |       |  |    |     |                     |                        |    |         |             |
| BD510702             | HARSHITA UGHADE         |     |     |          |         | 17857   |       | 49    | 19   |       | 8     | BB   | 17858 |  | 47 | 19  |                     | 8                      | BB | 500     | PASS        |
| 93120367             | SUNANDA UGHADE          |     |     |          |         | 17862   |       | 62    | 19   |       | 10    | AA   | 17863 |  | 41 | 19  |                     | 8                      | BB |         |             |
|                      |                         |     |     |          |         | 17866   |       |       | 22   | 22    | 10    | AA   | 17867 |  |    | 21  | 17                  | 8                      | BB | 7.61/23 | 9.0/20      |
|                      | 312                     | 0   | 312 | E        | F       |         | 17868 |       |      | 73    | 70    | 10   | AA    |  |    |     |                     |                        |    |         | CGPA : 8.26 |
| Previous Sem Marks - |                         |     |     | 458 /700 | 65.43%  |         |       |       |      |       |       |      |       |  |    |     |                     |                        |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.     | Name of the Candidate  |     |     |     | W/H | Remarks | Sub1                                 |       |      |       | Sub2  |       |       |    | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks |     |      |             |         |
|--------------|------------------------|-----|-----|-----|-----|---------|--------------------------------------|-------|------|-------|-------|-------|-------|----|----------------------------|-------------------|-----|------|-------------|---------|
| PRN No.      | Mother's Name          |     |     |     | Cat |         | Sub3                                 |       |      |       | Sub4  |       |       |    |                            |                   |     |      |             |         |
|              | Cen                    | Clg | Med | Sex |     |         | Sub5                                 |       |      |       | Sub6  |       |       |    |                            |                   |     |      |             |         |
|              |                        |     |     |     |     |         | Sub7                                 |       |      |       | Sub8  |       |       |    |                            |                   |     |      |             |         |
|              |                        |     |     |     |     |         | Sub9                                 |       |      |       | Sub10 |       |       |    |                            |                   |     |      |             |         |
|              |                        |     |     |     |     |         | Sub11                                |       |      |       | Sub12 |       |       |    |                            |                   |     |      |             |         |
|              |                        |     |     |     |     |         | G.P.                                 | Grade | G.P. | Grade | G.P.  | Grade |       |    |                            |                   |     |      |             |         |
| 21BD510703   | HIMANSHU JAMWAL        |     |     |     |     | 17857   | 58                                   | 16    |      | 9     | AB    | 17858 | 36    | 16 | 6                          | CC                | 456 | PASS |             |         |
| 183129166803 | RAJ RANI               | 312 | 0   | 312 | E   | M       | 17862                                | 61    | 14   |       | 9     | AB    | 17863 | 36 | 16                         | 6                 | CC  |      |             |         |
|              |                        |     |     |     |     |         | 17866                                |       | 21   | 20    | 9     | AB    | 17867 |    | 16                         | 13                | 4   | DD   | 6.09/23     | 8.15/20 |
|              |                        |     |     |     |     |         | 17868                                |       | 69   | 64    | 10    | AA    |       |    |                            |                   |     |      | CGPA : 7.05 |         |
|              |                        |     |     |     |     |         | Previous Sem Marks - 411 /700 58.71% |       |      |       |       |       |       |    |                            |                   |     |      |             |         |
| 21BD510705   | HRISHIKESH PRAKASH     |     |     |     |     | 17857   | 45                                   | 14    |      | 7     | BC    | 17858 | 30    | 16 | 5                          | CD                | 445 | PASS |             |         |
| 193120385    | KANTA                  | 312 | 0   | 312 | E   | M       | 17860                                | 52    | 18   |       | 9     | AB    | 17863 | 38 | 17                         | 7                 | BC  |      |             |         |
|              |                        |     |     |     |     |         | 17866                                |       | 22   | 21    | 10    | AA    | 17867 |    | 18                         | 13                | 5   | CD   | 7/23        | 7.95/20 |
|              |                        |     |     |     |     |         | 17868                                |       | 72   | 69    | 10    | AA    |       |    |                            |                   |     |      | CGPA : 7.44 |         |
|              |                        |     |     |     |     |         | Previous Sem Marks - 427 /700 61%    |       |      |       |       |       |       |    |                            |                   |     |      |             |         |
| 21BD510706   | KANCHAN BHAGWANTA      |     |     |     |     | 17857   | 43                                   | 18    |      | 8     | BB    | 17858 | 34    | 19 | 6                          | CC                | 460 | PASS |             |         |
| 203120406    | NALINI                 | 312 | 0   | 312 | E   | F       | 17862                                | 49    | 18   |       | 8     | BB    | 17863 | 40 | 19                         | 7                 | BC  |      |             |         |
|              |                        |     |     |     |     |         | 17866                                |       | 23   | 22    | 10    | AA    | 17867 |    | 20                         | 14                | 6   | CC   | 6.78/23     | 8.15/20 |
|              |                        |     |     |     |     |         | 17868                                |       | 71   | 70    | 10    | AA    |       |    |                            |                   |     |      | CGPA : 7.42 |         |
|              |                        |     |     |     |     |         | Previous Sem Marks - 418 /700 59.71% |       |      |       |       |       |       |    |                            |                   |     |      |             |         |
| 21BD510707   | KU. DIVYA BHARAT       |     |     |     |     | 17857   | 51                                   | 18    |      | 8     | BB    | 17858 | 28    | 18 | 5                          | CD                | 448 | PASS |             |         |
| 193120360    | SWATI                  | 312 | 0   | 312 | E   | F       | 17862                                | 41    | 18   |       | 7     | BC    | 17863 | 36 | 18                         | 6                 | CC  |      |             |         |
|              |                        |     |     |     |     |         | 17866                                |       | 22   | 22    | 10    | AA    | 17867 |    | 19                         | 14                | 6   | CC   | 7.57/23     | 7.7/20  |
|              |                        |     |     |     |     |         | 17868                                |       | 72   | 71    | 10    | AA    |       |    |                            |                   |     |      | CGPA : 7.63 |         |
|              |                        |     |     |     |     |         | Previous Sem Marks - 450 /700 64.29% |       |      |       |       |       |       |    |                            |                   |     |      |             |         |
| 21BD510708   | KU. GAYATRI GAJANAN    |     |     |     |     | 17857   | 64                                   | 19    |      | 10    | AA    | 17858 | 38    | 19 | 7                          | BC                | 501 | PASS |             |         |
| 193120349    | VANDANA GAJANAN ZAMARE | 312 | 0   | 312 | E   | F       | 17860                                | 61    | 19   |       | 10    | AA    | 17863 | 43 | 18                         | 8                 | BB  |      |             |         |
|              |                        |     |     |     |     |         | 17866                                |       | 22   | 20    | 9     | AB    | 17867 |    | 19                         | 16                | 7   | BC   | 7.52/23     | 9.05/20 |
|              |                        |     |     |     |     |         | 17868                                |       | 73   | 70    | 10    | AA    |       |    |                            |                   |     |      | CGPA : 8.23 |         |
|              |                        |     |     |     |     |         | Previous Sem Marks - 447 /700 63.86% |       |      |       |       |       |       |    |                            |                   |     |      |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-------------------------|-----|-----|----------|--------|---------|-------|------|-------|----|-------|------|-------|-------|----|-----------|--------|-------------------|-------------|---------|
| PRN No.              | Cen                     | Cat | Clg | Med      | Sex    | Remarks | Sub3  |      |       |    |       | Sub4 |       |       |    |           | Out Of | Remarks           |             |         |
|                      |                         |     |     |          |        |         | Sub5  |      |       |    |       | Sub6 |       |       |    |           | 650    | Sgpa/ Credit /Gr. |             |         |
|                      |                         |     |     |          |        |         | Sub7  |      |       |    |       | Sub8 |       |       |    |           |        | Div.              |             |         |
|                      |                         |     |     |          |        |         | Sub9  | G.P. | Grade |    | Sub10 | G.P. | Grade |       |    |           |        |                   |             |         |
|                      |                         |     |     |          |        |         | Sub11 |      |       |    | Sub12 |      |       |       |    |           |        |                   |             |         |
| BD510709             | KU. GAYATRI VINODSING   |     |     |          |        |         | 17857 | 51   | 18    |    | 8     | BB   | 17858 | 32    | 18 | 6         | CC     | 474               | PASS        |         |
|                      | RAGHUWANSHI             |     |     |          |        |         | 17860 | 58   | 18    |    | 9     | AB   | 17863 | 42    | 17 | 7         | BC     |                   |             |         |
| 93120357             | GITA VINODSING          |     |     |          |        |         | 17866 |      |       | 21 | 20    | 9    | AB    | 17867 | 20 | 16        | 7      | BC                | 7.39/23     | 8.3/20  |
|                      | 312 0 312 E F           |     |     |          |        |         | 17868 |      |       | 72 | 71    | 10   | AA    |       |    |           |        |                   | CGPA : 7.81 |         |
| Previous Sem Marks - |                         |     |     | 440 /700 | 62.86% |         |       |      |       |    |       |      |       |       |    |           |        |                   |             |         |
| BD510710             | KU. MAYURI SATISH HEDA  |     |     |          |        |         | 17857 | 40   | 17    |    | 7     | BC   | 17858 | 31    | 17 | 5         | CD     | 431               | PASS        |         |
|                      |                         |     |     |          |        |         | 17862 | 39   | 18    |    | 7     | BC   | 17863 | 39    | 16 | 7         | BC     |                   |             |         |
| 93120361             | NITA                    |     |     |          |        |         | 17866 |      |       | 22 | 21    | 10   | AA    | 17867 | 18 | 13        | 5      | CD                | 6.83/23     | 7.65/20 |
|                      | 312 0 312 E F           |     |     |          |        |         | 17868 |      |       | 70 | 70    | 10   | AA    |       |    |           |        |                   | CGPA : 7.21 |         |
| Previous Sem Marks - |                         |     |     | 414 /700 | 59.14% |         |       |      |       |    |       |      |       |       |    |           |        |                   |             |         |
| BD510711             | KU. SHRUTI SUNIL LAMBE  |     |     |          |        |         | 17857 | 62   | 18    |    | 10    | AA   | 17858 | 40    | 19 | 7         | BC     | 502               | PASS        |         |
|                      |                         |     |     |          |        |         | 17862 | 55   | 19    |    | 9     | AB   | 17863 | 49    | 19 | 8         | BB     |                   |             |         |
| 93120407             | GITA SUNIL LAMBE        |     |     |          |        |         | 17866 |      |       | 22 | 22    | 10   | AA    | 17867 | 19 | 17        | 7      | BC                | 8.35/23     | 8.95/20 |
|                      | 312 0 312 E F           |     |     |          |        |         | 17868 |      |       | 72 | 69    | 10   | AA    |       |    |           |        |                   | CGPA : 8.63 |         |
| Previous Sem Marks - |                         |     |     | 494 /700 | 70.57% |         |       |      |       |    |       |      |       |       |    |           |        |                   |             |         |
| BD510712             | KU. SIDDHI SANJAYKUMAR  |     |     |          |        |         | 17857 | 72   | 19    |    | 10    | AA   | 17858 | 38    | 19 | 7         | BC     | 514               | PASS        |         |
|                      | MEHTA                   |     |     |          |        |         | 17862 | 61   | 19    |    | 10    | AA   | 17863 | 48    | 19 | 8         | BB     |                   |             |         |
| 03120409             | SANGITA                 |     |     |          |        |         | 17866 |      |       | 23 | 21    | 10   | AA    | 17867 | 20 | 15        | 7      | BC                | 8.22/23     | 9.1/20  |
|                      | 312 0 312 E F           |     |     |          |        |         | 17868 |      |       | 71 | 69    | 10   | AA    |       |    |           |        |                   | CGPA : 8.63 |         |
| Previous Sem Marks - |                         |     |     | 480 /700 | 68.57% |         |       |      |       |    |       |      |       |       |    |           |        |                   |             |         |
| BD510713             | KU.SAKSHI SANJAYRAO     |     |     |          |        |         | 17857 | 58   | 19    |    | 9     | AB   | 17858 | 31    | 18 | 5         | CD     | 481               | PASS        |         |
|                      | DESHMUKH                |     |     |          |        |         | 17862 | 62   | 19    |    | 10    | AA   | 17863 | 41    | 18 | 7         | BC     |                   |             |         |
| 93120359             | JAYA SANJAYRAO DESHMUKH |     |     |          |        |         | 17866 |      |       | 21 | 22    | 10   | AA    | 17867 | 18 | 14        | 5      | CD                | 7.78/23     | 8.4/20  |
|                      | 312 0 312 E F           |     |     |          |        |         | 17868 |      |       | 72 | 68    | 10   | AA    |       |    |           |        |                   | CGPA : 8.07 |         |
| Previous Sem Marks - |                         |     |     | 457 /700 | 65.29% |         |       |      |       |    |       |      |       |       |    |           |        |                   |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|--------------------------------------|-----------------------|-----|-----|-----|-----|---------|-------|------|-------|----|----|----|------|-------|-------|--|----|----|-----------|-------------------|-----|-------------|---------|
| PRN No.                              | Cen                   | Cat | Clg | Med | Sex | Remarks | Sub3  |      |       |    |    |    | Sub4 |       |       |  |    |    | Out Of    | Remarks           |     |             |         |
|                                      |                       |     |     |     |     |         | Sub5  |      |       |    |    |    | Sub6 |       |       |  |    |    | 650       | Sgpa/ Credit /Gr. |     |             |         |
|                                      |                       |     |     |     |     |         | Sub7  |      |       |    |    |    | Sub8 |       |       |  |    |    |           | Div.              |     |             |         |
|                                      |                       |     |     |     |     |         | Sub9  | G.P. | Grade |    |    |    | G.P. | Grade |       |  |    |    |           |                   |     |             |         |
|                                      |                       |     |     |     |     |         | Sub11 |      |       |    |    |    |      |       |       |  |    |    |           |                   |     |             |         |
| BD510714                             | KU.SANJANA MANOJ      |     |     |     |     |         | 17857 |      |       | 55 | 19 |    | 9    | AB    | 17858 |  | 33 | 19 | 6         | CC                | 481 | PASS        |         |
|                                      | DHOPTÉ                |     |     |     |     |         | 17860 |      |       | 61 | 19 |    | 10   | AA    | 17863 |  | 43 | 19 | 8         | BB                |     |             |         |
| 93120453                             | VANDANA DHOPTÉ        |     |     |     |     |         | 17866 |      |       |    | 21 | 20 | 9    | AB    | 17867 |  |    | 19 | 15        | 6                 | CC  | 7.91/23     | 8.7/20  |
|                                      | 312 0 312 E F W/A     |     |     |     |     |         | 17868 |      |       |    | 70 | 68 | 10   | AA    |       |  |    |    |           |                   |     | CGPA : 8.28 |         |
| Previous Sem Marks - 475 /700 67.86% |                       |     |     |     |     |         |       |      |       |    |    |    |      |       |       |  |    |    |           |                   |     |             |         |
| BD510715                             | LOKESH PREMKUMAR      |     |     |     |     |         | 17857 |      |       | 48 | 20 |    | 8    | BB    | 17858 |  | 23 | 20 | 4         | DD                | 468 | PASS        |         |
|                                      | CHANDAK               |     |     |     |     |         | 17862 |      |       | 52 | 20 |    | 9    | AB    | 17863 |  | 40 | 20 | 8         | BB                |     |             |         |
| 93120386                             | SONAL                 |     |     |     |     |         | 17866 |      |       |    | 23 | 22 | 10   | AA    | 17867 |  |    | 22 | 14        | 7                 | BC  | 6.87/23     | 8.2/20  |
|                                      | 312 0 312 E M         |     |     |     |     |         | 17868 |      |       |    | 72 | 72 | 10   | AA    |       |  |    |    |           |                   |     | CGPA : 7.49 |         |
| Previous Sem Marks - 424 /700 60.57% |                       |     |     |     |     |         |       |      |       |    |    |    |      |       |       |  |    |    |           |                   |     |             |         |
| BD510716                             | M AREEB OZAIR FEEROZ  |     |     |     |     |         | 17857 |      |       | 57 | 19 |    | 9    | AB    | 17858 |  | 37 | 18 | 7         | BC                | 488 | PASS        |         |
|                                      | KHAN                  |     |     |     |     |         | 17862 |      |       | 49 | 18 |    | 8    | BB    | 17863 |  | 45 | 19 | 8         | BB                |     |             |         |
| 03120405                             | SAROSH ANJUM          |     |     |     |     |         | 17866 |      |       |    | 22 | 21 | 10   | AA    | 17867 |  |    | 21 | 18        | 8                 | BB  | 8.61/23     | 8.7/20  |
|                                      | 312 0 312 E M         |     |     |     |     |         | 17868 |      |       |    | 73 | 71 | 10   | AA    |       |  |    |    |           |                   |     | CGPA : 8.65 |         |
| Previous Sem Marks - 509 /700 72.71% |                       |     |     |     |     |         |       |      |       |    |    |    |      |       |       |  |    |    |           |                   |     |             |         |
| BD510717                             | MAYURI BANDU PATIL    |     |     |     |     |         | 17857 |      |       | 46 | 19 |    | 8    | BB    | 17858 |  | 45 | 19 | 8         | BB                | 495 | PASS        |         |
|                                      |                       |     |     |     |     |         | 17860 |      |       | 55 | 19 |    | 9    | AB    | 17863 |  | 43 | 19 | 8         | BB                |     |             |         |
| 03120404                             | VARSHA                |     |     |     |     |         | 17866 |      |       |    | 23 | 23 | 10   | AA    | 17867 |  |    | 23 | 17        | 9                 | AB  | 8.22/23     | 8.9/20  |
|                                      | 312 0 312 E F         |     |     |     |     |         | 17868 |      |       |    | 72 | 72 | 10   | AA    |       |  |    |    |           |                   |     | CGPA : 8.54 |         |
| Previous Sem Marks - 485 /700 69.29% |                       |     |     |     |     |         |       |      |       |    |    |    |      |       |       |  |    |    |           |                   |     |             |         |
| BD510718                             | MOHAMMAD DANIAL       |     |     |     |     |         | 17857 |      |       | 39 | 17 |    | 7    | BC    | 17858 |  | 27 | 15 | 4         | DD                | 405 | PASS        |         |
|                                      | MOHAMMAD TAHSIN       |     |     |     |     |         | 17862 |      |       | 32 | 16 |    | 5    | CD    | 17863 |  | 30 | 15 | 5         | CD                |     |             |         |
| 93120410                             | SHAGUFTA YASMEEN      |     |     |     |     |         | 17866 |      |       |    | 21 | 21 | 9    | AB    | 17867 |  |    | 19 | 13        | 5                 | CD  | 6.09/23     | 6.85/20 |
|                                      | 312 0 312 E M         |     |     |     |     |         | 17868 |      |       |    | 71 | 69 | 10   | AA    |       |  |    |    |           |                   |     | CGPA : 6.44 |         |
| Previous Sem Marks - 394 /700 56.29% |                       |     |     |     |     |         |       |      |       |    |    |    |      |       |       |  |    |    |           |                   |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate  |     |     |     |     | W/H      | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 |      |       |    |    |    | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks<br>Sgpa/ Credit /Gr.<br>Div. |      |       |    |    |   |    |         |             |
|----------|------------------------|-----|-----|-----|-----|----------|-----------------------------------------------|------------------------------------------------|------|-------|----|----|----|----------------------------|------------------------------------------------|------|-------|----|----|---|----|---------|-------------|
| PRN No.  | Cen                    | Cat | Clg | Med | Sex | Remarks  |                                               |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
|          |                        |     |     |     |     |          |                                               |                                                | G.P. | Grade |    |    |    |                            |                                                | G.P. | Grade |    |    |   |    |         |             |
|          |                        |     |     |     |     |          |                                               |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
|          |                        |     |     |     |     |          |                                               |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
|          |                        |     |     |     |     |          |                                               |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
| BD510719 | MOHD MEERAN IQBAL      |     |     |     |     |          | 17857                                         |                                                |      | 60    | 17 |    | 9  | AB                         | 17858                                          |      | 31    | 18 |    | 5 | CD | 463     | PASS        |
| 93120419 | MOHD ZAFAR IQBAL       |     |     |     |     |          | 17862                                         |                                                |      | 48    | 19 |    | 8  | BB                         | 17863                                          |      | 37    | 17 |    | 6 | CC |         |             |
|          | MOHD                   |     |     |     |     |          | 17866                                         |                                                |      |       | 20 | 21 | 9  | AB                         | 17867                                          |      |       | 19 | 13 | 5 | CD | 7/23    | 7.9/20      |
|          | 312                    | 0   | 312 | E   | M   |          | 17868                                         |                                                |      |       | 72 | 71 | 10 | AA                         |                                                |      |       |    |    |   |    |         | CGPA : 7.42 |
|          | Previous Sem Marks -   |     |     |     |     | 428 /700 | 61.14%                                        |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
| BD510720 | NAMRATA DEVIDAS HIWALE |     |     |     |     |          | 17857                                         |                                                |      | 39    | 16 |    | 7  | BC                         | 17858                                          |      | 26    | 17 |    | 4 | DD | 415     | PASS        |
| 93120422 | SANGITA                |     |     |     |     |          | 17862                                         |                                                |      | 43    | 17 |    | 8  | BB                         | 17863                                          |      | 28    | 17 |    | 5 | CD |         |             |
|          |                        |     |     |     |     |          | 17866                                         |                                                |      |       | 21 | 21 | 9  | AB                         | 17867                                          |      |       | 18 | 13 | 5 | CD | 5.83/23 | 7.3/20      |
|          | 312                    | 0   | 312 | E   | F   |          | 17868                                         |                                                |      |       | 71 | 68 | 10 | AA                         |                                                |      |       |    |    |   |    |         | CGPA : 6.51 |
|          | Previous Sem Marks -   |     |     |     |     | 380 /700 | 54.29%                                        |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
| BD510721 | NIKHIL VISHNU JADHAV   |     |     |     |     |          | 17857                                         |                                                |      | 41    | 17 |    | 7  | BC                         | 17858                                          |      | 29    | 18 |    | 5 | CD | 451     | PASS        |
| 93120364 | CHANDA VISHNU JADHAV   |     |     |     |     |          | 17862                                         |                                                |      | 50    | 18 |    | 8  | BB                         | 17863                                          |      | 46    | 18 |    | 8 | BB |         |             |
|          |                        |     |     |     |     |          | 17866                                         |                                                |      |       | 22 | 21 | 10 | AA                         | 17867                                          |      |       | 18 | 14 | 5 | CD | 7.09/23 | 7.95/20     |
|          | 312                    | 0   | 312 | E   | M   |          | 17868                                         |                                                |      |       | 71 | 68 | 10 | AA                         |                                                |      |       |    |    |   |    |         | CGPA : 7.49 |
|          | Previous Sem Marks -   |     |     |     |     | 433 /700 | 61.86%                                        |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
| BD510722 | NIKITA ANIL SHRINATH   |     |     |     |     |          | 17857                                         |                                                |      | 52    | 18 |    | 9  | AB                         | 17858                                          |      | 28    | 18 |    | 5 | CD | 451     | PASS        |
| 93120379 | PRAMILA ANIL SHRINATH  |     |     |     |     |          | 17862                                         |                                                |      | 46    | 18 |    | 8  | BB                         | 17863                                          |      | 41    | 18 |    | 7 | BC |         |             |
|          |                        |     |     |     |     |          | 17866                                         |                                                |      |       | 22 | 21 | 10 | AA                         | 17867                                          |      |       | 19 | 13 | 5 | CD | 7.26/23 | 8.1/20      |
|          | 312                    | 0   | 312 | E   | F   |          | 17868                                         |                                                |      |       | 70 | 67 | 10 | AA                         |                                                |      |       |    |    |   |    |         | CGPA : 7.65 |
|          | Previous Sem Marks -   |     |     |     |     | 433 /700 | 61.86%                                        |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |
| BD510723 | NITIN PRAKASH SALUNKE  |     |     |     |     |          | 17857                                         |                                                |      | 54    | 19 |    | 9  | AB                         | 17858                                          |      | 40    | 19 |    | 7 | BC | 452     | PASS        |
| 93120415 | SARIKA PRAKASH SALUNKE |     |     |     |     |          | 17862                                         |                                                |      | 44    | 18 |    | 8  | BB                         | 17863                                          |      | 40    | 19 |    | 7 | BC |         |             |
|          |                        |     |     |     |     |          | 17866                                         |                                                |      |       | 21 | 20 | 9  | AB                         | 17867                                          |      |       | 14 | 13 | 4 | DD | 6.7/23  | 8.3/20      |
|          | 312                    | 0   | 312 | E   | M   |          | 17868                                         |                                                |      |       | 70 | 61 | 10 | AA                         |                                                |      |       |    |    |   |    |         | CGPA : 7.44 |
|          | Previous Sem Marks -   |     |     |     |     | 415 /700 | 59.29%                                        |                                                |      |       |    |    |    |                            |                                                |      |       |    |    |   |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |          |          |     | W/H | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | G.P.  | Grade | G.P. | Grade    | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks<br>Sgpa/ Credit /Gr.<br>Div. |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|----------------------|-----------------------|----------|----------|-----|-----|-----------------------------------------------|------------------------------------------------|-------|-------|------|----------|----------------------------|------------------------------------------------|---------|-------|----|----|---|----|---------|---------|--------|-------|----|----|----|-------|-------|----|----|----|----|
| PRN No.              | Cen                   | Cat      | Clg      | Med | Sex |                                               |                                                |       |       |      |          |                            |                                                | Remarks |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| 21BD510724           | PAKHI                 | MUJMER   |          |     |     | 17857                                         |                                                | 45    | 20    |      | 8        | BB                         | 17858                                          |         | 32    | 18 |    | 6 | CC | 432     | PASS    |        |       |    |    |    |       |       |    |    |    |    |
| 193120362            | PREETI                | MUJEMER  | 312      | 0   | 312 | E                                             | F                                              | 17862 | 35    | 18   |          | 6                          | CC                                             | 17863   | 36    | 16 |    | 6 | CC | 6.78/23 | 7.65/20 |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         | 17866  | 21    | 21 | 9  | AB | 17867 | 19    | 14 | 6  | CC |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| Previous Sem Marks - |                       |          |          |     |     |                                               |                                                |       |       |      | 419 /700 | 59.86%                     |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| 21BD510725           | PALAK                 | SURESH   | AGRAWAL  |     |     | 17857                                         |                                                | 55    | 19    |      | 9        | AB                         | 17858                                          |         | 41    | 19 |    | 8 | BB | 519     | PASS    |        |       |    |    |    |       |       |    |    |    |    |
| 203120403            | MINAKSHI              |          | 312      | 0   | 312 | E                                             | F                                              | 17860 | 64    | 19   |          | 10                         | AA                                             | 17863   | 53    | 19 |    | 9 | AB | 8.22/23 | 9.35/20 |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         | 17866  | 22    | 22 | 10 | AA | 17867 | 23    | 19 | 9  | AB |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| Previous Sem Marks - |                       |          |          |     |     |                                               |                                                |       |       |      | 494 /700 | 70.57%                     |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| 21BD510726           | PRAJAKTA              | HARIDAS  | MATHE    |     |     | 17857                                         |                                                | 50    | 18    |      | 8        | BB                         | 17858                                          |         | 39    | 19 |    | 7 | BC | 471     | PASS    |        |       |    |    |    |       |       |    |    |    |    |
| 193120401            | RANJANA               | HARIDAS  | MATHE    | 312 | 0   | 312                                           | E                                              | F     | 17862 | 44   | 18       |                            | 8                                              | BB      | 17863 | 51 | 19 |   | 9  | AB      | 6.61/23 | 8.6/20 |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        | 17866 | 20 | 22 | 9  | AB    | 17867 | 21 | 14 | 7  | BC |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| Previous Sem Marks - |                       |          |          |     |     |                                               |                                                |       |       |      | 412 /700 | 58.86%                     |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| 21BD510727           | PRAMEY                | VINAY    | DESHMUKH |     |     | 17857                                         |                                                | 53    | 17    |      | 9        | AB                         | 17858                                          |         | 42    | 17 |    | 7 | BC | 478     | PASS    |        |       |    |    |    |       |       |    |    |    |    |
| 193120383            | PRAMEY                |          | 312      | 0   | 312 | E                                             | M                                              | 17862 | 49    | 16   |          | 8                          | BB                                             | 17863   | 40    | 18 |    | 7 | BC | 7/23    | 8.55/20 |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         | 17866  | 22    | 22 | 10 | AA | 17867 | 21    | 17 | 8  | BB |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| Previous Sem Marks - |                       |          |          |     |     |                                               |                                                |       |       |      | 432 /700 | 61.71%                     |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| 21BD510728           | PRATIKSHA             | SHRIKANT | PATTE    |     |     | 17857                                         |                                                | 37    | 17    |      | 6        | CC                         | 17858                                          |         | 35    | 17 |    | 6 | CC | 426     | PASS    |        |       |    |    |    |       |       |    |    |    |    |
| 183129166773         | MRS KRANTI            |          | 312      | 0   | 312 | E                                             | F                                              | 17862 | 37    | 16   |          | 6                          | CC                                             | 17863   | 42    | 17 |    | 7 | BC | 6.04/23 | 7.45/20 |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         | 17866  | 20    | 21 | 9  | AB | 17867 | 19    | 13 | 5  | CD |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
|                      |                       |          |          |     |     |                                               |                                                |       |       |      |          |                            |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |
| Previous Sem Marks - |                       |          |          |     |     |                                               |                                                |       |       |      | 391 /700 | 55.86%                     |                                                |         |       |    |    |   |    |         |         |        |       |    |    |    |       |       |    |    |    |    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate     |     |     |     | W/H      | Remarks | Sub1 |       |       |      |       | Sub2 |       |    |       |       | Mark Obt.<br>Out Of<br>650 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |    |    |   |    |         |             |
|----------------------|---------------------------|-----|-----|-----|----------|---------|------|-------|-------|------|-------|------|-------|----|-------|-------|----------------------------|------------------------------|-------------------|----|----|---|----|---------|-------------|
| PRN No.              | Mother's Name             |     |     |     |          |         | Sub3 |       |       |      |       | Sub4 |       |    |       |       |                            |                              |                   |    |    |   |    |         |             |
|                      | Cen                       | Cat | Clg | Med |          |         | Sex  | Sub5  |       |      |       |      | Sub6  |    |       |       |                            |                              |                   |    |    |   |    |         |             |
|                      |                           |     |     |     |          |         |      | Sub7  |       |      |       |      | Sub8  |    |       |       |                            |                              |                   |    |    |   |    |         |             |
|                      |                           |     |     |     |          |         |      | Sub9  |       |      |       |      | Sub10 |    |       |       |                            |                              |                   |    |    |   |    |         |             |
|                      |                           |     |     |     |          |         |      | Sub11 |       |      |       |      | Sub12 |    |       |       |                            |                              |                   |    |    |   |    |         |             |
|                      |                           |     |     |     |          |         |      | G.P.  | Grade | G.P. | Grade | G.P. | Grade |    |       |       |                            |                              |                   |    |    |   |    |         |             |
| BD510729             | PRIYA SANJAY DIWNALE      |     |     |     |          | 17857   |      |       |       | 41   | 18    |      |       | 7  | BC    | 17858 |                            |                              | 37                | 17 |    | 6 | CC | 451     | PASS        |
| 93120413             | VARSHA SANJAY DIWNALE     |     |     |     |          | 17862   |      |       |       | 43   | 15    |      |       | 7  | BC    | 17863 |                            |                              | 49                | 17 |    | 8 | BB |         |             |
|                      |                           |     |     |     |          | 17866   |      |       |       |      | 23    | 21   | 10    | AA | 17867 |       |                            |                              |                   | 19 | 15 | 6 | CC | 6.13/23 | 8.0/20      |
|                      | 312                       | 0   | 312 | E   | F        | 17868   |      |       |       |      | 70    | 66   | 10    | AA |       |       |                            |                              |                   |    |    |   |    |         | CGPA : 7.00 |
| Previous Sem Marks - |                           |     |     |     | 390 /700 | 55.71%  |      |       |       |      |       |      |       |    |       |       |                            |                              |                   |    |    |   |    |         |             |
| BD510730             | RADHIKA MAHENDRA MALOO    |     |     |     |          | 17857   |      |       |       | 59   | 19    |      |       | 9  | AB    | 17858 |                            |                              | 43                | 19 |    | 8 | BB | 510     | PASS        |
| 93120402             | MAMTA MAHENDRA MALOO      |     |     |     |          | 17860   |      |       |       | 60   | 19    |      |       | 9  | AB    | 17863 |                            |                              | 52                | 19 |    | 9 | AB |         |             |
|                      |                           |     |     |     |          | 17866   |      |       |       |      | 22    | 21   | 10    | AA | 17867 |       |                            |                              |                   | 20 | 14 | 6 | CC | 7.78/23 | 9.05/20     |
|                      | 312                       | 0   | 312 | E   | F        | 17868   |      |       |       |      | 73    | 70   | 10    | AA |       |       |                            |                              |                   |    |    |   |    |         | CGPA : 8.37 |
| Previous Sem Marks - |                           |     |     |     | 461 /700 | 65.86%  |      |       |       |      |       |      |       |    |       |       |                            |                              |                   |    |    |   |    |         |             |
| BD510731             | RITESH SAKHARAM MANUSMARE |     |     |     |          | 17857   |      |       |       | 53   | 19    |      |       | 9  | AB    | 17858 |                            |                              | 45                | 19 |    | 8 | BB | 500     | PASS        |
| 93120433             | GEETA SAKHARAM            |     |     |     |          | 17862   |      |       |       | 55   | 19    |      |       | 9  | AB    | 17863 |                            |                              | 51                | 19 |    | 9 | AB |         |             |
|                      |                           |     |     |     |          | 17866   |      |       |       |      | 23    | 23   | 10    | AA | 17867 |       |                            |                              |                   | 15 | 17 | 5 | CD | 7.13/23 | 9.0/20      |
|                      | 312                       | 0   | 312 | E   | M        | 17868   |      |       |       |      | 71    | 71   | 10    | AA |       |       |                            |                              |                   |    |    |   |    |         | CGPA : 8.00 |
| Previous Sem Marks - |                           |     |     |     | 432 /700 | 61.71%  |      |       |       |      |       |      |       |    |       |       |                            |                              |                   |    |    |   |    |         |             |
| BD510732             | RUPESH KAILAS APAR        |     |     |     |          | 17857   |      |       |       | 50   | 18    |      |       | 8  | BB    | 17858 |                            |                              | 31                | 18 |    | 5 | CD | 461     | PASS        |
| 93120373             | SANGITA KAILAS APAR       |     |     |     |          | 17862   |      |       |       | 47   | 18    |      |       | 8  | BB    | 17863 |                            |                              | 47                | 17 |    | 8 | BB |         |             |
|                      |                           |     |     |     |          | 17866   |      |       |       |      | 23    | 22   | 10    | AA | 17867 |       |                            |                              |                   | 16 | 13 | 4 | DD | 6.65/23 | 8.05/20     |
|                      | 312                       | 0   | 312 | E   | M        | 17868   |      |       |       |      | 72    | 69   | 10    | AA |       |       |                            |                              |                   |    |    |   |    |         | CGPA : 7.30 |
| Previous Sem Marks - |                           |     |     |     | 415 /700 | 59.29%  |      |       |       |      |       |      |       |    |       |       |                            |                              |                   |    |    |   |    |         |             |
| BD510733             | RUPESH PRALHAD DABHADE    |     |     |     |          | 17857   |      |       |       | 63   | 17    |      |       | 10 | AA    | 17858 |                            |                              | 46                | 19 |    | 8 | BB | 497     | PASS        |
| 93120356             | SAVITA                    |     |     |     |          | 17860   |      |       |       | 56   | 19    |      |       | 9  | AB    | 17863 |                            |                              | 48                | 17 |    | 8 | BB |         |             |
|                      |                           |     |     |     |          | 17866   |      |       |       |      | 21    | 20   | 9     | AB | 17867 |       |                            |                              |                   | 17 | 13 | 5 | CD | 7.52/23 | 8.95/20     |
|                      | 312                       | 0   | 312 | E   | M        | 17868   |      |       |       |      | 72    | 69   | 10    | AA |       |       |                            |                              |                   |    |    |   |    |         | CGPA : 8.19 |
| Previous Sem Marks - |                           |     |     |     | 450 /700 | 64.29%  |      |       |       |      |       |      |       |    |       |       |                            |                              |                   |    |    |   |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate        |     |     |          | W/H    | Remarks | Sub1 |       |       | Sub2 |       |       |    |    | Mark Obt. | Result                 |     |             |         |
|----------------------|------------------------------|-----|-----|----------|--------|---------|------|-------|-------|------|-------|-------|----|----|-----------|------------------------|-----|-------------|---------|
| PRN No.              | Mother's Name                |     |     |          |        |         | Sub3 |       |       | Sub4 |       |       |    |    | Out Of    | Sgpa/ Credit /Gr. Div. |     |             |         |
|                      | Cen                          | Cat | Clg | Med      |        |         | Sex  | Sub5  |       |      | Sub6  |       |    |    |           |                        |     |             |         |
|                      |                              |     |     |          |        |         |      | Sub7  |       |      | Sub8  |       |    |    |           |                        |     |             |         |
|                      |                              |     |     |          |        |         |      | Sub9  |       |      | Sub10 |       |    |    |           |                        |     |             |         |
|                      |                              |     |     |          |        |         |      | Sub11 |       |      | Sub12 |       |    |    |           |                        |     |             |         |
|                      |                              |     |     |          |        |         |      | G.P.  | Grade | G.P. | Grade |       |    |    |           |                        |     |             |         |
| BD510734             | RUTIKA SHEKHAR DHARANGAONKAR |     |     |          |        | 17857   | 61   | 19    |       | 10   | AA    | 17858 | 40 | 19 | 7         | BC                     | 523 | PASS        |         |
| 03120402             | PRATIKSHA                    |     |     |          |        | 17862   | 61   | 19    |       | 10   | AA    | 17863 | 52 | 19 | 9         | AB                     |     |             |         |
|                      |                              |     |     |          |        | 17866   |      | 24    | 23    | 10   | AA    | 17867 |    | 24 | 18        | 9                      | AB  | 8.22/23     | 9.35/20 |
|                      | 312                          | 0   | 312 | E        | F      | 17868   |      | 72    | 72    | 10   | AA    |       |    |    |           |                        |     | CGPA : 8.75 |         |
| Previous Sem Marks - |                              |     |     | 492 /700 | 70.29% |         |      |       |       |      |       |       |    |    |           |                        |     |             |         |
| BD510735             | SANKET KESHAVRAO TAYDE       |     |     |          |        | 17857   | 51   | 18    |       | 8    | BB    | 17858 | 41 | 16 | 7         | BC                     | 459 | PASS        |         |
| 93120437             | MANGALA                      |     |     |          |        | 17862   | 42   | 17    |       | 7    | BC    | 17863 | 47 | 15 | 8         | BB                     |     |             |         |
|                      |                              |     |     |          |        | 17866   |      | 22    | 22    | 10   | AA    | 17867 |    | 17 | 13        | 5                      | CD  | 6.74/23     | 8.25/20 |
|                      | 312                          | 0   | 312 | E        | M      | 17868   |      | 71    | 67    | 10   | AA    |       |    |    |           |                        |     | CGPA : 7.44 |         |
| Previous Sem Marks - |                              |     |     | 414 /700 | 59.14% |         |      |       |       |      |       |       |    |    |           |                        |     |             |         |
| BD510736             | SANKET TEJRAO DESHMUKH       |     |     |          |        | 17857   | 55   | 20    |       | 9    | AB    | 17858 | 47 | 20 | 8         | BB                     | 514 | PASS        |         |
| 93120387             | MEENA TEJRAO DESHMUKH        |     |     |          |        | 17860   | 58   | 20    |       | 9    | AB    | 17863 | 55 | 20 | 9         | AB                     |     |             |         |
|                      |                              |     |     |          |        | 17866   |      | 23    | 21    | 10   | AA    | 17867 |    | 18 | 14        | 5                      | CD  | 7.83/23     | 9.0/20  |
|                      | 312                          | 0   | 312 | E        | M      | 17868   |      | 72    | 71    | 10   | AA    |       |    |    |           |                        |     | CGPA : 8.37 |         |
| Previous Sem Marks - |                              |     |     | 475 /700 | 67.86% |         |      |       |       |      |       |       |    |    |           |                        |     |             |         |
| BD510737             | SARVESH GAJANANRAO SONAR     |     |     |          |        | 17857   | 48   | 17    |       | 8    | BB    | 17858 | 39 | 18 | 7         | BC                     | 474 | PASS        |         |
| 93120438             | JYOTI GAJANANRAO SONAR       |     |     |          |        | 17862   | 50   | 17    |       | 8    | BB    | 17863 | 47 | 18 | 8         | BB                     |     |             |         |
|                      |                              |     |     |          |        | 17866   |      | 23    | 22    | 10   | AA    | 17867 |    | 20 | 16        | 7                      | BC  | 6.96/23     | 8.5/20  |
|                      | 312                          | 0   | 312 | E        | M      | 17868   |      | 70    | 69    | 10   | AA    |       |    |    |           |                        |     | CGPA : 7.68 |         |
| Previous Sem Marks - |                              |     |     | 432 /700 | 61.71% |         |      |       |       |      |       |       |    |    |           |                        |     |             |         |
| BD510738             | SAURABH MILIND KEDAR         |     |     |          |        | 17857   | 55   | 20    |       | 9    | AB    | 17858 | 41 | 20 | 8         | BB                     | 509 | PASS        |         |
| 93120408             | NIRMALA MILIND KEDAR         |     |     |          |        | 17860   | 62   | 20    |       | 10   | AA    | 17863 | 49 | 20 | 8         | BB                     |     |             |         |
|                      |                              |     |     |          |        | 17866   |      | 22    | 21    | 10   | AA    | 17867 |    | 20 | 16        | 7                      | BC  | 7.13/23     | 9.1/20  |
|                      | 312                          | 0   | 312 | E        | M      | 17868   |      | 72    | 71    | 10   | AA    |       |    |    |           |                        |     | CGPA : 8.05 |         |
| Previous Sem Marks - |                              |     |     | 431 /700 | 61.57% |         |      |       |       |      |       |       |    |    |           |                        |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate    |     |     |          | W/H    | Remarks | Sub1 |       |       |    |    | Sub2 |       |       |       |  | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks<br>Sgpa/ Credit /Gr.<br>Div. |    |    |   |    |         |             |
|----------------------|--------------------------|-----|-----|----------|--------|---------|------|-------|-------|----|----|------|-------|-------|-------|--|----------------------------|------------------------------------------------|----|----|---|----|---------|-------------|
| PRN No.              | Mother's Name            |     |     |          |        |         | Sub3 |       |       |    |    | Sub4 |       |       |       |  |                            |                                                |    |    |   |    |         |             |
|                      | Cen                      | Cat | Clg | Med      |        |         | Sex  | Sub5  |       |    |    |      | Sub6  |       |       |  |                            |                                                |    |    |   |    |         |             |
|                      |                          |     |     |          |        |         |      | Sub7  |       |    |    |      | Sub8  |       |       |  |                            |                                                |    |    |   |    |         |             |
|                      |                          |     |     |          |        |         |      | Sub9  |       |    |    |      | Sub10 |       |       |  |                            |                                                |    |    |   |    |         |             |
|                      |                          |     |     |          |        |         |      | Sub11 |       |    |    |      | G.P.  | Grade | Sub12 |  |                            |                                                |    |    |   |    |         |             |
|                      |                          |     |     |          |        |         |      | G.P.  | Grade |    |    |      |       | G.P.  | Grade |  |                            |                                                |    |    |   |    |         |             |
| BD510739             | SAURAV KESHAV WANKHADE   |     |     |          |        | 17857   |      |       | 44    | 18 |    |      | 8     | BB    | 17858 |  |                            | 39                                             | 19 |    | 7 | BC | 472     | PASS        |
| 93120366             | ASHWINI KESHAV           |     |     |          |        | 17862   |      |       | 50    | 18 |    |      | 8     | BB    | 17863 |  |                            | 47                                             | 18 |    | 8 | BB |         |             |
|                      |                          |     |     |          |        | 17866   |      |       |       | 23 | 22 | 10   | AA    | 17867 |       |  |                            |                                                | 19 | 13 | 5 | CD | 6.48/23 | 8.4/20      |
|                      | 312                      | 0   | 312 | E        | M      | 17868   |      |       |       | 72 | 70 | 10   | AA    |       |       |  |                            |                                                |    |    |   |    |         | CGPA : 7.37 |
| Previous Sem Marks - |                          |     |     | 409 /700 | 58.43% |         |      |       |       |    |    |      |       |       |       |  |                            |                                                |    |    |   |    |         |             |
| BD510740             | SHACHI PANKAJ CHAWARE    |     |     |          |        | 17857   |      |       | 53    | 19 |    |      | 9     | AB    | 17858 |  |                            | 46                                             | 18 |    | 8 | BB | 483     | PASS        |
| 93120404             | DEEPA PANKAJ CHAWARE     |     |     |          |        | 17860   |      |       | 50    | 19 |    |      | 8     | BB    | 17863 |  |                            | 44                                             | 18 |    | 8 | BB |         |             |
|                      |                          |     |     |          |        | 17866   |      |       |       | 21 | 19 | 9    | AB    | 17867 |       |  |                            |                                                | 20 | 15 | 7 | BC | 7.04/23 | 8.75/20     |
|                      | 312                      | 0   | 312 | E        | F      | 17868   |      |       |       | 71 | 70 | 10   | AA    |       |       |  |                            |                                                |    |    |   |    |         | CGPA : 7.84 |
| Previous Sem Marks - |                          |     |     | 432 /700 | 61.71% |         |      |       |       |    |    |      |       |       |       |  |                            |                                                |    |    |   |    |         |             |
| BD510741             | SHANKAR CHHABURAO SHINDE |     |     |          |        | 17857   |      |       | 58    | 19 |    |      | 9     | AB    | 17858 |  |                            | 51                                             | 19 |    | 9 | AB | 521     | PASS        |
| 93120354             | GITABAI CHHABURAO        |     |     |          |        | 17862   |      |       | 59    | 19 |    |      | 9     | AB    | 17863 |  |                            | 60                                             | 19 |    | 9 | AB |         |             |
|                      |                          |     |     |          |        | 17866   |      |       |       | 23 | 22 | 10   | AA    | 17867 |       |  |                            |                                                | 17 | 13 | 5 | CD | 9.09/23 | 9.15/20     |
|                      | 312                      | 0   | 312 | E        | M      | 17868   |      |       |       | 72 | 70 | 10   | AA    |       |       |  |                            |                                                |    |    |   |    |         | CGPA : 9.12 |
| Previous Sem Marks - |                          |     |     | 541 /700 | 77.29% |         |      |       |       |    |    |      |       |       |       |  |                            |                                                |    |    |   |    |         |             |
| BD510742             | SHIVANI SUDHIR DAHAKE    |     |     |          |        | 17857   |      |       | 31    | 17 |    |      | 5     | CD    | 17858 |  |                            | 40                                             | 19 |    | 7 | BC | 449     | PASS        |
| 93120420             | VANDANA SUDHIR DAHAKE    |     |     |          |        | 17862   |      |       | 43    | 17 |    |      | 8     | BB    | 17863 |  |                            | 49                                             | 16 |    | 8 | BB |         |             |
|                      |                          |     |     |          |        | 17866   |      |       |       | 22 | 21 | 10   | AA    | 17867 |       |  |                            |                                                | 19 | 16 | 7 | BC | 7.26/23 | 8.05/20     |
|                      | 312                      | 0   | 312 | E        | F      | 17868   |      |       |       | 71 | 68 | 10   | AA    |       |       |  |                            |                                                |    |    |   |    |         | CGPA : 7.63 |
| Previous Sem Marks - |                          |     |     | 439 /700 | 62.71% |         |      |       |       |    |    |      |       |       |       |  |                            |                                                |    |    |   |    |         |             |
| BD510743             | SHREYASH ANIL CHATARKAR  |     |     |          |        | 17857   |      |       | 41    | 15 |    |      | 7     | BC    | 17858 |  |                            | 30                                             | 14 |    | 4 | DD | 414     | PASS        |
| 93120227             | SHREYASH                 |     |     |          |        | 17862   |      |       | 38    | 15 |    |      | 6     | CC    | 17863 |  |                            | 38                                             | 15 |    | 6 | CC |         |             |
|                      |                          |     |     |          |        | 17866   |      |       |       | 19 | 21 | 9    | AB    | 17867 |       |  |                            |                                                | 15 | 13 | 4 | DD | 5.61/23 | 7.1/20      |
|                      | 312                      | 0   | 312 | E        | M      | 17868   |      |       |       | 72 | 68 | 10   | AA    |       |       |  |                            |                                                |    |    |   |    |         | CGPA : 6.30 |
| Previous Sem Marks - |                          |     |     | 367 /700 | 52.43% |         |      |       |       |    |    |      |       |       |       |  |                            |                                                |    |    |   |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|------------------------------|-----|-----|----------|--------|---------|-------|------|------|------|-------|------|-------|-------|------|----------------------------|-------------------|------|-------|-------|---------|-------------|
| PRN No.              | Cen                          | Cat | Clg | Med      | Sex    | Remarks | Sub3  | Sub5 | Sub7 | Sub9 | Sub11 | G.P. | Grade | Sub4  | Sub6 |                            |                   | Sub8 | Sub10 | Sub12 | G.P.    | Grade       |
| BD510744             | SHREYASH SUDHAKAR RANE       |     |     |          |        |         | 17857 | 35   | 20   |      |       | 7    | BC    | 17858 |      | 42                         | 18                |      | 8     | BB    | 421     | PASS        |
| 93120458             | ASHA SUDHAKAR RANE           |     |     |          |        |         | 17862 | 31   | 18   |      |       | 5    | CD    | 17863 |      | 37                         | 20                |      | 7     | BC    |         |             |
|                      |                              |     |     |          |        |         | 17866 |      | 20   | 19   |       | 8    | BB    | 17867 |      |                            | 13                | 14   | 4     | DD    | 5.83/23 | 7.65/20     |
|                      | 312                          | 0   | 312 | E        | M      |         | 17868 |      | 70   | 64   |       | 10   | AA    |       |      |                            |                   |      |       |       |         | CGPA : 6.68 |
| Previous Sem Marks - |                              |     |     | 404 /700 | 57.71% |         |       |      |      |      |       |      |       |       |      |                            |                   |      |       |       |         |             |
| BD510745             | SHUBHANGI THOKE              |     |     |          |        |         | 17857 | 58   | 19   |      |       | 9    | AB    | 17858 |      | 61                         | 19                |      | 10    | AA    | 509     | PASS        |
| 93120447             | ALKA                         |     |     |          |        |         | 17862 | 50   | 18   |      |       | 8    | BB    | 17863 |      | 45                         | 19                |      | 8     | BB    |         |             |
|                      |                              |     |     |          |        |         | 17866 |      | 22   | 22   |       | 10   | AA    | 17867 |      |                            | 20                | 15   | 7     | BC    | 8.61/23 | 9.1/20      |
|                      | 312                          | 0   | 312 | E        | F      |         | 17868 |      | 72   | 69   |       | 10   | AA    |       |      |                            |                   |      |       |       |         | CGPA : 8.84 |
| Previous Sem Marks - |                              |     |     | 503 /700 | 71.86% |         |       |      |      |      |       |      |       |       |      |                            |                   |      |       |       |         |             |
| BD510746             | SIDDHI RAJESH TAORI          |     |     |          |        |         | 17857 | 62   | 19   |      |       | 10   | AA    | 17858 |      | 65                         | 19                |      | 10    | AA    | 534     | PASS        |
| 93120370             | DURGA RAJESH TAORI           |     |     |          |        |         | 17862 | 59   | 19   |      |       | 9    | AB    | 17863 |      | 51                         | 19                |      | 9     | AB    |         |             |
|                      |                              |     |     |          |        |         | 17866 |      | 23   | 22   |       | 10   | AA    | 17867 |      |                            | 20                | 15   | 7     | BC    | 8.61/23 | 9.55/20     |
|                      | 312                          | 0   | 312 | E        | F      |         | 17868 |      | 71   | 70   |       | 10   | AA    |       |      |                            |                   |      |       |       |         | CGPA : 9.05 |
| Previous Sem Marks - |                              |     |     | 501 /700 | 71.57% |         |       |      |      |      |       |      |       |       |      |                            |                   |      |       |       |         |             |
| BD510747             | SMITESH GAJANANRAO SONAR     |     |     |          |        |         | 17857 | 46   | 17   |      |       | 8    | BB    | 17858 |      | 46                         | 18                |      | 8     | BB    | 465     | PASS        |
| 93120409             | JYOTI GAJANANRAO SONAR       |     |     |          |        |         | 17862 | 43   | 18   |      |       | 8    | BB    | 17863 |      | 36                         | 20                |      | 7     | BC    |         |             |
|                      |                              |     |     |          |        |         | 17866 |      | 22   | 22   |       | 10   | AA    | 17867 |      |                            | 20                | 16   | 7     | BC    | 7.22/23 | 8.5/20      |
|                      | 312                          | 0   | 312 | E        | M      |         | 17868 |      | 71   | 70   |       | 10   | AA    |       |      |                            |                   |      |       |       |         | CGPA : 7.82 |
| Previous Sem Marks - |                              |     |     | 442 /700 | 63.14% |         |       |      |      |      |       |      |       |       |      |                            |                   |      |       |       |         |             |
| BD510748             | SUDHANSHU PREMCHAND DESHMUKH |     |     |          |        |         | 17857 | 58   | 17   |      |       | 9    | AB    | 17858 |      | 42                         | 14                |      | 7     | BC    | 488     | PASS        |
| 93120411             | RAJASHRI PREMCHAND           |     |     |          |        |         | 17860 | 59   | 17   |      |       | 9    | AB    | 17863 |      | 44                         | 16                |      | 8     | BB    |         |             |
|                      |                              |     |     |          |        |         | 17866 |      | 21   | 20   |       | 9    | AB    | 17867 |      |                            | 21                | 17   | 8     | BB    | 7.26/23 | 8.8/20      |
|                      | 312                          | 0   | 312 | E        | M      |         | 17868 |      | 72   | 70   |       | 10   | AA    |       |      |                            |                   |      |       |       |         | CGPA : 7.98 |
| Previous Sem Marks - |                              |     |     | 438 /700 | 62.57% |         |       |      |      |      |       |      |       |       |      |                            |                   |      |       |       |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |     |     |          | W/H    | Remarks | Sub1 |       |       |      |       | Sub2 |       |    |    |       | Mark Obt. | Result  |    |    |    |    |    |     |         |             |
|----------------------|-----------------------|-----|-----|----------|--------|---------|------|-------|-------|------|-------|------|-------|----|----|-------|-----------|---------|----|----|----|----|----|-----|---------|-------------|
| PRN No.              | Mother's Name         |     |     |          |        |         | Sub3 |       |       |      |       | Sub4 |       |    |    |       | Out Of    | Remarks |    |    |    |    |    |     |         |             |
|                      | Cen                   | Cat | Clg | Med      |        |         | Sex  | Sub5  |       |      |       |      | Sub6  |    |    |       |           |         |    |    |    |    |    |     |         |             |
|                      |                       |     |     |          |        |         |      | Sub7  |       |      |       |      | Sub8  |    |    |       |           |         |    |    |    |    |    |     |         |             |
|                      |                       |     |     |          |        |         |      | Sub9  |       |      |       |      | Sub10 |    |    |       |           |         |    |    |    |    |    |     |         |             |
|                      |                       |     |     |          |        |         |      | Sub11 |       |      |       |      | Sub12 |    |    |       |           |         |    |    |    |    |    |     |         |             |
|                      |                       |     |     |          |        |         |      | G.P.  | Grade | G.P. | Grade | G.P. | Grade |    |    |       |           |         |    |    |    |    |    |     |         |             |
| BD510749             | SUMIT KUMAR SETHI     |     |     |          |        | 17857   |      |       |       | 49   | 08    |      |       | 7  | BC | 17858 |           |         | 38 | 08 |    | 5  | CD | 382 | PASS    |             |
| 93120441             | RADHA DEVI            |     |     |          |        | 17862   |      |       |       | 42   | 08    |      |       | 6  | CC | 17863 |           |         | 34 | 08 |    | 4  | DD |     |         |             |
|                      |                       |     |     |          |        | 17866   |      |       |       | 21   | 20    |      |       | 9  | AB | 17867 |           |         |    |    | 13 | 13 | 4  | DD  | 7.3/23  | 6.65/20     |
|                      | 312                   | 0   | 312 | E        | M      | 17868   |      |       |       | 50   | 70    |      |       | 9  | AB |       |           |         |    |    |    |    |    |     |         | CGPA : 7.00 |
| Previous Sem Marks - |                       |     |     | 443 /700 | 63.29% |         |      |       |       |      |       |      |       |    |    |       |           |         |    |    |    |    |    |     |         |             |
| BD510750             | SURYAKANT GAJANAN     |     |     |          |        | 17857   |      |       |       | 59   | 16    |      |       | 9  | AB | 17858 |           |         | 50 | 16 |    | 8  | BB | 482 | PASS    |             |
| 03120407             | INGLE                 |     |     |          |        | 17862   |      |       |       | 49   | 14    |      |       | 8  | BB | 17863 |           |         | 48 | 17 |    | 8  | BB |     |         |             |
|                      |                       |     |     |          |        | 17866   |      |       |       | 22   | 21    |      |       | 10 | AA | 17867 |           |         |    |    | 15 | 13 | 4  | DD  | 7.78/23 | 8.65/20     |
|                      | 312                   | 0   | 312 | E        | M      | 17868   |      |       |       | 71   | 71    |      |       | 10 | AA |       |           |         |    |    |    |    |    |     |         | CGPA : 8.18 |
| Previous Sem Marks - |                       |     |     | 461 /700 | 65.86% |         |      |       |       |      |       |      |       |    |    |       |           |         |    |    |    |    |    |     |         |             |
| BD510751             | SUVED SURESH BHAGWAT  |     |     |          |        | 17857   |      |       |       | 61   | 16    |      |       | 9  | AB | 17858 |           |         | 47 | 18 |    | 8  | BB | 494 | PASS    |             |
| 93120369             | SUNITA                |     |     |          |        | 17862   |      |       |       | 53   | 18    |      |       | 9  | AB | 17863 |           |         | 41 | 19 |    | 8  | BB |     |         |             |
|                      |                       |     |     |          |        | 17866   |      |       |       | 21   | 22    |      |       | 10 | AA | 17867 |           |         |    |    | 21 | 15 | 7  | BC  | 7.3/23  | 8.95/20     |
|                      | 312                   | 0   | 312 | E        | M      | 17868   |      |       |       | 72   | 70    |      |       | 10 | AA |       |           |         |    |    |    |    |    |     |         | CGPA : 8.07 |
| Previous Sem Marks - |                       |     |     | 443 /700 | 63.29% |         |      |       |       |      |       |      |       |    |    |       |           |         |    |    |    |    |    |     |         |             |
| BD510752             | SWATI DIPAK KHATRI    |     |     |          |        | 17857   |      |       |       | 56   | 17    |      |       | 9  | AB | 17858 |           |         | 55 | 19 |    | 9  | AB | 490 | PASS    |             |
| 93120397             | NEELAM DIPAK KHATRI   |     |     |          |        | 17862   |      |       |       | 45   | 17    |      |       | 8  | BB | 17863 |           |         | 42 | 18 |    | 8  | BB |     |         |             |
|                      |                       |     |     |          |        | 17866   |      |       |       | 23   | 21    |      |       | 10 | AA | 17867 |           |         |    |    | 19 | 14 | 6  | CC  | 7.83/23 | 8.9/20      |
|                      | 312                   | 0   | 312 | E        | F      | 17868   |      |       |       | 73   | 71    |      |       | 10 | AA |       |           |         |    |    |    |    |    |     |         | CGPA : 8.33 |
| Previous Sem Marks - |                       |     |     | 472 /700 | 67.43% |         |      |       |       |      |       |      |       |    |    |       |           |         |    |    |    |    |    |     |         |             |
| BD510753             | TANAY SUDHIR SHAH     |     |     |          |        | 17857   |      |       |       | 50   | 15    |      |       | 8  | BB | 17858 |           |         | 41 | 13 |    | 6  | CC | 446 | PASS    |             |
| 93120448             | ALKA SUDHIR SHAH      |     |     |          |        | 17860   |      |       |       | 50   | 16    |      |       | 8  | BB | 17863 |           |         | 33 | 17 |    | 6  | CC |     |         |             |
|                      |                       |     |     |          |        | 17866   |      |       |       | 21   | 19    |      |       | 9  | AB | 17867 |           |         |    |    | 18 | 14 | 5  | CD  | 7/23    | 7.9/20      |
|                      | 312                   | 0   | 312 | E        | M      | 17868   |      |       |       | 72   | 67    |      |       | 10 | AA |       |           |         |    |    |    |    |    |     |         | CGPA : 7.42 |
| Previous Sem Marks - |                       |     |     | 432 /700 | 61.71% |         |      |       |       |      |       |      |       |    |    |       |           |         |    |    |    |    |    |     |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------|-----------------------|------------|-----------|-----|-----|---------|--------------------------------------|--------------------------------------|-------|-------|----|----|------|-------|-------|-------|-------|----|-----------|-------------------|-------------|-------------|---------|--|
| PRN No.  | Cen                   | Cat        | Clg       | Med | Sex | Remarks | Sub3                                 |                                      |       |       |    |    | Sub4 |       |       |       |       |    | Out Of    | Remarks           |             |             |         |  |
|          |                       |            |           |     |     |         | Sub5                                 |                                      |       |       |    |    | Sub6 |       |       |       |       |    | 650       | Sgpa/ Credit /Gr. |             |             |         |  |
|          |                       |            |           |     |     |         | Sub7                                 |                                      |       |       |    |    | Sub8 |       |       |       |       |    |           | Div.              |             |             |         |  |
|          |                       |            |           |     |     |         | Sub9                                 | G.P.                                 | Grade | Sub10 |    |    |      |       |       | G.P.  | Grade |    |           |                   |             |             |         |  |
|          |                       |            |           |     |     |         | Sub11                                |                                      |       | Sub12 |    |    |      |       |       |       |       |    |           |                   |             |             |         |  |
| BD510754 | TANISHQ               | NANDA      |           |     |     |         | 17857                                |                                      | 46    | 17    |    |    | 8    | BB    | 17858 |       | 43    | 17 |           | 8                 | BB          | 458         | PASS    |  |
| 93120337 | HINA                  | NANDA      | 0         | 312 | E   | M       | 17862                                |                                      | 50    | 18    |    |    | 8    | BB    | 17863 |       | 34    | 17 |           | 6                 | CC          |             |         |  |
|          |                       |            |           |     |     |         | 17866                                |                                      |       | 19    | 21 | 9  | AB   | 17867 |       |       | 18    | 13 | 5         | CD                | 7.7/23      | 8.2/20      |         |  |
|          |                       |            |           |     |     |         | 17868                                |                                      |       | 73    | 72 | 10 | AA   |       |       |       |       |    |           |                   | CGPA : 7.93 |             |         |  |
|          |                       |            |           |     |     |         | Previous Sem Marks - 452 /700 64.57% |                                      |       |       |    |    |      |       |       |       |       |    |           |                   |             |             |         |  |
| BD510755 | TEJAS                 | MANOJ      | MASURKAR  |     |     |         | 17857                                |                                      | 59    | 16    |    |    | 9    | AB    | 17858 |       | 54    | 16 |           | 9                 | AB          | 498         | PASS    |  |
| 93120341 | NANDINI               | MANOJ      | MASURKAR  | 0   | 312 | E       | M                                    | 17862                                |       | 51    | 18 |    |      | 8     | BB    | 17863 |       | 46 | 17        |                   | 8           | BB          |         |  |
|          |                       |            |           |     |     |         |                                      | 17866                                |       |       | 22 | 22 | 10   | AA    | 17867 |       |       | 19 | 13        | 5                 | CD          | 8.52/23     | 8.85/20 |  |
|          |                       |            |           |     |     |         |                                      | 17868                                |       |       | 73 | 72 | 10   | AA    |       |       |       |    |           |                   |             | CGPA : 8.67 |         |  |
|          |                       |            |           |     |     |         |                                      | Previous Sem Marks - 488 /700 69.71% |       |       |    |    |      |       |       |       |       |    |           |                   |             |             |         |  |
| BD510756 | TEJASWINI             | SUNIL      |           |     |     |         | 17857                                |                                      | 66    | 19    |    |    | 10   | AA    | 17858 |       | 70    | 19 |           | 10                | AA          | 549         | PASS    |  |
| 93120426 | RAKHONDE              | SINDHUMATI | 0         | 312 | E   | F       | 17860                                |                                      | 70    | 19    |    |    | 10   | AA    | 17863 |       | 55    | 19 |           | 9                 | AB          |             |         |  |
|          |                       |            |           |     |     |         | 17866                                |                                      |       | 22    | 20 | 9  | AB   | 17867 |       |       | 20    | 14 | 6         | CC                | 8.48/23     | 9.6/20      |         |  |
|          |                       |            |           |     |     |         | 17868                                |                                      |       | 69    | 67 | 10 | AA   |       |       |       |       |    |           |                   | CGPA : 9.00 |             |         |  |
|          |                       |            |           |     |     |         | Previous Sem Marks - 511 /700 73%    |                                      |       |       |    |    |      |       |       |       |       |    |           |                   |             |             |         |  |
| BD510757 | THAVAR                | RUPESH     | SETIYA    |     |     |         | 17857                                |                                      | 53    | 18    |    |    | 9    | AB    | 17858 |       | 45    | 18 |           | 8                 | BB          | 475         | PASS    |  |
| 93120416 | SARITA                | RUPESH     | SETIYA    | 0   | 312 | E       | M                                    | 17862                                |       | 44    | 17 |    |      | 8     | BB    | 17863 |       | 45 | 19        |                   | 8           | BB          |         |  |
|          |                       |            |           |     |     |         |                                      | 17866                                |       |       | 22 | 21 | 10   | AA    | 17867 |       |       | 20 | 15        | 7                 | BC          | 7.61/23     | 8.8/20  |  |
|          |                       |            |           |     |     |         |                                      | 17868                                |       |       | 71 | 67 | 10   | AA    |       |       |       |    |           |                   |             | CGPA : 8.16 |         |  |
|          |                       |            |           |     |     |         |                                      | Previous Sem Marks - 455 /700 65%    |       |       |    |    |      |       |       |       |       |    |           |                   |             |             |         |  |
| BD510758 | TRUNAY                | MURLIDHAR  |           |     |     |         | 17857                                |                                      | 55    | 17    |    |    | 9    | AB    | 17858 |       | 51    | 17 |           | 8                 | BB          | 479         | PASS    |  |
| 93120449 | WANJARI               | ARCHANA    | MURLIDHAR | 0   | 312 | E       | M                                    | 17862                                |       | 50    | 17 |    |      | 8     | BB    | 17863 |       | 37 | 17        |                   | 6           | CC          |         |  |
|          |                       |            |           |     |     |         |                                      | 17866                                |       |       | 22 | 21 | 10   | AA    | 17867 |       |       | 21 | 16        | 7                 | BC          | 7.74/23     | 8.5/20  |  |
|          |                       |            |           |     |     |         |                                      | 17868                                |       |       | 70 | 68 | 10   | AA    |       |       |       |    |           |                   |             | CGPA : 8.09 |         |  |
|          |                       |            |           |     |     |         |                                      | Previous Sem Marks - 465 /700 66.43% |       |       |    |    |      |       |       |       |       |    |           |                   |             |             |         |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate     |     |     |     |          | W/H    | Remarks | Sub1  |        |    |    |    | Sub2  |       |       |    |    | Mark Obt.<br>Out Of<br>650 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |
|----------------------|---------------------------|-----|-----|-----|----------|--------|---------|-------|--------|----|----|----|-------|-------|-------|----|----|----------------------------|------------------------------|-------------------|
| PRN No.              | Mother's Name             |     |     |     |          |        |         | Sub3  |        |    |    |    | Sub4  |       |       |    |    |                            |                              |                   |
|                      | Cen                       | Cat | Clg | Med | Sex      |        |         | Sub5  |        |    |    |    | Sub6  |       |       |    |    |                            |                              |                   |
|                      |                           |     |     |     |          |        |         | Sub7  |        |    |    |    | Sub8  |       |       |    |    |                            |                              |                   |
|                      |                           |     |     |     |          |        |         | Sub9  |        |    |    |    | Sub10 |       |       |    |    |                            |                              |                   |
|                      |                           |     |     |     |          |        |         | Sub11 |        |    |    |    | G.P.  | Grade | Sub12 |    |    |                            |                              |                   |
| BD510759             | VAIBHAV MADHUKAR WANKHADE |     |     |     |          |        | 17857   | 45    | 17     |    | 8  | BB | 17858 | 36    | 18    | 6  | CC | 430                        | PASS                         |                   |
| 93120377             | MEENA MADHUKAR            |     |     |     |          |        | 17862   | 26    | 18     |    | 4  | DD | 17863 | 32    | 18    | 6  | CC |                            |                              |                   |
|                      |                           |     |     |     |          |        | 17866   |       | 23     | 22 | 10 | AA | 17867 |       | 20    | 13 | 6  | CC                         | 6/23                         | 7.4/20            |
|                      | 312                       | 0   | 312 | E   | M        |        | 17868   |       | 71     | 71 | 10 | AA |       |       |       |    |    |                            | CGPA : 6.65                  |                   |
| Previous Sem Marks - |                           |     |     |     | 393 /700 | 56.14% |         |       |        |    |    |    |       |       |       |    |    |                            |                              |                   |
| BD510760             | VINITA PRASHANT TIWARI    |     |     |     |          |        | 17857   | 59    | 19     |    | 9  | AB | 17858 | 65    | 18    | 10 | AA | 507                        | PASS                         |                   |
| 93120440             | JAYSHREE PRASHANT TIWARI  |     |     |     |          |        | 17862   | 51    | 19     |    | 9  | AB | 17863 | 40    | 19    | 7  | BC |                            |                              |                   |
|                      |                           |     |     |     |          |        | 17866   |       | 21     | 21 | 9  | AB | 17867 |       | 21    | 16 | 7  | BC                         | 7.57/23                      | 9.05/20           |
|                      | 312                       | 0   | 312 | E   | F        |        | 17868   |       | 72     | 66 | 10 | AA |       |       |       |    |    |                            | CGPA : 8.26                  |                   |
| Previous Sem Marks - |                           |     |     |     | 465 /700 | 66.43% |         |       |        |    |    |    |       |       |       |    |    |                            |                              |                   |
| BD510762             | VISHAL ANIL RATHOD        |     |     |     |          |        | 17857   | 50    | 17     |    | 8  | BB | 17858 | 42    | 16    | 7  | BC | 474                        | PASS                         |                   |
| 93120399             | PARVATI ANIL RATHOD       |     |     |     |          |        | 17860   | 58    | 18     |    | 9  | AB | 17863 | 45    | 16    | 8  | BB |                            |                              |                   |
|                      |                           |     |     |     |          |        | 17866   |       | 21     | 20 | 9  | AB | 17867 |       | 17    | 13 | 5  | CD                         | 6.78/23                      | 8.5/20            |
|                      | 312                       | 0   | 312 | E   | M        |        | 17868   |       | 72     | 69 | 10 | AA |       |       |       |    |    |                            | CGPA : 7.58                  |                   |
| Previous Sem Marks - |                           |     |     |     | 433 /700 | 61.86% |         |       |        |    |    |    |       |       |       |    |    |                            |                              |                   |
| BD510763             | VRUSHALI NARENDRA MANGE   |     |     |     |          |        | 17857   | 37    | 15     |    | 6  | CC | 17858 | 36    | 14    | 6  | CC | 394                        | PASS                         |                   |
| 93120400             | SHOBHA                    |     |     |     |          |        | 17862   | 21    | **6 13 |    | 4  | DD | 17863 | 26    | 16    | 4  | DD |                            | V.O.No. 18 Of 2001           |                   |
|                      |                           |     |     |     |          |        | 17866   |       | 20     | 21 | 9  | AB | 17867 |       | 18    | 14 | 5  | CD                         | 5.91/23                      | 6.7/20            |
|                      | 312                       | 0   | 312 | E   | F        |        | 17868   |       | 69     | 68 | 10 | AA |       |       |       |    |    |                            | CGPA : 6.28                  |                   |
| Previous Sem Marks - |                           |     |     |     | 385 /700 | 55%    |         |       |        |    |    |    |       |       |       |    |    |                            |                              |                   |
| BD510764             | YASH DIPESH DALAL         |     |     |     |          |        | 17857   | 60    | 17     |    | 9  | AB | 17858 | 49    | 16    | 8  | BB | 502                        | PASS                         |                   |
| 93120380             | PREETI DIPESH DALAL       |     |     |     |          |        | 17860   | 58    | 19     |    | 9  | AB | 17863 | 42    | 19    | 8  | BB |                            |                              |                   |
|                      |                           |     |     |     |          |        | 17866   |       | 22     | 21 | 10 | AA | 17867 |       | 20    | 15 | 7  | BC                         | 8.43/23                      | 8.95/20           |
|                      | 312                       | 0   | 312 | E   | M        |        | 17868   |       | 73     | 71 | 10 | AA |       |       |       |    |    |                            | CGPA : 8.67                  |                   |
| Previous Sem Marks - |                           |     |     |     | 497 /700 | 71%    |         |       |        |    |    |    |       |       |       |    |    |                            |                              |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate     |     |     |     |          | W/H     | Sub1  |  |    |    |    | Sub2  |    |       |       |  | Mark Obt. |    |   |    |         | Result                 |      |
|----------------------|---------------------------|-----|-----|-----|----------|---------|-------|--|----|----|----|-------|----|-------|-------|--|-----------|----|---|----|---------|------------------------|------|
| PRN No.              | Mother's Name             |     |     |     |          | Remarks | Sub3  |  |    |    |    | Sub4  |    |       |       |  | Out Of    |    |   |    |         | Sgpa/ Credit /Gr. Div. |      |
|                      | Cen                       | Cat | Clg | Med | Sex      |         | Sub5  |  |    |    |    | Sub6  |    |       |       |  |           |    |   |    |         |                        |      |
|                      |                           |     |     |     |          |         | Sub7  |  |    |    |    | Sub8  |    |       |       |  |           |    |   |    |         |                        |      |
|                      |                           |     |     |     |          |         | Sub9  |  |    |    |    | Sub10 |    |       |       |  |           |    |   |    |         |                        |      |
|                      |                           |     |     |     |          |         | Sub11 |  |    |    |    | Sub12 |    |       |       |  |           |    |   |    |         |                        |      |
|                      |                           |     |     |     |          |         | G.P.  |  |    |    |    | Grade |    |       |       |  | G.P.      |    |   |    |         | Grade                  |      |
| BD510765             | YASH RAMESH GOURSHETTIWAR |     |     |     |          |         | 17857 |  | 24 | *2 | 14 |       | 4  | DD    | 17858 |  | 37        | 13 |   | 6  | CC      | 397                    | PASS |
| 93120394             | SAVITA                    |     |     |     |          |         | 17862 |  | 31 |    | 15 |       | 5  | CD    | 17863 |  | 35        | 15 |   | 6  | CC      | V.O.No. 18 Of 2001     |      |
|                      |                           |     |     |     |          | 17866   |       |  |    | 20 | 21 | 9     | AB | 17867 |       |  | 18        | 13 | 5 | CD | 7.96/23 | 6.85/20                |      |
|                      | 312                       | 0   | 312 | E   | M        | 17868   |       |  | 71 | 68 | 10 | AA    |    |       |       |  |           |    |   |    |         | CGPA : 7.44            |      |
| Previous Sem Marks - |                           |     |     |     | 461 /700 | 65.86%  |       |  |    |    |    |       |    |       |       |  |           |    |   |    |         |                        |      |

RESULT STATISTICS FOR THE COLLEGE

|                                               | Total | Fresh | Exm | Boys | Girls | Division | % | Result Withheld   |   | Failure        |   |
|-----------------------------------------------|-------|-------|-----|------|-------|----------|---|-------------------|---|----------------|---|
| Appeared                                      | 81    | 81    | 0   | 46   | 35    | 1st      |   | By Office W/O     | 0 | Deleted        | 0 |
| Pass                                          | 80    | 80    | 0   | 46   | 34    | 2nd      |   | At Tabulation W/T | 0 | With Exemption | 1 |
| Pass %                                        | 98.76 | 98.76 | 0   | 100  | 97.14 | 3rd      |   | Unfair Means W/U  | 0 |                |   |
| Subjectwise Statistics Of Appeared And Pass % |       |       |     |      |       |          |   | By Enroll No W/E  | 0 |                |   |
|                                               |       |       |     |      |       |          |   | By ATKT No W/A    | 4 |                |   |
|                                               |       |       |     |      |       |          |   | By ENV No W/G     | 0 |                |   |
|                                               |       | 17860 |     | 20   | 20    | 100.00   |   |                   |   |                |   |
|                                               |       | 17857 |     | 81   | 80    | 98.77    |   |                   |   |                |   |
|                                               |       | 17858 |     | 81   | 80    | 98.77    |   |                   |   |                |   |
|                                               |       | 17862 |     | 61   | 61    | 100.00   |   |                   |   |                |   |
|                                               |       | 17863 |     | 81   | 80    | 98.77    |   |                   |   |                |   |
|                                               |       | 17866 |     | 81   | 81    | 100.00   |   |                   |   |                |   |
|                                               |       | 17867 |     | 81   | 81    | 100.00   |   |                   |   |                |   |
|                                               |       | 17868 |     | 81   | 81    | 100.00   |   |                   |   |                |   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.     | Name of the Candidate |             |         |     |     | W/H     | Sub1                                 |                                      |       |    |    |    | Sub2 |       |       |       |    |    | Mark Obt. | Result            |     |             |         |                    |
|--------------|-----------------------|-------------|---------|-----|-----|---------|--------------------------------------|--------------------------------------|-------|----|----|----|------|-------|-------|-------|----|----|-----------|-------------------|-----|-------------|---------|--------------------|
| PRN No.      | Cen                   | Cat         | Clg     | Med | Sex | Remarks | Sub3                                 |                                      |       |    |    |    | Sub4 |       |       |       |    |    | Out Of    | Remarks           |     |             |         |                    |
|              |                       |             |         |     |     |         | Sub5                                 |                                      |       |    |    |    | Sub6 |       |       |       |    |    | 650       | Sgpa/ Credit /Gr. |     |             |         |                    |
|              |                       |             |         |     |     |         | Sub7                                 |                                      |       |    |    |    | Sub8 |       |       |       |    |    |           | Div.              |     |             |         |                    |
|              |                       |             |         |     |     |         | Sub9                                 | G.P.                                 | Grade |    |    |    | G.P. | Grade |       |       |    |    |           |                   |     |             |         |                    |
|              |                       |             |         |     |     |         | Sub11                                |                                      |       |    |    |    |      |       |       |       |    |    |           |                   |     |             |         |                    |
| 21BM510002   | ABHIJEET              | VINAYAK     | SOLANKE |     |     |         | 17892                                |                                      |       | 63 | 20 |    | 10   | AA    | 17893 |       | 60 | 20 |           | 10                | AA  | 553         | PASS    |                    |
| 203120460    | ARCHANA               | 312         | 0       | 312 | E   | M       | 17894                                |                                      |       | 48 | 20 |    | 8    | BB    | 17898 |       | 63 | 20 |           | 10                | AA  |             |         |                    |
|              |                       |             |         |     |     |         | 17900                                |                                      |       |    | 25 | 24 | 10   | AA    | 17901 |       |    | 23 | 23        | 10                | AA  | 7.41/22     | 9.7/20  |                    |
|              |                       |             |         |     |     |         | 17902                                |                                      |       |    | 72 | 72 | 10   | AA    |       |       |    |    |           |                   |     | CGPA : 8.50 |         |                    |
|              |                       |             |         |     |     |         | Previous Sem Marks - 455 /700 65%    |                                      |       |    |    |    |      |       |       |       |    |    |           |                   |     |             |         |                    |
| 21BM510003   | ABHISHEK              | ARUN        |         |     |     | 17892   |                                      |                                      | 12    | 13 |    | 0  | FF   | 17893 |       | 18    | 12 |    | 0         | FF                | 321 | FAIL        |         |                    |
| 183129208165 | SANGITA               | 312         | 0       | 312 | E   | M       | 17894                                |                                      |       | 14 | 12 |    | 0    | FF    | 17898 | XM.F  | 32 | 15 |           | 5                 | CD  |             |         |                    |
|              |                       |             |         |     |     |         | 17900                                | XM.F                                 |       |    | 20 | 15 | 7    | BC    | 17901 | XM.F  |    | 17 | 18        | 7                 | BC  |             |         |                    |
|              |                       |             |         |     |     |         | 17902                                | XM.F                                 |       |    | 64 | 59 | 9    | AB    |       |       |    |    |           |                   |     |             |         |                    |
|              |                       |             |         |     |     |         | Previous Sem Marks - 284 /700 40.57% |                                      |       |    |    |    |      |       |       |       |    |    |           |                   |     |             |         |                    |
| 21BM510004   | ABHISHEK              | VINOD       | BATHE   |     |     |         | 17892                                |                                      |       | 59 | 20 |    | 9    | AB    | 17893 |       | 50 | 20 |           | 9                 | AB  | 542         | PASS    |                    |
| 203120459    | VITHABAI              | 312         | 0       | 312 | E   | M       | 17894                                |                                      |       | 52 | 20 |    | 9    | AB    | 17898 |       | 61 | 20 |           | 10                | AA  |             |         |                    |
|              |                       |             |         |     |     |         | 17900                                |                                      |       |    | 25 | 25 | 10   | AA    | 17901 |       |    | 23 | 23        | 10                | AA  | 7.95/22     | 9.55/20 |                    |
|              |                       |             |         |     |     |         | 17902                                |                                      |       |    | 73 | 71 | 10   | AA    |       |       |    |    |           |                   |     | CGPA : 8.71 |         |                    |
|              |                       |             |         |     |     |         | Previous Sem Marks - 464 /700 66.29% |                                      |       |    |    |    |      |       |       |       |    |    |           |                   |     |             |         |                    |
| 21BM510005   | ADITYA                | SHIVSHANKAR |         |     |     | 17892   |                                      |                                      | 22    | *2 | 16 |    | 4    | DD    | 17893 |       | 34 | 14 |           | 5                 | CD  | 369         | PASS    |                    |
| 193120082    | RATNAPRABHA           | 312         | 0       | 312 | E   | M       | W/A                                  | 17894                                |       |    | 25 | 17 |      | 4     | DD    | 17897 |    | 24 | 17        |                   | 4   | DD          |         | V.O.No. 18 Of 2001 |
|              |                       |             |         |     |     |         |                                      | 17900                                |       |    |    | 21 | 17   | 8     | BB    | 17901 |    |    | 17        | 18                | 7   | BC          | 4.14/22 | 6.0/20             |
|              |                       |             |         |     |     |         |                                      | 17902                                |       |    |    | 65 | 60   | 9     | AB    |       |    |    |           |                   |     |             |         |                    |
|              |                       |             |         |     |     |         |                                      | Previous Sem Marks - 323 /700 46.14% |       |    |    |    |      |       |       |       |    |    |           |                   |     |             |         |                    |
| 21BM510006   | AISHWARYA             | BHAGWAT     |         |     |     | 17892   |                                      |                                      | 57    | 20 |    | 9  | AB   | 17893 |       | 49    | 20 |    | 8         | BB                | 499 | PASS        |         |                    |
| 193120084    | SHOBHA                | 312         | 0       | 312 | E   | F       | 17894                                |                                      |       | 46 | 20 |    | 8    | BB    | 17897 |       | 40 | 20 |           | 8                 | BB  |             |         |                    |
|              |                       |             |         |     |     |         | 17900                                |                                      |       |    | 23 | 23 | 10   | AA    | 17901 |       |    | 23 | 22        | 10                | AA  | 7.64/22     | 8.95/20 |                    |
|              |                       |             |         |     |     |         | 17902                                |                                      |       |    | 68 | 68 | 10   | AA    |       |       |    |    |           |                   |     | CGPA : 8.26 |         |                    |
|              |                       |             |         |     |     |         | Previous Sem Marks - 461 /700 65.86% |                                      |       |    |    |    |      |       |       |       |    |    |           |                   |     |             |         |                    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate    |     |     |     |          | W/H     | Sub1  | Sub2 |      |       |       |    | Mark Obt. |                   | Result  |    |    |    |     |             |         |
|----------------------|--------------------------|-----|-----|-----|----------|---------|-------|------|------|-------|-------|----|-----------|-------------------|---------|----|----|----|-----|-------------|---------|
| PRN No.              | Cen                      | Cat | Clg | Med | Sex      | Remarks | Sub3  | Sub4 |      |       |       |    | Out Of    |                   | Remarks |    |    |    |     |             |         |
|                      |                          |     |     |     |          |         | Sub5  |      |      |       |       |    | 650       | Sgpa/ Credit /Gr. |         |    |    |    |     |             |         |
|                      |                          |     |     |     |          |         | Sub7  |      | G.P. | Grade | Sub10 |    | G.P.      | Grade             | Div.    |    |    |    |     |             |         |
|                      |                          |     |     |     |          |         | Sub9  |      |      |       | Sub12 |    |           |                   |         |    |    |    |     |             |         |
|                      |                          |     |     |     |          |         | Sub11 |      |      |       |       |    |           |                   |         |    |    |    |     |             |         |
| BM510007             | AISHWARYA MADHAV KATHOLE |     |     |     |          |         | 17892 |      | 31   | 20    |       | 6  | CC        | 17893             | 32      | 20 | 6  | CC | 457 | PASS        |         |
| 93120347             | ASHA MADHAV KATHOLE      |     |     |     |          |         | 17894 |      | 40   | 20    |       | 8  | BB        | 17898             | 49      | 20 | 8  | BB |     |             |         |
|                      |                          |     |     |     |          |         | 17900 |      |      | 20    | 21    | 9  | AB        | 17901             |         | 23 | 22 | 10 | AA  | 6.77/22     | 8.15/20 |
|                      | 312                      | 0   | 312 | E   | F        |         | 17902 |      |      | 70    | 69    | 10 | AA        |                   |         |    |    |    |     | CGPA : 7.43 |         |
| Previous Sem Marks - |                          |     |     |     | 415 /700 | 59.29%  |       |      |      |       |       |    |           |                   |         |    |    |    |     |             |         |
| BM510008             | AKANKSHA RAMAN NARDANGE  |     |     |     |          |         | 17892 |      | 12   | 15    |       | 0  | FF        | 17893             | 18      | 14 | 0  | FF | 317 | FAIL        |         |
| 93120094             | RAVINA RAMAN NARDANGE    |     |     |     |          |         | 17894 |      | 08   | 14    |       | 0  | FF        | 17898             | 14      | 14 | 0  | FF |     |             |         |
|                      |                          |     |     |     |          |         | 17900 | XM.F |      | 20    | 16    | 7  | BC        | 17901             | XM.F    | 22 | 21 | 10 | AA  |             |         |
|                      | 312                      | 0   | 312 | E   | F        |         | 17902 | XM.F |      | 69    | 60    | 10 | AA        |                   |         |    |    |    |     |             |         |
| Previous Sem Marks - |                          |     |     |     | 210 /700 | 30%     |       |      |      |       |       |    |           |                   |         |    |    |    |     |             |         |
| BM510009             | AKSHAY GAJANAN BATHE     |     |     |     |          |         | 17892 |      | 43   | 20    |       | 8  | BB        | 17893             | 50      | 20 | 9  | AB | 471 | PASS        |         |
| 93120156             | VANDANA GAJANAN BATHE    |     |     |     |          |         | 17894 |      | 43   | 20    |       | 8  | BB        | 17897             | 30      | 19 | 5  | CD |     |             |         |
|                      |                          |     |     |     |          |         | 17900 |      |      | 23    | 22    | 10 | AA        | 17901             |         | 19 | 22 | 9  | AB  | 6.95/22     | 8.45/20 |
|                      | 312                      | 0   | 312 | E   | M        |         | 17902 |      |      | 70    | 70    | 10 | AA        |                   |         |    |    |    |     | CGPA : 7.66 |         |
| Previous Sem Marks - |                          |     |     |     | 432 /700 | 61.71%  |       |      |      |       |       |    |           |                   |         |    |    |    |     |             |         |
| BM510010             | AMIT SURESH BAHEKAR      |     |     |     |          |         | 17892 |      | 48   | 20    |       | 8  | BB        | 17893             | 53      | 20 | 9  | AB | 487 | PASS        |         |
| 93120132             | VANDANA SURESH BAHEKAR   |     |     |     |          |         | 17894 |      | 45   | 20    |       | 8  | BB        | 17897             | 35      | 20 | 7  | BC |     |             |         |
|                      |                          |     |     |     |          |         | 17900 |      |      | 22    | 20    | 9  | AB        | 17901             |         | 21 | 21 | 9  | AB  | 6.18/22     | 8.7/20  |
|                      | 312                      | 0   | 312 | E   | M        |         | 17902 |      |      | 72    | 70    | 10 | AA        |                   |         |    |    |    |     | CGPA : 7.38 |         |
| Previous Sem Marks - |                          |     |     |     | 403 /700 | 57.57%  |       |      |      |       |       |    |           |                   |         |    |    |    |     |             |         |
| BM510011             | ANIKET GAJANAN PATEKAR   |     |     |     |          |         | 17892 |      | 54   | 20    |       | 9  | AB        | 17893             | 52      | 20 | 9  | AB | 503 | PASS        |         |
| 93120075             | REKHA GAJANAN PATEKAR    |     |     |     |          |         | 17894 |      | 43   | 20    |       | 8  | BB        | 17897             | 42      | 20 | 8  | BB |     |             |         |
|                      |                          |     |     |     |          |         | 17900 |      |      | 25    | 22    | 10 | AA        | 17901             |         | 23 | 22 | 10 | AA  | 7.55/22     | 9.1/20  |
|                      | 312                      | 0   | 312 | E   | M        |         | 17902 |      |      | 70    | 70    | 10 | AA        |                   |         |    |    |    |     | CGPA : 8.29 |         |
| Previous Sem Marks - |                          |     |     |     | 458 /700 | 65.43%  |       |      |      |       |       |    |           |                   |         |    |    |    |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.                             | Name of the Candidate |        |          |     |     | W/H     | Sub1  |      |       |       |    |  | Sub2 |   |    |       |       |  | Mark Obt. | Result            |  |  |    |    |     |      |  |  |  |
|--------------------------------------|-----------------------|--------|----------|-----|-----|---------|-------|------|-------|-------|----|--|------|---|----|-------|-------|--|-----------|-------------------|--|--|----|----|-----|------|--|--|--|
| PRN No.                              | Cen                   | Cat    | Clg      | Med | Sex | Remarks | Sub3  |      |       |       |    |  | Sub4 |   |    |       |       |  | Out Of    | Remarks           |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | Sub5  |      |       |       |    |  | Sub6 |   |    |       |       |  | 650       | Sgpa/ Credit /Gr. |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | Sub7  |      |       |       |    |  | Sub8 |   |    |       |       |  |           | Div.              |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | Sub9  | G.P. | Grade | Sub10 |    |  |      |   |    | G.P.  | Grade |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | Sub11 |      |       | Sub12 |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| BM510012                             | ANKITA                | AJAY   | MADIWALE |     |     |         | 17892 |      |       | 58    | 20 |  |      | 9 | AB | 17893 |       |  | 58        | 20                |  |  | 9  | AB | 543 | PASS |  |  |  |
| 03120454                             | VANDANA               | 312    | 0        | 312 | E   | F       | 17894 |      |       | 52    | 20 |  |      | 9 | AB | 17898 |       |  | 62        | 20                |  |  | 10 | AA |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17900 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17902 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| Previous Sem Marks - 457 /700 65.29% |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| BM510013                             | ANUROOP               | SUNIL  | JADHAV   |     |     |         | 17892 | XM.F |       | 25    | 15 |  |      | 4 | DD | 17893 |       |  | 04        | 13                |  |  | 0  | FF | 375 | FAIL |  |  |  |
| 93120081                             | SHOBHA                | 312    | 0        | 312 | E   | M       | 17894 | XM.F |       | 24    | 17 |  |      | 4 | DD | 17898 | XM.F  |  | 57        | 19                |  |  | 9  | AB |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17900 | XM.F |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17902 | XM.F |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| Previous Sem Marks - 310 /700 44.29% |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| BM510014                             | APURVA                | ASHOK  | DABHADE  |     |     |         | 17892 |      |       | 42    | 18 |  |      | 8 | BB | 17893 |       |  | 45        | 19                |  |  | 8  | BB | 439 | PASS |  |  |  |
| 93120421                             | PUSHPA                | 312    | 0        | 312 | E   | F       | 17894 |      |       | 31    | 18 |  |      | 5 | CD | 17897 |       |  | 28        | 18                |  |  | 5  | CD |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17900 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17902 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| Previous Sem Marks - 388 /700 55.43% |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| BM510015                             | AZHAR                 | ISMAIL | FAKIRA   |     |     |         | 17892 |      |       | 48    | 20 |  |      | 8 | BB | 17893 |       |  | 59        | 20                |  |  | 9  | AB | 497 | PASS |  |  |  |
| 93120160                             | MUMTAZ                | 312    | 0        | 312 | E   | M       | 17894 |      |       | 40    | 20 |  |      | 8 | BB | 17897 |       |  | 40        | 20                |  |  | 8  | BB |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17900 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17902 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| Previous Sem Marks - 454 /700 64.86% |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| BM510016                             | BHUSHAN               | DIPAK  | GANDHI   |     |     |         | 17892 |      |       | 45    | 20 |  |      | 8 | BB | 17893 |       |  | 36        | 15                |  |  | 6  | CC | 446 | PASS |  |  |  |
| 93120078                             | VANDANA               | 312    | 0        | 312 | E   | M       | 17894 |      |       | 36    | 20 |  |      | 7 | BC | 17897 |       |  | 37        | 20                |  |  | 7  | BC |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17900 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
|                                      |                       |        |          |     |     |         | 17902 |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |
| Previous Sem Marks - 399 /700 57%    |                       |        |          |     |     |         |       |      |       |       |    |  |      |   |    |       |       |  |           |                   |  |  |    |    |     |      |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |            |         |     |     | W/H     | Sub1                 |      |       |       |    | Sub2 |    |       |      |       | Mark Obt. | Result            |        |             |         |    |     |      |  |
|----------|-----------------------|------------|---------|-----|-----|---------|----------------------|------|-------|-------|----|------|----|-------|------|-------|-----------|-------------------|--------|-------------|---------|----|-----|------|--|
| PRN No.  | Cen                   | Cat        | Clg     | Med | Sex | Remarks | Sub3                 |      |       |       |    | Sub4 |    |       |      |       | Out Of    | Remarks           |        |             |         |    |     |      |  |
|          |                       |            |         |     |     |         | Sub5                 |      |       |       |    | Sub6 |    |       |      |       | 650       | Sgpa/ Credit /Gr. |        |             |         |    |     |      |  |
|          |                       |            |         |     |     |         | Sub7                 |      |       |       |    | Sub8 |    |       |      |       |           | Div.              |        |             |         |    |     |      |  |
|          |                       |            |         |     |     |         | Sub9                 | G.P. | Grade | Sub10 |    |      |    |       | G.P. | Grade |           |                   |        |             |         |    |     |      |  |
|          |                       |            |         |     |     |         | Sub11                |      |       | Sub12 |    |      |    |       |      |       |           |                   |        |             |         |    |     |      |  |
| BM510017 | CHINMAY               | RAMBHAU    | PATIL   |     |     |         | 17892                |      |       | 58    | 20 |      |    | 9     | AB   | 17893 |           | 52                | 20     |             | 9       | AB | 502 | PASS |  |
| 93120074 | ARCHANA               | 312        | 0       | 312 | E   | M       | 17894                |      |       | 45    | 20 |      |    | 8     | BB   | 17897 |           | 41                | 20     |             | 8       | BB |     |      |  |
|          |                       |            |         |     |     |         | 17900                |      |       | 23    | 22 | 10   | AA | 17901 |      | 19    | 20        | 8                 | BB     | 6.95/22     | 9.0/20  |    |     |      |  |
|          |                       |            |         |     |     |         | 17902                |      |       | 72    | 70 | 10   | AA |       |      |       |           |                   |        | CGPA : 7.93 |         |    |     |      |  |
|          |                       |            |         |     |     |         | Previous Sem Marks - |      |       |       |    |      |    |       |      |       | 421       | /700              | 60.14% |             |         |    |     |      |  |
| BM510018 | DEEPALI               | VIJAY      | KHARATE |     |     |         | 17892                |      |       | 50    | 20 |      |    | 9     | AB   | 17893 |           | 53                | 20     |             | 9       | AB | 509 | PASS |  |
| 93120403 | MANDA                 | 312        | 0       | 312 | E   | F       | 17894                |      |       | 38    | 20 |      |    | 7     | BC   | 17898 |           | 60                | 20     |             | 10      | AA |     |      |  |
|          |                       |            |         |     |     |         | 17900                |      |       | 23    | 22 | 10   | AA | 17901 |      | 23    | 23        | 10                | AA     | 7.77/22     | 9.25/20 |    |     |      |  |
|          |                       |            |         |     |     |         | 17902                |      |       | 68    | 69 | 10   | AA |       |      |       |           |                   |        | CGPA : 8.47 |         |    |     |      |  |
|          |                       |            |         |     |     |         | Previous Sem Marks - |      |       |       |    |      |    |       |      |       | 459       | /700              | 65.57% |             |         |    |     |      |  |
| BM510019 | FAIZANKHAN            | SHAHIDKHAN | PATHAN  |     |     |         | 17892                |      |       | 38    | 20 |      |    | 7     | BC   | 17893 |           | 48                | 20     |             | 8       | BB | 457 | PASS |  |
| 93120214 | SHAHEDA               | 312        | 0       | 312 | E   | M       | 17894                |      |       | 33    | 20 |      |    | 6     | CC   | 17897 |           | 32                | 20     |             | 6       | CC |     |      |  |
|          |                       |            |         |     |     |         | 17900                |      |       | 24    | 20 | 10   | AA | 17901 |      | 20    | 21        | 9                 | AB     | 5.82/22     | 8.0/20  |    |     |      |  |
|          |                       |            |         |     |     |         | 17902                |      |       | 70    | 71 | 10   | AA |       |      |       |           |                   |        | CGPA : 6.86 |         |    |     |      |  |
|          |                       |            |         |     |     |         | Previous Sem Marks - |      |       |       |    |      |    |       |      |       | 380       | /700              | 54.29% |             |         |    |     |      |  |
| BM510020 | GAURAV                | GAJANAN    | KHEDKAR |     |     |         | 17892                |      |       | 28    | 19 |      |    | 5     | CD   | 17893 |           | 40                | 19     |             | 7       | BC | 435 | PASS |  |
| 93120412 | VANITA                | 312        | 0       | 312 | E   | M       | 17894                |      |       | 36    | 17 |      |    | 6     | CC   | 17898 |           | 39                | 19     |             | 7       | BC |     |      |  |
|          |                       |            |         |     |     |         | 17900                |      |       | 22    | 19 | 9    | AB | 17901 |      | 19    | 22        | 9                 | AB     | 6.05/22     | 7.65/20 |    |     |      |  |
|          |                       |            |         |     |     |         | 17902                |      |       | 66    | 70 | 10   | AA |       |      |       |           |                   |        |             |         |    |     |      |  |
|          |                       |            |         |     |     |         | Previous Sem Marks - |      |       |       |    |      |    |       |      |       | 388       | /700              | 55.43% |             |         |    |     |      |  |
| BM510021 | GAURAV                | RAMKRUSHNA | GHENGE  |     |     |         | 17892                |      |       | 22    | 19 |      |    | 4     | DD   | 17893 |           | 44                | 15     |             | 7       | BC | 413 | PASS |  |
| 93120161 | SEEMA                 | 312        | 0       | 312 | E   | M       | 17894                |      |       | 36    | 16 |      |    | 6     | CC   | 17898 |           | 33                | 16     |             | 5       | CD |     |      |  |
|          |                       |            |         |     |     |         | 17900                |      |       | 22    | 17 | 8    | BB | 17901 |      | 20    | 20        | 9                 | AB     | 5.86/22     | 7.15/20 |    |     |      |  |
|          |                       |            |         |     |     |         | 17902                |      |       | 64    | 69 | 10   | AA |       |      |       |           |                   |        |             |         |    |     |      |  |
|          |                       |            |         |     |     |         | Previous Sem Marks - |      |       |       |    |      |    |       |      |       | 389       | /700              | 55.57% |             |         |    |     |      |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|--------------------------|-----|-----|-----|----------|---------|-------|------|-------|-------|----|------|----|----|------|-------|-----------|-------------------|----|----|----|-------------|---------|------|
| PRN No.              | Cen                      | Cat | Clg | Med | Sex      | Remarks | Sub3  |      |       |       |    | Sub4 |    |    |      |       | Out Of    | Remarks           |    |    |    |             |         |      |
|                      |                          |     |     |     |          |         | Sub5  |      |       |       |    | Sub6 |    |    |      |       | 650       | Sgpa/ Credit /Gr. |    |    |    |             |         |      |
|                      |                          |     |     |     |          |         | Sub7  |      |       |       |    | Sub8 |    |    |      |       |           | Div.              |    |    |    |             |         |      |
|                      |                          |     |     |     |          |         | Sub9  | G.P. | Grade | Sub10 |    |      |    |    | G.P. | Grade |           |                   |    |    |    |             |         |      |
|                      |                          |     |     |     |          |         | Sub11 |      |       | Sub12 |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |
| BM510022             | GAURAV RAVINDRA KEDAR    |     |     |     |          |         | 17892 |      |       | 62    | 20 |      |    | 10 | AA   | 17893 |           | 66                | 20 |    | 10 | AA          | 513     | PASS |
| 93120080             | SANGITA RAVINDRA KEDAR   |     |     |     |          |         | 17894 |      |       | 48    | 20 |      |    | 8  | BB   | 17897 |           | 33                | 20 |    | 6  | CC          |         |      |
|                      |                          |     |     |     |          |         | 17900 |      |       |       |    | 22   | 23 | 10 | AA   | 17901 |           | 22                | 23 | 10 | AA | 7.59/22     | 9.1/20  |      |
|                      |                          |     |     |     |          |         | 17902 |      |       |       |    | 72   | 62 | 10 | AA   |       |           |                   |    |    |    | CGPA : 8.31 |         |      |
| Previous Sem Marks - |                          |     |     |     | 458 /700 | 65.43%  |       |      |       |       |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |
| BM510023             | GAURI GUNVANT MASNE      |     |     |     |          |         | 17892 |      |       | 50    | 20 |      |    | 9  | AB   | 17893 |           | 46                | 20 |    | 8  | BB          | 484     | PASS |
| 03120452             | BHARTI                   |     |     |     |          |         | 17894 |      |       | 29    | 20 |      |    | 5  | CD   | 17898 |           | 44                | 20 |    | 8  | BB          |         |      |
|                      |                          |     |     |     |          |         | 17900 |      |       |       |    | 25   | 24 | 10 | AA   | 17901 |           | 23                | 22 | 10 | AA | 6.5/22      | 8.5/20  |      |
|                      |                          |     |     |     |          |         | 17902 |      |       |       |    | 71   | 70 | 10 | AA   |       |           |                   |    |    |    | CGPA : 7.45 |         |      |
| Previous Sem Marks - |                          |     |     |     | 405 /700 | 57.86%  |       |      |       |       |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |
| BM510024             | GAYATRI GOVINDA MASNE    |     |     |     |          |         | 17892 |      |       | 38    | 20 |      |    | 7  | BC   | 17893 |           | 54                | 20 |    | 9  | AB          | 492     | PASS |
| 93120346             | UJWALA GOVINDA MASNE     |     |     |     |          |         | 17894 |      |       | 38    | 20 |      |    | 7  | BC   | 17898 |           | 52                | 20 |    | 9  | AB          |         |      |
|                      |                          |     |     |     |          |         | 17900 |      |       |       |    | 23   | 23 | 10 | AA   | 17901 |           | 23                | 22 | 10 | AA | 7.05/22     | 8.8/20  |      |
|                      |                          |     |     |     |          |         | 17902 |      |       |       |    | 70   | 69 | 10 | AA   |       |           |                   |    |    |    | CGPA : 7.88 |         |      |
| Previous Sem Marks - |                          |     |     |     | 422 /700 | 60.29%  |       |      |       |       |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |
| BM510025             | GAYATRI MANGESH EADASKAR |     |     |     |          |         | 17892 |      |       | 46    | 20 |      |    | 8  | BB   | 17893 |           | 52                | 20 |    | 9  | AB          | 505     | PASS |
| 93120375             | DIPALI MANGESH EADASKAR  |     |     |     |          |         | 17894 |      |       | 38    | 20 |      |    | 7  | BC   | 17898 |           | 57                | 20 |    | 9  | AB          |         |      |
|                      |                          |     |     |     |          |         | 17900 |      |       |       |    | 23   | 23 | 10 | AA   | 17901 |           | 23                | 23 | 10 | AA | 7.41/22     | 8.95/20 |      |
|                      |                          |     |     |     |          |         | 17902 |      |       |       |    | 70   | 70 | 10 | AA   |       |           |                   |    |    |    | CGPA : 8.14 |         |      |
| Previous Sem Marks - |                          |     |     |     | 453 /700 | 64.71%  |       |      |       |       |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |
| BM510026             | HARISH ASHOK THOKANE     |     |     |     |          |         | 17892 |      |       | 48    | 20 |      |    | 8  | BB   | 17893 |           | 54                | 20 |    | 9  | AB          | 467     | PASS |
| 93120089             | VANDANA                  |     |     |     |          |         | 17894 |      |       | 39    | 20 |      |    | 7  | BC   | 17897 |           | 30                | 20 |    | 6  | CC          |         |      |
|                      |                          |     |     |     |          |         | 17900 |      |       |       |    | 22   | 22 | 10 | AA   | 17901 |           | 18                | 22 | 9  | AB | 6.59/22     | 8.45/20 |      |
|                      |                          |     |     |     |          |         | 17902 |      |       |       |    | 63   | 64 | 10 | AA   |       |           |                   |    |    |    | CGPA : 7.48 |         |      |
| ORG-INC 5 REM-INC 5  |                          |     |     |     |          |         |       |      |       |       |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |
| Previous Sem Marks - |                          |     |     |     | 402 /700 | 57.43%  |       |      |       |       |    |      |    |    |      |       |           |                   |    |    |    |             |         |      |

College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College, SHEGAON

| Roll No.             | Name of the Candidate |                     |     |          | W/H     | Sub1  |      |       |    |    | Sub2  |      |       |  |    | Mark Obt. | Result            |    |    |         |             |
|----------------------|-----------------------|---------------------|-----|----------|---------|-------|------|-------|----|----|-------|------|-------|--|----|-----------|-------------------|----|----|---------|-------------|
| Mother's Name        |                       |                     |     |          | Remarks | Sub3  |      |       |    |    | Sub4  |      |       |  |    | Out Of    | Remarks           |    |    |         |             |
| PRN No.              | Cen                   | Cat                 | Clg | Med      | Sex     | Sub5  |      |       |    |    | Sub6  |      |       |  |    | 650       | Sgpa/ Credit /Gr. |    |    |         |             |
|                      |                       |                     |     |          |         | Sub7  |      |       |    |    | Sub8  |      |       |  |    |           | Div.              |    |    |         |             |
|                      |                       |                     |     |          |         | Sub9  | G.P. | Grade |    |    | Sub10 | G.P. | Grade |  |    |           |                   |    |    |         |             |
|                      |                       |                     |     |          |         | Sub11 |      |       |    |    | Sub12 |      |       |  |    |           |                   |    |    |         |             |
| 21BM510027           | HARSHA                | DNYANESHWAR         |     |          |         | 17892 |      | 64    | 20 |    | 10    | AA   | 17893 |  | 64 | 20        |                   | 10 | AA | 532     | PASS        |
|                      | LANDE                 |                     |     |          |         | 17894 |      | 39    | 20 |    | 7     | BC   | 17898 |  | 62 | 20        |                   | 10 | AA |         |             |
| 203120453            | CHHAYA                |                     |     |          |         | 17900 |      |       | 22 | 21 | 10    | AA   | 17901 |  |    | 23        | 22                | 10 | AA | 8.45/22 | 9.55/20     |
|                      | 312                   | 0                   | 312 | E        | F       | 17902 |      |       | 70 | 65 | 10    | AA   |       |  |    |           |                   |    |    |         | CGPA : 8.97 |
| Previous Sem Marks - |                       |                     |     | 487 /700 | 69.57%  |       |      |       |    |    |       |      |       |  |    |           |                   |    |    |         |             |
| 21BM510028           | HARSHAL               | CHAKRADHAR          |     |          |         | 17892 |      | 60    | 20 |    | 10    | AA   | 17893 |  | 60 | 20        |                   | 10 | AA | 550     | PASS        |
|                      | SHEGOKAR              |                     |     |          |         | 17894 |      | 50    | 20 |    | 9     | AB   | 17898 |  | 68 | 20        |                   | 10 | AA |         |             |
| 203120462            | RAJSHREE              |                     |     |          |         | 17900 |      |       | 24 | 23 | 10    | AA   | 17901 |  |    | 22        | 23                | 10 | AA | 8/22    | 9.85/20     |
|                      | 312                   | 0                   | 312 | E        | M       | 17902 |      |       | 71 | 69 | 10    | AA   |       |  |    |           |                   |    |    |         | CGPA : 8.88 |
| Previous Sem Marks - |                       |                     |     | 482 /700 | 68.86%  |       |      |       |    |    |       |      |       |  |    |           |                   |    |    |         |             |
| 21BM510029           | HARSHAL               | SUNIL SHELKE        |     |          |         | 17892 |      | 59    | 20 |    | 9     | AB   | 17893 |  | 62 | 20        |                   | 10 | AA | 507     | PASS        |
|                      |                       |                     |     |          |         | 17894 |      | 43    | 20 |    | 8     | BB   | 17897 |  | 48 | 20        |                   | 8  | BB |         |             |
| 193120091            | DURGA                 | SUNIL SHELKE        |     |          |         | 17900 |      |       | 24 | 20 | 10    | AA   | 17901 |  |    | 19        | 22                | 9  | AB | 7.64/22 | 9.2/20      |
|                      | 312                   | 0                   | 312 | E        | M       | 17902 |      |       | 70 | 60 | 10    | AA   |       |  |    |           |                   |    |    |         | CGPA : 8.38 |
| Previous Sem Marks - |                       |                     |     | 463 /700 | 66.14%  |       |      |       |    |    |       |      |       |  |    |           |                   |    |    |         |             |
| 21BM510030           | HITESH                | DEOCHAND            |     |          |         | 17892 |      | 39    | 20 |    | 7     | BC   | 17893 |  | 34 | 20        |                   | 6  | CC | 446     | PASS        |
|                      | CHANDEWAR             |                     |     |          |         | 17894 |      | 30    | 20 |    | 6     | CC   | 17898 |  | 53 | 20        |                   | 9  | AB |         |             |
| 193120135            | DEONANDA              | DEOCHAND            |     |          |         | 17900 |      |       | 22 | 18 | 9     | AB   | 17901 |  |    | 18        | 20                | 8  | BB | 6.14/22 | 8.05/20     |
|                      | 312                   | 0                   | 312 | E        | M       | 17902 |      |       | 67 | 65 | 10    | AA   |       |  |    |           |                   |    |    |         | CGPA : 7.05 |
| Previous Sem Marks - |                       |                     |     | 388 /700 | 55.43%  |       |      |       |    |    |       |      |       |  |    |           |                   |    |    |         |             |
| 21BM510031           | HOMESHWARI            | CHANDRAKANT DEOTALE |     |          |         | 17892 |      | 41    | 20 |    | 8     | BB   | 17893 |  | 46 | 20        |                   | 8  | BB | 454     | PASS        |
|                      |                       |                     |     |          |         | 17894 |      | 35    | 20 |    | 7     | BC   | 17898 |  | 53 | 18        |                   | 9  | AB |         |             |
| 193120368            | LALITA                |                     |     |          |         | 17900 |      |       | 23 | 20 | 10    | AA   | 17901 |  |    | 17        | 21                | 8  | BB | 6/22    | 8.4/20      |
|                      | 312                   | 0                   | 312 | E        | F       | 17902 |      |       | 65 | 55 | 9     | AB   |       |  |    |           |                   |    |    |         | CGPA : 7.14 |
| Previous Sem Marks - |                       |                     |     | 386 /700 | 55.14%  |       |      |       |    |    |       |      |       |  |    |           |                   |    |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate      |             |     |          | W/H     | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 |       |  |    |    | Sub2 |       |       |       |       | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks<br>Sgpa/ Credit /Gr.<br>Div. |      |       |    |    |         |         |
|----------------------|----------------------------|-------------|-----|----------|---------|-----------------------------------------------|-------|--|----|----|------|-------|-------|-------|-------|----------------------------|------------------------------------------------|------|-------|----|----|---------|---------|
| PRN No.              | Mother's Name              |             |     |          | Remarks |                                               |       |  |    |    | Sub4 |       |       |       |       |                            |                                                |      |       |    |    |         |         |
|                      | Cen                        | Cat         | Clg | Med      |         |                                               | Sex   |  |    |    |      | Sub6  |       |       |       |                            |                                                |      |       |    |    |         |         |
|                      |                            |             |     |          |         |                                               |       |  |    |    |      | Sub8  |       |       |       |                            |                                                |      |       |    |    |         |         |
|                      |                            |             |     |          |         |                                               |       |  |    |    |      | Sub10 |       |       |       |                            |                                                |      |       |    |    |         |         |
|                      |                            |             |     |          |         |                                               |       |  |    |    |      | Sub12 |       |       |       |                            |                                                |      |       |    |    |         |         |
|                      |                            |             |     |          |         |                                               |       |  |    |    |      | G.P.  | Grade |       |       |                            |                                                | G.P. | Grade |    |    |         |         |
| BM510032             | JAYESH SUKHADEO BANSOD     |             |     |          |         | 17892                                         |       |  | 55 | 20 |      | 9     | AB    | 17893 |       |                            | 66                                             | 20   |       | 10 | AA | 504     | PASS    |
| 93120170             | SANGITA                    |             |     |          |         | 17894                                         |       |  | 41 | 20 |      | 8     | BB    | 17897 |       |                            | 37                                             | 20   |       | 7  | BC |         |         |
|                      |                            |             |     |          |         | 17900                                         |       |  |    |    | 25   | 22    | 10    | AA    | 17901 |                            |                                                | 21   | 21    | 9  | AB | 7.86/22 | 9.05/20 |
|                      |                            | 312         | 0   | 312      | E       | M                                             | 17902 |  |    |    |      | 70    | 66    | 10    | AA    |                            |                                                |      |       |    |    |         |         |
|                      |                            | CGPA : 8.43 |     |          |         |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| Previous Sem Marks - |                            |             |     | 464 /700 | 66.29%  |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| BM510033             | JAYESH VALMIK PINGALE      |             |     |          |         | 17892                                         |       |  | 42 | 18 |      | 8     | BB    | 17893 |       |                            | 58                                             | 20   |       | 9  | AB | 507     | PASS    |
| 93120350             | SAVITA VALMIK PINGALE      |             |     |          |         | 17894                                         |       |  | 44 | 20 |      | 8     | BB    | 17898 |       |                            | 60                                             | 20   |       | 10 | AA |         |         |
|                      |                            |             |     |          |         | 17900                                         |       |  |    |    | 24   | 20    | 10    | AA    | 17901 |                            |                                                | 21   | 22    | 10 | AA | 7.23/22 | 9.25/20 |
|                      |                            | 312         | 0   | 312      | E       | M                                             | 17902 |  |    |    |      | 69    | 69    | 10    | AA    |                            |                                                |      |       |    |    |         |         |
|                      |                            | CGPA : 8.19 |     |          |         |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| Previous Sem Marks - |                            |             |     | 429 /700 | 61.29%  |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| BM510034             | KAUSHAL DAVE               |             |     |          |         | 17892                                         |       |  | 32 | 20 |      | 6     | CC    | 17893 |       |                            | 38                                             | 20   |       | 7  | BC | 439     | PASS    |
| 93120099             | MANGLA DAVE                |             |     |          |         | 17894                                         |       |  | 25 | 20 |      | 5     | CD    | 17898 |       |                            | 37                                             | 20   |       | 7  | BC |         |         |
|                      |                            |             |     |          |         | 17900                                         |       |  |    |    | 20   | 20    | 9     | AB    | 17901 |                            |                                                | 23   | 22    | 10 | AA | 5.95/22 | 7.7/20  |
|                      |                            | 312         | 0   | 312      | E       | M                                             | 17902 |  |    |    |      | 72    | 70    | 10    | AA    |                            |                                                |      |       |    |    |         |         |
|                      |                            | CGPA : 6.78 |     |          |         |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| Previous Sem Marks - |                            |             |     | 386 /700 | 55.14%  |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| BM510035             | KRUSHNA SANJAY DEORE       |             |     |          |         | 17892                                         |       |  | 47 | 08 |      | 7     | BC    | 17893 |       |                            | 52                                             | 08   |       | 8  | BB | 439     | PASS    |
| 3129208107           | JYOTI                      |             |     |          |         | 17894                                         |       |  | 41 | 08 |      | 5     | CD    | 17898 |       |                            | 60                                             | 08   |       | 8  | BB |         |         |
|                      |                            |             |     |          |         | 17900                                         |       |  |    |    | 23   | 20    | 10    | AA    | 17901 |                            |                                                | 18   | 20    | 8  | BB | 6/22    | 7.8/20  |
|                      |                            | 312         | 0   | 312      | E       | M                                             | 17902 |  |    |    |      | 60    | 66    | 9     | AB    |                            |                                                |      |       |    |    |         |         |
|                      |                            | CGPA : 6.86 |     |          |         |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| Previous Sem Marks - |                            |             |     | 386 /700 | 55.14%  |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| BM510036             | KU. MAYURI RAJESH KHARPATE |             |     |          |         | 17892                                         |       |  | 53 | 20 |      | 9     | AB    | 17893 |       |                            | 58                                             | 20   |       | 9  | AB | 519     | PASS    |
| 93120077             | MADHURI RAJESH KHARPATE    |             |     |          |         | 17894                                         |       |  | 50 | 20 |      | 9     | AB    | 17897 |       |                            | 46                                             | 20   |       | 8  | BB |         |         |
|                      |                            |             |     |          |         | 17900                                         |       |  |    |    | 24   | 23    | 10    | AA    | 17901 |                            |                                                | 22   | 21    | 10 | AA | 7.77/22 | 9.25/20 |
|                      |                            | 312         | 0   | 312      | E       | F                                             | 17902 |  |    |    |      | 72    | 70    | 10    | AA    |                            |                                                |      |       |    |    |         |         |
|                      |                            | CGPA : 8.47 |     |          |         |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |
| Previous Sem Marks - |                            |             |     | 455 /700 | 65%     |                                               |       |  |    |    |      |       |       |       |       |                            |                                                |      |       |    |    |         |         |

College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|-----------|------------|--------|----------|---------|-------|------|-------|----|----|------|-------|----|----|-------|------|----|-----------|------------------------|----|----|-------------|---------|
| PRN No.              | Cen                   | Cat       | Clg        | Med    | Sex      | Remarks | Sub3  |      |       |    |    |      | Sub4  |    |    |       |      |    | Out Of    | Remarks                |    |    |             |         |
|                      |                       |           |            |        |          |         | Sub5  |      |       |    |    |      | Sub6  |    |    |       |      |    | 650       | Sgpa/ Credit /Gr. Div. |    |    |             |         |
|                      |                       |           |            |        |          |         | Sub7  |      |       |    |    |      | Sub8  |    |    |       |      |    |           |                        |    |    |             |         |
|                      |                       |           |            |        |          |         | Sub9  | G.P. | Grade |    |    | G.P. | Grade |    |    |       |      |    |           |                        |    |    |             |         |
|                      |                       |           |            |        |          |         | Sub11 |      |       |    |    |      |       |    |    |       |      |    |           |                        |    |    |             |         |
| BM510037             | KU.                   | NEHA      | PRASHANT   |        |          |         | 17892 |      |       | 27 | 19 |      |       | 5  | CD | 17893 |      | 40 | 19        |                        | 7  | BC | 418         | PASS    |
|                      |                       |           | AKHADE     |        |          |         | 17894 |      |       | 22 | 19 |      |       | 4  | DD | 17897 |      | 27 | 20        |                        | 5  | CD |             |         |
| 93120085             | RAJESHRI              | PRASHANT  | AKHADE     |        |          |         | 17900 |      |       |    |    | 20   | 22    | 9  | AB | 17901 |      |    | 22        | 22                     | 10 | AA | 4.95/22     | 7.1/20  |
|                      | 312                   | 0         | 312        | E      | F        | W/A     | 17902 |      |       |    |    | 69   | 70    | 10 | AA |       |      |    |           |                        |    |    |             |         |
| Previous Sem Marks - |                       |           |            |        | 362 /700 | 51.71%  |       |      |       |    |    |      |       |    |    |       |      |    |           |                        |    |    |             |         |
| BM510038             | KU.                   | SAKSHI    | ANIL       | AWARE  |          |         | 17892 |      |       | 53 | 20 |      |       | 9  | AB | 17893 |      | 64 | 20        |                        | 10 | AA | 487         | PASS    |
|                      |                       |           |            |        |          |         | 17894 |      |       | 31 | 20 |      |       | 6  | CC | 17897 |      | 32 | 20        |                        | 6  | CC |             |         |
| 93120134             | SAU                   | REKHA     | ANIL       | AWARE  |          |         | 17900 |      |       |    |    | 22   | 21    | 10 | AA | 17901 |      |    | 23        | 21                     | 10 | AA | 7.23/22     | 8.65/20 |
|                      | 312                   | 0         | 312        | E      | F        |         | 17902 |      |       |    |    | 70   | 70    | 10 | AA |       |      |    |           |                        |    |    | CGPA : 7.91 |         |
| Previous Sem Marks - |                       |           |            |        | 437 /700 | 62.43%  |       |      |       |    |    |      |       |    |    |       |      |    |           |                        |    |    |             |         |
| BM510039             | KU.                   | SHREYA    | SHIRISH    |        |          |         | 17892 |      |       | 35 | 17 |      |       | 6  | CC | 17893 |      | 60 | 19        |                        | 9  | AB | 444         | PASS    |
|                      |                       |           | DAMBE      |        |          |         | 17894 |      |       | 29 | 18 |      |       | 5  | CD | 17897 |      | 31 | 20        |                        | 6  | CC |             |         |
| 93120090             | MAYA                  | SHIRISH   | DAMBE      |        |          |         | 17900 |      |       |    |    | 22   | 17    | 8  | BB | 17901 |      |    | 18        | 21                     | 8  | BB | 6.64/22     | 7.7/20  |
|                      | 312                   | 0         | 312        | E      | F        |         | 17902 |      |       |    |    | 67   | 70    | 10 | AA |       |      |    |           |                        |    |    | CGPA : 7.14 |         |
| Previous Sem Marks - |                       |           |            |        | 413 /700 | 59%     |       |      |       |    |    |      |       |    |    |       |      |    |           |                        |    |    |             |         |
| BM510040             | KU.                   | VAISHNAVI | RAMCHANDRA | URKUDE |          |         | 17892 | XM.F |       | 25 | 19 |      |       | 4  | DD | 17893 | XM.F | 40 | 18        |                        | 7  | BC | 388         | FAIL    |
|                      |                       |           |            |        |          |         | 17894 |      |       | 13 | 19 |      |       | 0  | FF | 17897 |      | 17 | 20        |                        | 0  | FF |             |         |
| 93120076             | SWATI                 |           |            |        |          |         | 17900 | XM.F |       |    |    | 23   | 20    | 10 | AA | 17901 | XM.F |    | 15        | 21                     | 7  | BC |             |         |
|                      | 312                   | 0         | 312        | E      | F        |         | 17902 | XM.F |       |    |    | 69   | 69    | 10 | AA |       |      |    |           |                        |    |    |             |         |
| Previous Sem Marks - |                       |           |            |        | 376 /700 | 53.71%  |       |      |       |    |    |      |       |    |    |       |      |    |           |                        |    |    |             |         |
| BM510041             | KU.                   | TANUJA    | NILESH     |        |          |         | 17892 |      |       | 36 | 19 |      |       | 7  | BC | 17893 |      | 48 | 20        |                        | 8  | BB | 455         | PASS    |
|                      |                       |           | WANKHADE   |        |          |         | 17894 |      |       | 26 | 20 |      |       | 5  | CD | 17898 |      | 50 | 17        |                        | 8  | BB |             |         |
| 93120358             | MAYA                  |           |            |        |          |         | 17900 |      |       |    |    | 22   | 18    | 9  | AB | 17901 |      |    | 21        | 21                     | 9  | AB | 6.18/22     | 8.1/20  |
|                      | 312                   | 0         | 312        | E      | F        |         | 17902 |      |       |    |    | 67   | 70    | 10 | AA |       |      |    |           |                        |    |    | CGPA : 7.09 |         |
| Previous Sem Marks - |                       |           |            |        | 390 /700 | 55.71%  |       |      |       |    |    |      |       |    |    |       |      |    |           |                        |    |    |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College, SHEGAON

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| Roll No.             | Name of the Candidate  |     |     |     |          | W/H     | Sub1  | Sub2 |       |       |       |    | Sub3  |       |       |      |       | Mark Obt. | Result                 |         |             |             |         |
|----------------------|------------------------|-----|-----|-----|----------|---------|-------|------|-------|-------|-------|----|-------|-------|-------|------|-------|-----------|------------------------|---------|-------------|-------------|---------|
| PRN No.              | Cen                    | Cat | Clg | Med | Sex      | Remarks | Sub5  | Sub6 |       |       |       |    | Sub7  |       |       |      |       | Out Of    | Remarks                |         |             |             |         |
|                      |                        |     |     |     |          |         | Sub9  | G.P. | Grade | Sub10 | Sub12 |    |       |       |       | G.P. | Grade | 650       | Sgpa/ Credit /Gr. Div. |         |             |             |         |
| BM510047             | PARTH DINESHRAO        |     |     |     |          |         | 17892 |      |       |       |       |    |       |       |       |      |       |           |                        |         |             |             |         |
|                      | GAWANDE                |     |     |     |          |         |       | 62   | 20    |       | 10    | AA | 17893 |       | 51    | 20   |       | 9         | AB                     | 521     | PASS        |             |         |
| 93120129             | MOHINI DINESHRAO       |     |     |     |          |         | 17894 |      |       |       |       |    |       |       | 56    | 20   |       | 9         | AB                     |         |             |             |         |
|                      |                        |     |     |     |          |         | 17900 |      |       | 23    | 23    | 10 | AA    | 17901 |       | 21   | 22    | 10        | AA                     | 7.41/22 | 9.4/20      |             |         |
|                      | 312                    | 0   | 312 | E   | M        |         | 17902 |      |       | 70    | 66    | 10 | AA    |       |       |      |       |           |                        |         | CGPA : 8.36 |             |         |
| Previous Sem Marks - |                        |     |     |     | 439 /700 | 62.71%  |       |      |       |       |       |    |       |       |       |      |       |           |                        |         |             |             |         |
| BM510048             | PRACHI KESHAO CHAFALE  |     |     |     |          |         | 17892 |      |       |       |       |    |       |       | 46    | 20   |       | 8         | BB                     | 519     | PASS        |             |         |
|                      |                        |     |     |     |          |         | 17894 |      |       |       |       |    |       |       | 62    | 20   |       | 10        | AA                     |         |             |             |         |
| 93120378             | NALINI KESHAO CHAFALE  |     |     |     |          |         | 17900 |      |       | 22    | 23    | 10 | AA    | 17901 |       | 23   | 23    | 10        | AA                     | 6.73/22 | 9.25/20     |             |         |
|                      | 312                    | 0   | 312 | E   | F        |         | 17902 |      |       | 70    | 71    | 10 | AA    |       |       |      |       |           |                        |         | CGPA : 7.93 |             |         |
| Previous Sem Marks - |                        |     |     |     | 416 /700 | 59.43%  |       |      |       |       |       |    |       |       |       |      |       |           |                        |         |             |             |         |
| BM510049             | PRAJWAL DEVENDRA       |     |     |     |          |         | 17892 |      |       |       |       |    |       |       | 61    | 20   |       | 10        | AA                     | 552     | PASS        |             |         |
|                      | THAKARE                |     |     |     |          |         | 17894 |      |       |       |       |    |       |       | 69    | 20   |       | 10        | AA                     |         |             |             |         |
| 03120461             | ARCHANA                |     |     |     |          |         | 17900 |      |       | 25    | 22    | 10 | AA    | 17901 |       | 23   | 22    | 10        | AA                     | 8.05/22 | 9.7/20      |             |         |
|                      | 312                    | 0   | 312 | E   | M        |         | 17902 |      |       | 71    | 69    | 10 | AA    |       |       |      |       |           |                        |         | CGPA : 8.84 |             |         |
| Previous Sem Marks - |                        |     |     |     | 473 /700 | 67.57%  |       |      |       |       |       |    |       |       |       |      |       |           |                        |         |             |             |         |
| BM510050             | PRAJWAL SHIVRAO        |     |     |     |          |         | 17892 |      |       | 02    | 18    |    | 0     | FF    | 17893 | XM.F | 24    | 16        |                        | 4       | DD          | 381         | FAIL    |
|                      | DESHMUKH               |     |     |     |          |         | 17894 | XM.F |       | 34    | 20    |    | 6     | CC    | 17898 | XM.F | 46    | 17        |                        | 8       | BB          |             |         |
| 93120424             | NEETA SHIVRAO DESHMUKH |     |     |     |          |         | 17900 | XM.F |       |       | 20    | 19 | 8     | BB    | 17901 | XM.F |       | 16        | 20                     | 7       | BC          |             |         |
|                      | 312                    | 0   | 312 | E   | M        |         | 17902 | XM.F |       | 69    | 60    | 10 | AA    |       |       |      |       |           |                        |         |             |             |         |
| Previous Sem Marks - |                        |     |     |     | 352 /700 | 50.29%  |       |      |       |       |       |    |       |       |       |      |       |           |                        |         |             |             |         |
| BM510051             | PRANALI VIJAY KHARATE  |     |     |     |          |         | 17892 |      |       | 50    | 20    |    | 9     | AB    | 17893 |      | 53    | 20        |                        | 9       | AB          | 525         | PASS    |
|                      |                        |     |     |     |          |         | 17894 |      |       | 56    | 20    |    | 9     | AB    | 17898 |      | 62    | 20        |                        | 10      | AA          |             |         |
| 93120374             | MANDA                  |     |     |     |          |         | 17900 |      |       |       | 22    | 23 | 10    | AA    | 17901 |      |       | 23        | 23                     | 10      | AA          | 8.32/22     | 9.55/20 |
|                      | 312                    | 0   | 312 | E   | F        |         | 17902 |      |       | 68    | 65    | 10 | AA    |       |       |      |       |           |                        |         |             | CGPA : 8.91 |         |
| Previous Sem Marks - |                        |     |     |     | 482 /700 | 68.86%  |       |      |       |       |       |    |       |       |       |      |       |           |                        |         |             |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.   | Name of the Candidate |         |          |     |     | W/H     | Sub1                                 |      |      |      |       | Sub2 |       |       |      |      | Mark Obt. |       |             |         |      | Result                 |
|------------|-----------------------|---------|----------|-----|-----|---------|--------------------------------------|------|------|------|-------|------|-------|-------|------|------|-----------|-------|-------------|---------|------|------------------------|
| PRN No.    | Cen                   | Cat     | Clg      | Med | Sex | Remarks | Sub3                                 | Sub5 | Sub7 | Sub9 | Sub11 | G.P. | Grade | Sub4  | Sub6 | Sub8 | Sub10     | Sub12 | G.P.        | Grade   | 650  | Sgpa/ Credit /Gr. Div. |
| 21BM510052 | PRASANNA              | SACHIN  | JADHAV   |     |     |         | 17892                                | XM.F | 35   | 16   |       | 6    | CC    | 17893 |      |      | 25        | 10    | 0           | FF      | 373  | FAIL                   |
| 193120450  | VARSHA                | 312     | 0        | 312 | E   | M       | 17894                                |      | 18   | 18   |       | 0    | FF    | 17897 | XM.F |      | 41        | 16    | 7           | BC      |      |                        |
|            |                       |         |          |     |     |         | 17900                                | XM.F |      | 23   | 16    | 8    | BB    | 17901 | XM.F |      | 15        | 17    | 5           | CD      |      |                        |
|            |                       |         |          |     |     |         | 17902                                | XM.F |      | 64   | 59    | 9    | AB    |       |      |      |           |       |             |         |      |                        |
|            |                       |         |          |     |     |         | Previous Sem Marks - 357 /700 51%    |      |      |      |       |      |       |       |      |      |           |       |             |         |      |                        |
| 21BM510053 | PRATHAMESH            | RAVI    |          |     |     | 17892   |                                      | 46   | 20   |      | 8     | BB   | 17893 |       |      | 44   | 20        | 8     | BB          | 513     | PASS |                        |
| 193120098  | KIRAN                 | 312     | 0        | 312 | E   | M       | 17894                                |      | 44   | 20   |       | 8    | BB    | 17898 |      |      | 65        | 20    | 10          | AA      |      |                        |
|            |                       |         |          |     |     |         | 17900                                |      | 22   | 22   | 10    | AA   | 17901 |       | 23   | 23   | 10        | AA    | 7.64/22     | 9.1/20  |      |                        |
|            |                       |         |          |     |     |         | 17902                                |      | 72   | 72   | 10    | AA   |       |       |      |      |           |       | CGPA : 8.34 |         |      |                        |
|            |                       |         |          |     |     |         | Previous Sem Marks - 450 /700 64.29% |      |      |      |       |      |       |       |      |      |           |       |             |         |      |                        |
| 21BM510054 | PRATIK                | BHAGWAN |          |     |     | 17892   |                                      | 35   | 20   |      | 7     | BC   | 17893 |       |      | 37   | 18        | 7     | BC          | 422     | PASS |                        |
| 193120095  | USHA                  | 312     | 0        | 312 | E   | M       | 17894                                |      | 37   | 20   |       | 7    | BC    | 17897 |      |      | 33        | 20    | 6           | CC      |      |                        |
|            |                       |         |          |     |     |         | 17900                                |      | 23   | 21   | 10    | AA   | 17901 |       | 18   | 21   | 8         | BB    | 5.91/22     | 7.35/20 |      |                        |
|            |                       |         |          |     |     |         | 17902                                |      | 64   | 55   | 8     | BB   |       |       |      |      |           |       | CGPA : 6.60 |         |      |                        |
|            |                       |         |          |     |     |         | Previous Sem Marks - 376 /700 53.71% |      |      |      |       |      |       |       |      |      |           |       |             |         |      |                        |
| 21BM510055 | PRATIK                | SUNIL   | HIRALKAR |     |     |         | 17892                                |      | 28   | 17   |       | 5    | CD    | 17893 |      |      | 26        | *1 13 | 4           | DD      | 363  | PASS                   |
| 193120092  | SANGITA               | 312     | 0        | 312 | E   | M       | 17894                                |      | 25   | 19   |       | 4    | DD    | 17897 |      |      | 23        | 19    | 4           | DD      |      | V.O.No. 18 Of 2001     |
|            |                       |         |          |     |     |         | 17900                                |      | 20   | 15   | 7     | BC   | 17901 |       | 18   | 19   | 7         | BC    | 3.68/22     | 5.95/20 |      |                        |
|            |                       |         |          |     |     |         | 17902                                |      | 60   | 60   | 9     | AB   |       |       |      |      |           |       |             |         |      |                        |
|            |                       |         |          |     |     |         | Previous Sem Marks - 325 /700 46.43% |      |      |      |       |      |       |       |      |      |           |       |             |         |      |                        |
| 21BM510057 | RAHUL                 | RATAN   | KATORE   |     |     |         | 17892                                |      | 43   | 20   |       | 8    | BB    | 17893 |      |      | 41        | 18    | 7           | BC      | 443  | PASS                   |
| 193120145  | REKHA                 | 312     | 0        | 312 | E   | M       | 17894                                |      | 33   | 19   |       | 6    | CC    | 17897 |      |      | 45        | 19    | 8           | BB      |      |                        |
|            |                       |         |          |     |     |         | 17900                                |      | 22   | 17   | 8     | BB   | 17901 |       | 17   | 19   | 7         | BC    | 5.73/22     | 8.1/20  |      |                        |
|            |                       |         |          |     |     |         | 17902                                |      | 65   | 65   | 10    | AA   |       |       |      |      |           |       | CGPA : 6.86 |         |      |                        |
|            |                       |         |          |     |     |         | Previous Sem Marks - 374 /700 53.43% |      |      |      |       |      |       |       |      |      |           |       |             |         |      |                        |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |  |  |  | W/H | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub6<br>Sub8<br>Sub10<br>Sub12 | Sub7<br>Sub9<br>Sub11 | Sub8<br>Sub10<br>Sub12 | Sub9<br>Sub11 | Sub10<br>Sub12 | Sub11<br>Sub13 | Sub12<br>Sub14 | Sub13<br>Sub15 | Sub14<br>Sub16 | Sub15<br>Sub17 | Sub16<br>Sub18 | Sub17<br>Sub19 | Sub18<br>Sub20 | Sub19<br>Sub21 | Sub20<br>Sub22 | Sub21<br>Sub23 | Sub22<br>Sub24 | Sub23<br>Sub25 | Sub24<br>Sub26 | Sub25<br>Sub27 | Sub26<br>Sub28 | Sub27<br>Sub29 | Sub28<br>Sub30 | Sub29<br>Sub31 | Sub30<br>Sub32 | Sub31<br>Sub33 | Sub32<br>Sub34 | Sub33<br>Sub35 | Sub34<br>Sub36 | Sub35<br>Sub37 | Sub36<br>Sub38 | Sub37<br>Sub39 | Sub38<br>Sub40 | Sub39<br>Sub41 | Sub40<br>Sub42 | Sub41<br>Sub43 | Sub42<br>Sub44 | Sub43<br>Sub45 | Sub44<br>Sub46 | Sub45<br>Sub47 | Sub46<br>Sub48 | Sub47<br>Sub49 | Sub48<br>Sub50 | Sub49<br>Sub51 | Sub50<br>Sub52 | Sub51<br>Sub53 | Sub52<br>Sub54 | Sub53<br>Sub55 | Sub54<br>Sub56 | Sub55<br>Sub57 | Sub56<br>Sub58 | Sub57<br>Sub59 | Sub58<br>Sub60 | Sub59<br>Sub61 | Sub60<br>Sub62 | Sub61<br>Sub63 | Sub62<br>Sub64 | Sub63<br>Sub65 | Sub64<br>Sub66 | Sub65<br>Sub67 | Sub66<br>Sub68 | Sub67<br>Sub69 | Sub68<br>Sub70 | Sub69<br>Sub71 | Sub70<br>Sub72 | Sub71<br>Sub73 | Sub72<br>Sub74 | Sub73<br>Sub75 | Sub74<br>Sub76 | Sub75<br>Sub77 | Sub76<br>Sub78 | Sub77<br>Sub79 | Sub78<br>Sub80 | Sub79<br>Sub81 | Sub80<br>Sub82 | Sub81<br>Sub83 | Sub82<br>Sub84 | Sub83<br>Sub85 | Sub84<br>Sub86 | Sub85<br>Sub87 | Sub86<br>Sub88 | Sub87<br>Sub89 | Sub88<br>Sub90 | Sub89<br>Sub91 | Sub90<br>Sub92 | Sub91<br>Sub93 | Sub92<br>Sub94 | Sub93<br>Sub95 | Sub94<br>Sub96 | Sub95<br>Sub97 | Sub96<br>Sub98 | Sub97<br>Sub99 | Sub98<br>Sub100 | Sub99<br>Sub101 | Sub100<br>Sub102 | Sub101<br>Sub103 | Sub102<br>Sub104 | Sub103<br>Sub105 | Sub104<br>Sub106 | Sub105<br>Sub107 | Sub106<br>Sub108 | Sub107<br>Sub109 | Sub108<br>Sub110 | Sub109<br>Sub111 | Sub110<br>Sub112 | Sub111<br>Sub113 | Sub112<br>Sub114 | Sub113<br>Sub115 | Sub114<br>Sub116 | Sub115<br>Sub117 | Sub116<br>Sub118 | Sub117<br>Sub119 | Sub118<br>Sub120 | Sub119<br>Sub121 | Sub120<br>Sub122 | Sub121<br>Sub123 | Sub122<br>Sub124 | Sub123<br>Sub125 | Sub124<br>Sub126 | Sub125<br>Sub127 | Sub126<br>Sub128 | Sub127<br>Sub129 | Sub128<br>Sub130 | Sub129<br>Sub131 | Sub130<br>Sub132 | Sub131<br>Sub133 | Sub132<br>Sub134 | Sub133<br>Sub135 | Sub134<br>Sub136 | Sub135<br>Sub137 | Sub136<br>Sub138 | Sub137<br>Sub139 | Sub138<br>Sub140 | Sub139<br>Sub141 | Sub140<br>Sub142 | Sub141<br>Sub143 | Sub142<br>Sub144 | Sub143<br>Sub145 | Sub144<br>Sub146 | Sub145<br>Sub147 | Sub146<br>Sub148 | Sub147<br>Sub149 | Sub148<br>Sub150 | Sub149<br>Sub151 | Sub150<br>Sub152 | Sub151<br>Sub153 | Sub152<br>Sub154 | Sub153<br>Sub155 | Sub154<br>Sub156 | Sub155<br>Sub157 | Sub156<br>Sub158 | Sub157<br>Sub159 | Sub158<br>Sub160 | Sub159<br>Sub161 | Sub160<br>Sub162 | Sub161<br>Sub163 | Sub162<br>Sub164 | Sub163<br>Sub165 | Sub164<br>Sub166 | Sub165<br>Sub167 | Sub166<br>Sub168 | Sub167<br>Sub169 | Sub168<br>Sub170 | Sub169<br>Sub171 | Sub170<br>Sub172 | Sub171<br>Sub173 | Sub172<br>Sub174 | Sub173<br>Sub175 | Sub174<br>Sub176 | Sub175<br>Sub177 | Sub176<br>Sub178 | Sub177<br>Sub179 | Sub178<br>Sub180 | Sub179<br>Sub181 | Sub180<br>Sub182 | Sub181<br>Sub183 | Sub182<br>Sub184 | Sub183<br>Sub185 | Sub184<br>Sub186 | Sub185<br>Sub187 | Sub186<br>Sub188 | Sub187<br>Sub189 | Sub188<br>Sub190 | Sub189<br>Sub191 | Sub190<br>Sub192 | Sub191<br>Sub193 | Sub192<br>Sub194 | Sub193<br>Sub195 | Sub194<br>Sub196 | Sub195<br>Sub197 | Sub196<br>Sub198 | Sub197<br>Sub199 | Sub198<br>Sub200 | Sub199<br>Sub201 | Sub200<br>Sub202 | Sub201<br>Sub203 | Sub202<br>Sub204 | Sub203<br>Sub205 | Sub204<br>Sub206 | Sub205<br>Sub207 | Sub206<br>Sub208 | Sub207<br>Sub209 | Sub208<br>Sub210 | Sub209<br>Sub211 | Sub210<br>Sub212 | Sub211<br>Sub213 | Sub212<br>Sub214 | Sub213<br>Sub215 | Sub214<br>Sub216 | Sub215<br>Sub217 | Sub216<br>Sub218 | Sub217<br>Sub219 | Sub218<br>Sub220 | Sub219<br>Sub221 | Sub220<br>Sub222 | Sub221<br>Sub223 | Sub222<br>Sub224 | Sub223<br>Sub225 | Sub224<br>Sub226 | Sub225<br>Sub227 | Sub226<br>Sub228 | Sub227<br>Sub229 | Sub228<br>Sub230 | Sub229<br>Sub231 | Sub230<br>Sub232 | Sub231<br>Sub233 | Sub232<br>Sub234 | Sub233<br>Sub235 | Sub234<br>Sub236 | Sub235<br>Sub237 | Sub236<br>Sub238 | Sub237<br>Sub239 | Sub238<br>Sub240 | Sub239<br>Sub241 | Sub240<br>Sub242 | Sub241<br>Sub243 | Sub242<br>Sub244 | Sub243<br>Sub245 | Sub244<br>Sub246 | Sub245<br>Sub247 | Sub246<br>Sub248 | Sub247<br>Sub249 | Sub248<br>Sub250 | Sub249<br>Sub251 | Sub250<br>Sub252 | Sub251<br>Sub253 | Sub252<br>Sub254 | Sub253<br>Sub255 | Sub254<br>Sub256 | Sub255<br>Sub257 | Sub256<br>Sub258 | Sub257<br>Sub259 | Sub258<br>Sub260 | Sub259<br>Sub261 | Sub260<br>Sub262 | Sub261<br>Sub263 | Sub262<br>Sub264 | Sub263<br>Sub265 | Sub264<br>Sub266 | Sub265<br>Sub267 | Sub266<br>Sub268 | Sub267<br>Sub269 | Sub268<br>Sub270 | Sub269<br>Sub271 | Sub270<br>Sub272 | Sub271<br>Sub273 | Sub272<br>Sub274 | Sub273<br>Sub275 | Sub274<br>Sub276 | Sub275<br>Sub277 | Sub276<br>Sub278 | Sub277<br>Sub279 | Sub278<br>Sub280 | Sub279<br>Sub281 | Sub280<br>Sub282 | Sub281<br>Sub283 | Sub282<br>Sub284 | Sub283<br>Sub285 | Sub284<br>Sub286 | Sub285<br>Sub287 | Sub286<br>Sub288 | Sub287<br>Sub289 | Sub288<br>Sub290 | Sub289<br>Sub291 | Sub290<br>Sub292 | Sub291<br>Sub293 | Sub292<br>Sub294 | Sub293<br>Sub295 | Sub294<br>Sub296 | Sub295<br>Sub297 | Sub296<br>Sub298 | Sub297<br>Sub299 | Sub298<br>Sub300 | Sub299<br>Sub301 | Sub300<br>Sub302 | Sub301<br>Sub303 | Sub302<br>Sub304 | Sub303<br>Sub305 | Sub304<br>Sub306 | Sub305<br>Sub307 | Sub306<br>Sub308 | Sub307<br>Sub309 | Sub308<br>Sub310 | Sub309<br>Sub311 | Sub310<br>Sub312 | Sub311<br>Sub313 | Sub312<br>Sub314 | Sub313<br>Sub315 | Sub314<br>Sub316 | Sub315<br>Sub317 | Sub316<br>Sub318 | Sub317<br>Sub319 | Sub318<br>Sub320 | Sub319<br>Sub321 | Sub320<br>Sub322 | Sub321<br>Sub323 | Sub322<br>Sub324 | Sub323<br>Sub325 | Sub324<br>Sub326 | Sub325<br>Sub327 | Sub326<br>Sub328 | Sub327<br>Sub329 | Sub328<br>Sub330 | Sub329<br>Sub331 | Sub330<br>Sub332 | Sub331<br>Sub333 | Sub332<br>Sub334 | Sub333<br>Sub335 | Sub334<br>Sub336 | Sub335<br>Sub337 | Sub336<br>Sub338 | Sub337<br>Sub339 | Sub338<br>Sub340 | Sub339<br>Sub341 | Sub340<br>Sub342 | Sub341<br>Sub343 | Sub342<br>Sub344 | Sub343<br>Sub345 | Sub344<br>Sub346 | Sub345<br>Sub347 | Sub346<br>Sub348 | Sub347<br>Sub349 | Sub348<br>Sub350 | Sub349<br>Sub351 | Sub350<br>Sub352 | Sub351<br>Sub353 | Sub352<br>Sub354 | Sub353<br>Sub355 | Sub354<br>Sub356 | Sub355<br>Sub357 | Sub356<br>Sub358 | Sub357<br>Sub359 | Sub358<br>Sub360 | Sub359<br>Sub361 | Sub360<br>Sub362 | Sub361<br>Sub363 | Sub362<br>Sub364 | Sub363<br>Sub365 | Sub364<br>Sub366 | Sub365<br>Sub367 | Sub366<br>Sub368 | Sub367<br>Sub369 | Sub368<br>Sub370 | Sub369<br>Sub371 | Sub370<br>Sub372 | Sub371<br>Sub373 | Sub372<br>Sub374 | Sub373<br>Sub375 | Sub374<br>Sub376 | Sub375<br>Sub377 | Sub376<br>Sub378 | Sub377<br>Sub379 | Sub378<br>Sub380 | Sub379<br>Sub381 | Sub380<br>Sub382 | Sub381<br>Sub383 | Sub382<br>Sub384 | Sub383<br>Sub385 | Sub384<br>Sub386 | Sub385<br>Sub387 | Sub386<br>Sub388 | Sub387<br>Sub389 | Sub388<br>Sub390 | Sub389<br>Sub391 | Sub390<br>Sub392 | Sub391<br>Sub393 | Sub392<br>Sub394 | Sub393<br>Sub395 | Sub394<br>Sub396 | Sub395<br>Sub397 | Sub396<br>Sub398 | Sub397<br>Sub399 | Sub398<br>Sub400 | Sub399<br>Sub401 | Sub400<br>Sub402 | Sub401<br>Sub403 | Sub402<br>Sub404 | Sub403<br>Sub405 | Sub404<br>Sub406 | Sub405<br>Sub407 | Sub406<br>Sub408 | Sub407<br>Sub409 | Sub408<br>Sub410 | Sub409<br>Sub411 | Sub410<br>Sub412 | Sub411<br>Sub413 | Sub412<br>Sub414 | Sub413<br>Sub415 | Sub414<br>Sub416 | Sub415<br>Sub417 | Sub416<br>Sub418 | Sub417<br>Sub419 | Sub418<br>Sub420 | Sub419<br>Sub421 | Sub420<br>Sub422 | Sub421<br>Sub423 | Sub422<br>Sub424 | Sub423<br>Sub425 | Sub424<br>Sub426 | Sub425<br>Sub427 | Sub426<br>Sub428 | Sub427<br>Sub429 | Sub428<br>Sub430 | Sub429<br>Sub431 | Sub430<br>Sub432 | Sub431<br>Sub433 | Sub432<br>Sub434 | Sub433<br>Sub435 | Sub434<br>Sub436 | Sub435<br>Sub437 | Sub436<br>Sub438 | Sub437<br>Sub439 | Sub438<br>Sub440 | Sub439<br>Sub441 | Sub440<br>Sub442 | Sub441<br>Sub443 | Sub442<br>Sub444 | Sub443<br>Sub445 | Sub444<br>Sub446 | Sub445<br>Sub447 | Sub446<br>Sub448 | Sub447<br>Sub449 | Sub448<br>Sub450 | Sub449<br>Sub451 | Sub450<br>Sub452 | Sub451<br>Sub453 | Sub452<br>Sub454 | Sub453<br>Sub455 | Sub454<br>Sub456 | Sub455<br>Sub457 | Sub456<br>Sub458 | Sub457<br>Sub459 | Sub458<br>Sub460 | Sub459<br>Sub461 | Sub460<br>Sub462 | Sub461<br>Sub463 | Sub462<br>Sub464 | Sub463<br>Sub465 | Sub464<br>Sub466 | Sub465<br>Sub467 | Sub466<br>Sub468 | Sub467<br>Sub469 | Sub468<br>Sub470 | Sub469<br>Sub471 | Sub470<br>Sub472 | Sub471<br>Sub473 | Sub472<br>Sub474 | Sub473<br>Sub475 | Sub474<br>Sub476 | Sub475<br>Sub477 | Sub476<br>Sub478 | Sub477<br>Sub479 | Sub478<br>Sub480 | Sub479<br>Sub481 | Sub480<br>Sub482 | Sub481<br>Sub483 | Sub482<br>Sub484 | Sub483<br>Sub485 | Sub484<br>Sub486 | Sub485<br>Sub487 | Sub486<br>Sub488 | Sub487<br>Sub489 | Sub488<br>Sub490 | Sub489<br>Sub491 | Sub490<br>Sub492 | Sub491<br>Sub493 | Sub492<br>Sub494 | Sub493<br>Sub495 | Sub494<br>Sub496 | Sub495<br>Sub497 | Sub496<br>Sub498 | Sub497<br>Sub499 | Sub498<br>Sub500 | Sub499<br>Sub501 | Sub500<br>Sub502 | Sub501<br>Sub503 | Sub502<br>Sub504 | Sub503<br>Sub505 | Sub504<br>Sub506 | Sub505<br>Sub507 | Sub506<br>Sub508 | Sub507<br>Sub509 | Sub508<br>Sub510 | Sub509<br>Sub511 | Sub510<br>Sub512 | Sub511<br>Sub513 | Sub512<br>Sub514 | Sub513<br>Sub515 | Sub514<br>Sub516 | Sub515<br>Sub517 | Sub516<br>Sub518 | Sub517<br>Sub519 | Sub518<br>Sub520 | Sub519<br>Sub521 | Sub520<br>Sub522 | Sub521<br>Sub523 | Sub522<br>Sub524 | Sub523<br>Sub525 | Sub524<br>Sub526 | Sub525<br>Sub527 | Sub526<br>Sub528 | Sub527<br>Sub529 | Sub528<br>Sub530 | Sub529<br>Sub531 | Sub530<br>Sub532 | Sub531<br>Sub533 | Sub532<br>Sub534 | Sub533<br>Sub535 | Sub534<br>Sub536 | Sub535<br>Sub537 | Sub536<br>Sub538 | Sub537<br>Sub539 | Sub538<br>Sub540 | Sub539<br>Sub541 | Sub540<br>Sub542 | Sub541<br>Sub543 | Sub542<br>Sub544 | Sub543<br>Sub545 | Sub544<br>Sub546 | Sub545<br>Sub547 | Sub546<br>Sub548 | Sub547<br>Sub549 | Sub548<br>Sub550 | Sub549<br>Sub551 | Sub550<br>Sub552 | Sub551<br>Sub553 | Sub552<br>Sub554 | Sub553<br>Sub555 | Sub554<br>Sub556 | Sub555<br>Sub557 | Sub556<br>Sub558 | Sub557<br>Sub559 | Sub558<br>Sub560 | Sub559<br>Sub561 | Sub560<br>Sub562 | Sub561<br>Sub563 | Sub562<br>Sub564 | Sub563<br>Sub565 | Sub564<br>Sub566 | Sub565<br>Sub567 | Sub566<br>Sub568 | Sub567<br>Sub569 | Sub568<br>Sub570 | Sub569<br>Sub571 | Sub570<br>Sub572 | Sub571<br>Sub573 | Sub572<br>Sub574 | Sub573<br>Sub575 | Sub574<br>Sub576 | Sub575<br>Sub577 | Sub576<br>Sub578 | Sub577<br>Sub579 | Sub578<br>Sub580 | Sub579<br>Sub581 | Sub580<br>Sub582 | Sub581<br>Sub583 | Sub582<br>Sub584 | Sub583<br>Sub585 | Sub584<br>Sub586 | Sub585<br>Sub587 | Sub586<br>Sub588 | Sub587<br>Sub589 | Sub588<br>Sub590 | Sub589<br>Sub591 | Sub590<br>Sub592 | Sub591<br>Sub593 | Sub592<br>Sub594 | Sub593<br>Sub595 | Sub594<br>Sub596 | Sub595<br>Sub597 | Sub596<br>Sub598 | Sub597<br>Sub599 | Sub598<br>Sub600 | Sub599<br>Sub601 | Sub600<br>Sub602 | Sub601<br>Sub603 | Sub602<br>Sub604 | Sub603<br>Sub605 | Sub604<br>Sub606 | Sub605<br>Sub607 | Sub606<br>Sub608 | Sub607<br>Sub609 | Sub608<br>Sub610 | Sub609<br>Sub611 | Sub610<br>Sub612 | Sub611<br>Sub613 | Sub612<br>Sub614 | Sub613<br>Sub615 | Sub614<br>Sub616 | Sub615<br>Sub617 | Sub616<br>Sub618 | Sub617<br>Sub619 | Sub618<br>Sub620 | Sub619<br>Sub621 | Sub620<br>Sub622 | Sub621<br>Sub623 | Sub622<br>Sub624 | Sub623<br>Sub625 | Sub624<br>Sub626 | Sub625<br>Sub627 | Sub626<br>Sub628 | Sub627<br>Sub629 | Sub628<br>Sub630 | Sub629<br>Sub631 | Sub630<br>Sub632 | Sub631<br>Sub633 | Sub632<br>Sub634 | Sub633<br>Sub635 | Sub634<br>Sub636 | Sub635<br>Sub637 | Sub636<br>Sub638 | Sub637<br>Sub639 | Sub638<br>Sub640 | Sub639<br>Sub641 | Sub640<br>Sub642 | Sub641<br>Sub643 | Sub642<br>Sub644 | Sub643<br>Sub645 | Sub644<br>Sub646 | Sub645<br>Sub647 | Sub646<br>Sub648 | Sub647<br>Sub649 | Sub648<br>Sub650 | Sub649<br>Sub651 | Sub650<br>Sub652 | Sub651<br>Sub653 | Sub652<br>Sub654 | Sub653<br>Sub655 | Sub654<br>Sub656 | Sub655<br>Sub657 | Sub656<br>Sub658 | Sub657<br>Sub659 | Sub658<br>Sub660 | Sub659<br>Sub661 | Sub660<br>Sub662 | Sub661<br>Sub663 | Sub662<br>Sub664 | Sub663<br>Sub665 | Sub664<br>Sub666 | Sub665<br>Sub667 | Sub666<br>Sub668 | Sub667<br>Sub669 | Sub668<br>Sub670 | Sub669<br>Sub671 | Sub670<br>Sub672 | Sub671<br>Sub673 | Sub672<br>Sub674 | Sub673<br>Sub675 | Sub674<br>Sub676 | Sub675<br>Sub677 | Sub676<br>Sub678 | Sub677<br>Sub679 | Sub678<br>Sub680 | Sub679<br>Sub681 | Sub680<br>Sub682 | Sub681<br>Sub683 | Sub682<br>Sub684 | Sub683<br>Sub685 | Sub684<br>Sub686 | Sub685<br>Sub687 | Sub686<br>Sub688 | Sub687<br>Sub689 | Sub688<br>Sub690 | Sub689<br>Sub691 | Sub690<br>Sub692 | Sub691<br>Sub693 | Sub692<br>Sub694 | Sub693<br>Sub695 |
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College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate       |     |     |     |          | W/H     | Sub1  |  |  |  |    | Sub2  |    |    |    |    | Mark Obt.<br>Out Of<br>650 | Result                    |         |       |  |    |    |    |    |    |         |             |  |
|----------------------|-----------------------------|-----|-----|-----|----------|---------|-------|--|--|--|----|-------|----|----|----|----|----------------------------|---------------------------|---------|-------|--|----|----|----|----|----|---------|-------------|--|
| PRN No.              | Mother's Name               |     |     |     |          | Remarks | Sub3  |  |  |  |    | Sub4  |    |    |    |    |                            | Sgpa/ Credit /Gr.<br>Div. | Remarks |       |  |    |    |    |    |    |         |             |  |
|                      | Cen                         | Cat | Clg | Med | Sex      |         | Sub5  |  |  |  |    | Sub6  |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
|                      |                             |     |     |     |          |         | Sub7  |  |  |  |    | Sub8  |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
|                      |                             |     |     |     |          |         | Sub9  |  |  |  |    | Sub10 |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
|                      |                             |     |     |     |          |         | Sub11 |  |  |  |    | Sub12 |    |    |    |    | G.P.                       |                           |         | Grade |  |    |    |    |    |    |         |             |  |
| BM510063             | SAURABH NANDKISHOR SATAO    |     |     |     |          | 17892   |       |  |  |  | 58 | 19    |    |    | 9  | AB | 17893                      |                           |         |       |  | 51 | 18 |    | 8  | BB | 482     | PASS        |  |
| 93120158             | PUSHPALATA NANDKISHOR       |     |     |     |          | 17894   |       |  |  |  | 41 | 20    |    |    | 8  | BB | 17897                      |                           |         |       |  | 46 | 18 |    | 8  | BB |         |             |  |
|                      |                             |     |     |     |          | 17900   |       |  |  |  |    |       | 23 | 20 | 10 | AA | 17901                      |                           |         |       |  |    | 18 | 20 | 8  | BB | 6.5/22  | 8.85/20     |  |
|                      | 312                         | 0   | 312 | E   | M        | 17902   |       |  |  |  |    |       | 65 | 65 | 10 | AA |                            |                           |         |       |  |    |    |    |    |    |         | CGPA : 7.62 |  |
| Previous Sem Marks - |                             |     |     |     | 406 /700 | 58%     |       |  |  |  |    |       |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
| BM510064             | SAURAV NAMDEO UMALE         |     |     |     |          | 17892   |       |  |  |  | 00 | 13    |    |    | 0  | FF | 17893                      |                           |         |       |  | 01 | 11 |    | 0  | FF | 233     | FAIL        |  |
| 93120100             | SUNITA NAMDEO UMALE         |     |     |     |          | 17894   |       |  |  |  | 03 | 13    |    |    | 0  | FF | 17897                      |                           |         |       |  | 11 | 15 |    | 0  | FF |         |             |  |
|                      |                             |     |     |     |          | 17900   | XM.F  |  |  |  |    |       | 17 | 10 | 4  | DD | 17901                      | XM.F                      |         |       |  |    |    | 12 | 17 | 4  | DD      |             |  |
|                      | 312                         | 0   | 312 | E   | M        | 17902   | XM.F  |  |  |  |    |       | 65 | 45 | 7  | BC |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
| Previous Sem Marks - |                             |     |     |     | 194 /700 | 27.71%  |       |  |  |  |    |       |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
| BM510065             | SEJAL PREMKUMAR HATTEL      |     |     |     |          | 17892   |       |  |  |  | 55 | 20    |    |    | 9  | AB | 17893                      |                           |         |       |  | 46 | 20 |    | 8  | BB | 516     | PASS        |  |
| 03120457             | SARIKA                      |     |     |     |          | 17894   |       |  |  |  | 43 | 20    |    |    | 8  | BB | 17898                      |                           |         |       |  | 54 | 20 |    | 9  | AB |         |             |  |
|                      |                             |     |     |     |          | 17900   |       |  |  |  |    |       | 24 | 24 | 10 | AA | 17901                      |                           |         |       |  |    | 23 | 23 | 10 | AA | 8.09/22 | 9.1/20      |  |
|                      | 312                         | 0   | 312 | E   | F        | 17902   |       |  |  |  |    |       | 72 | 72 | 10 | AA |                            |                           |         |       |  |    |    |    |    |    |         | CGPA : 8.57 |  |
| Previous Sem Marks - |                             |     |     |     | 466 /700 | 66.57%  |       |  |  |  |    |       |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
| BM510066             | SHRIPRASAD RAVINDRA GAWANDE |     |     |     |          | 17892   |       |  |  |  | 41 | 20    |    |    | 8  | BB | 17893                      |                           |         |       |  | 42 | 20 |    | 8  | BB | 493     | PASS        |  |
| 93120184             | NEETA RAVINDRA GAWANDE      |     |     |     |          | 17894   |       |  |  |  | 49 | 20    |    |    | 8  | BB | 17898                      |                           |         |       |  | 59 | 20 |    | 9  | AB |         |             |  |
|                      |                             |     |     |     |          | 17900   |       |  |  |  |    |       | 24 | 22 | 10 | AA | 17901                      |                           |         |       |  |    | 23 | 22 | 10 | AA | 6.77/22 | 8.95/20     |  |
|                      | 312                         | 0   | 312 | E   | M        | 17902   |       |  |  |  |    |       | 69 | 62 | 10 | AA |                            |                           |         |       |  |    |    |    |    |    |         | CGPA : 7.81 |  |
| Previous Sem Marks - |                             |     |     |     | 424 /700 | 60.57%  |       |  |  |  |    |       |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |
| BM510067             | SHRUNKHAL SUDHIR BAMBODE    |     |     |     |          | 17892   |       |  |  |  | 44 | 18    |    |    | 8  | BB | 17893                      |                           |         |       |  | 43 | 20 |    | 8  | BB | 456     | PASS        |  |
| 93120097             | SHUBHANGI SUDHIR            |     |     |     |          | 17894   |       |  |  |  | 35 | 20    |    |    | 7  | BC | 17898                      |                           |         |       |  | 44 | 18 |    | 8  | BB |         |             |  |
|                      |                             |     |     |     |          | 17900   |       |  |  |  |    |       | 25 | 20 | 10 | AA | 17901                      |                           |         |       |  |    | 19 | 20 | 8  | BB | 6.5/22  | 8.55/20     |  |
|                      | 312                         | 0   | 312 | E   | M        | 17902   |       |  |  |  |    |       | 67 | 63 | 10 | AA |                            |                           |         |       |  |    |    |    |    |    |         | CGPA : 7.48 |  |
| Previous Sem Marks - |                             |     |     |     | 409 /700 | 58.43%  |       |  |  |  |    |       |    |    |    |    |                            |                           |         |       |  |    |    |    |    |    |         |             |  |

College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate        |     |     |     |     | W/H      | Sub1   |      |       |       |  |    | Sub2 |    |    |      |       |      | Mark Obt. | Result            |    |    |    |             |         |
|----------------------|------------------------------|-----|-----|-----|-----|----------|--------|------|-------|-------|--|----|------|----|----|------|-------|------|-----------|-------------------|----|----|----|-------------|---------|
| PRN No.              | Cen                          | Cat | Clg | Med | Sex | Remarks  | Sub3   |      |       |       |  |    | Sub4 |    |    |      |       |      | Out Of    | Remarks           |    |    |    |             |         |
|                      |                              |     |     |     |     |          | Sub5   |      |       |       |  |    | Sub6 |    |    |      |       |      | 650       | Sgpa/ Credit /Gr. |    |    |    |             |         |
|                      |                              |     |     |     |     |          | Sub7   |      |       |       |  |    | Sub8 |    |    |      |       |      |           | Div.              |    |    |    |             |         |
|                      |                              |     |     |     |     |          | Sub9   | G.P. | Grade | Sub10 |  |    |      |    |    | G.P. | Grade |      |           |                   |    |    |    |             |         |
|                      |                              |     |     |     |     |          | Sub11  |      |       | Sub12 |  |    |      |    |    |      |       |      |           |                   |    |    |    |             |         |
| BM510068             | SURAJ BABARAO WAGH           |     |     |     |     |          | 17892  |      |       |       |  | 36 | 20   |    | 7  | BC   | 17893 |      | 38        | 20                |    | 7  | BC | 471         | PASS    |
| 93120339             | JYOTSNA BABARAO WAGH         |     |     |     |     |          | 17894  |      |       |       |  | 39 | 20   |    | 7  | BC   | 17897 |      | 57        | 20                |    | 9  | AB |             |         |
|                      |                              |     |     |     |     |          | 17900  |      |       |       |  |    | 24   | 22 | 10 | AA   | 17901 |      |           | 18                | 20 | 8  | BB | 6.59/22     | 8.4/20  |
|                      | 312                          | 0   | 312 | E   | M   |          | 17902  |      |       |       |  |    | 71   | 66 | 10 | AA   |       |      |           |                   |    |    |    | CGPA : 7.45 |         |
| Previous Sem Marks - |                              |     |     |     |     | 404 /700 | 57.71% |      |       |       |  |    |      |    |    |      |       |      |           |                   |    |    |    |             |         |
| BM510069             | TEJAL CHANDRASHEKHAR THAKARE |     |     |     |     |          | 17892  |      |       |       |  | 65 | 20   |    | 10 | AA   | 17893 |      | 44        | 20                |    | 8  | BB | 529         | PASS    |
| 03120455             | SUNITA                       |     |     |     |     |          | 17894  |      |       |       |  | 48 | 20   |    | 8  | BB   | 17898 |      | 66        | 20                |    | 10 | AA |             |         |
|                      |                              |     |     |     |     |          | 17900  |      |       |       |  |    | 22   | 24 | 10 | AA   | 17901 |      |           | 23                | 21 | 10 | AA | 8.23/22     | 9.4/20  |
|                      | 312                          | 0   | 312 | E   | F   |          | 17902  |      |       |       |  |    | 71   | 65 | 10 | AA   |       |      |           |                   |    |    |    | CGPA : 8.79 |         |
| Previous Sem Marks - |                              |     |     |     |     | 485 /700 | 69.29% |      |       |       |  |    |      |    |    |      |       |      |           |                   |    |    |    |             |         |
| BM510070             | TEJAS NAGORAO BHOINWAD       |     |     |     |     |          | 17892  |      |       |       |  | 46 | 20   |    | 8  | BB   | 17893 |      | 44        | 20                |    | 8  | BB | 492         | PASS    |
| 93120177             | SANGITA                      |     |     |     |     |          | 17894  |      |       |       |  | 48 | 20   |    | 8  | BB   | 17897 |      | 42        | 20                |    | 8  | BB |             |         |
|                      |                              |     |     |     |     |          | 17900  |      |       |       |  |    | 24   | 22 | 10 | AA   | 17901 |      |           | 23                | 21 | 10 | AA | 7.77/22     | 8.8/20  |
|                      | 312                          | 0   | 312 | E   | M   |          | 17902  |      |       |       |  |    | 72   | 70 | 10 | AA   |       |      |           |                   |    |    |    | CGPA : 8.26 |         |
| Previous Sem Marks - |                              |     |     |     |     | 460 /700 | 65.71% |      |       |       |  |    |      |    |    |      |       |      |           |                   |    |    |    |             |         |
| BM510071             | TEJASWINI SANJAY MASNE       |     |     |     |     |          | 17892  |      |       |       |  | 46 | 20   |    | 8  | BB   | 17893 |      | 53        | 20                |    | 9  | AB | 520         | PASS    |
| 93120345             | SANGITA SANJAY MASNE         |     |     |     |     |          | 17894  |      |       |       |  | 52 | 20   |    | 9  | AB   | 17898 |      | 59        | 20                |    | 9  | AB |             |         |
|                      |                              |     |     |     |     |          | 17900  |      |       |       |  |    | 22   | 23 | 10 | AA   | 17901 |      |           | 23                | 23 | 10 | AA | 8.55/22     | 9.25/20 |
|                      | 312                          | 0   | 312 | E   | F   |          | 17902  |      |       |       |  |    | 70   | 69 | 10 | AA   |       |      |           |                   |    |    |    | CGPA : 8.88 |         |
| Previous Sem Marks - |                              |     |     |     |     | 500 /700 | 71.43% |      |       |       |  |    |      |    |    |      |       |      |           |                   |    |    |    |             |         |
| BM510072             | UDAY PRABHAKAR DESHMUKH      |     |     |     |     |          | 17892  |      |       |       |  | 05 | 20   |    | 0  | FF   | 17893 |      | 13        | 18                |    | 0  | FF | 367         | FAIL    |
| 3129208128           | ARCHANA                      |     |     |     |     |          | 17894  | XM.F |       |       |  | 29 | 20   |    | 5  | CD   | 17897 | XM.F | 24        | 20                |    | 4  | DD |             |         |
|                      |                              |     |     |     |     |          | 17900  | XM.F |       |       |  |    | 20   | 19 | 8  | BB   | 17901 | XM.F |           | 17                | 20 | 7  | BC |             |         |
|                      | 312                          | 0   | 312 | E   | M   |          | 17902  | XM.F |       |       |  |    | 72   | 70 | 10 | AA   |       |      |           |                   |    |    |    |             |         |
| Previous Sem Marks - |                              |     |     |     |     | 317 /700 | 45.29% |      |       |       |  |    |      |    |    |      |       |      |           |                   |    |    |    |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |            |         |     |          | W/H     | Sub1  |      |       |       |    |      | Sub2  |       |      |    |     |                   | Mark Obt. | Result            |        |  |  |
|----------------------|-----------------------|------------|---------|-----|----------|---------|-------|------|-------|-------|----|------|-------|-------|------|----|-----|-------------------|-----------|-------------------|--------|--|--|
| PRN No.              | Cen                   | Cat        | Clg     | Med | Sex      | Remarks | Sub3  |      |       |       |    |      | Sub4  |       |      |    |     |                   | Out Of    | Remarks           |        |  |  |
|                      |                       |            |         |     |          |         | Sub5  |      |       |       |    |      | Sub6  |       |      |    |     |                   | 650       | Sgpa/ Credit /Gr. |        |  |  |
|                      |                       |            |         |     |          |         | Sub7  |      |       |       |    |      | Sub8  |       |      |    |     |                   |           | Div.              |        |  |  |
|                      |                       |            |         |     |          |         | Sub9  | G.P. | Grade | Sub10 |    | G.P. | Grade |       |      |    |     |                   |           |                   |        |  |  |
|                      |                       |            |         |     |          |         | Sub11 |      |       | Sub12 |    |      |       |       |      |    |     |                   |           |                   |        |  |  |
| BM510073             | VAIBHAV               | BHARAT     |         |     |          |         | 17892 |      |       |       |    | AA   | 12    |       | 0    | FF | 278 | FAIL              |           |                   |        |  |  |
|                      | WANKHADE              |            |         |     |          |         | 17894 |      |       |       |    | AA   | 16    |       | 0    | FF |     |                   |           |                   |        |  |  |
| 03120456             | RATNA                 |            |         |     |          |         | 17900 | XM.F |       | 24    | 20 | 10   | AA    | 17901 | XM.F | 20 | 21  | 9                 | AB        |                   |        |  |  |
|                      | 312                   | 0          | 312     | E   | M        |         | 17902 | XM.F |       | 67    | 50 | 8    | BB    |       |      |    |     |                   |           |                   |        |  |  |
| Previous Sem Marks - |                       |            |         |     | 247 /700 | 35.29%  |       |      |       |       |    |      |       |       |      |    |     |                   |           |                   |        |  |  |
| BM510074             | VAISHNAVI             | GOPAL      |         |     |          |         | 17892 |      |       |       |    | 44   | 20    |       | 8    | BB | 503 | PASS              |           |                   |        |  |  |
|                      | MAHARKHEDE            |            |         |     |          |         | 17894 |      |       |       |    | 58   | 20    |       | 9    | AB |     |                   |           |                   |        |  |  |
| 03120458             | JYOTI                 |            |         |     |          |         | 17900 |      |       | 24    | 22 | 10   | AA    | 17901 |      | 23 | 23  | 10                | AA        | 8.05/22           | 8.8/20 |  |  |
|                      | 312                   | 0          | 312     | E   | F        |         | 17902 |      |       | 71    | 72 | 10   | AA    |       |      |    |     |                   |           | CGPA : 8.41       |        |  |  |
| Previous Sem Marks - |                       |            |         |     | 480 /700 | 68.57%  |       |      |       |       |    |      |       |       |      |    |     |                   |           |                   |        |  |  |
| BM510075             | VISHVAJEETSING        |            |         |     |          |         | 17892 |      |       |       |    | 27   | *2 11 |       | 4    | DD | 382 | PASS              |           |                   |        |  |  |
|                      | MAJBUTSING            | SOLANKE    |         |     |          |         | 17894 |      |       |       |    | 48   | 19    |       | 8    | BB |     | V.O.No. 18 Of 200 |           |                   |        |  |  |
| 93120087             | ANJU                  | MAJBUTSING | SOLANKE |     |          |         | 17900 |      |       | 22    | 14 | 7    | BC    | 17901 |      | 21 | 19  | 9                 | AB        | 5.73/22           | 6.2/20 |  |  |
|                      | 312                   | 0          | 312     | E   | M        |         | 17902 |      |       | 68    | 50 | 8    | BB    |       |      |    |     |                   |           | CGPA : 5.95       |        |  |  |
| Previous Sem Marks - |                       |            |         |     | 373 /700 | 53.29%  |       |      |       |       |    |      |       |       |      |    |     |                   |           |                   |        |  |  |
| BM510076             | VRUSHALEE             | UTTAM      | GARVE   |     |          |         | 17892 |      |       |       |    | AA   | 11    |       | 0    | FF | 252 | FAIL              |           |                   |        |  |  |
|                      |                       |            |         |     |          |         | 17894 |      |       |       |    | 17   | 13    |       | 0    | FF |     |                   |           |                   |        |  |  |
| 3129136664           | SHILA                 |            |         |     |          |         | 17900 | XM.F |       | 20    | 12 | 5    | CD    | 17901 | XM.F | 18 | 18  | 7                 | BC        |                   |        |  |  |
|                      | 312                   | 0          | 312     | E   | F        |         | 17902 | XM.F |       | 65    | 54 | 8    | BB    |       |      |    |     |                   |           |                   |        |  |  |
| Previous Sem Marks - |                       |            |         |     | 203 /700 | 29%     |       |      |       |       |    |      |       |       |      |    |     |                   |           |                   |        |  |  |
| BM510078             | YASHWANT              | GOPAL      |         |     |          |         | 17892 |      |       |       |    | 38   | 19    |       | 7    | BC | 426 | PASS              |           |                   |        |  |  |
|                      | DAHIBHAT              |            |         |     |          |         | 17894 |      |       |       |    | 45   | 18    |       | 8    | BB |     |                   |           |                   |        |  |  |
| 93120182             | VIMAL                 |            |         |     |          |         | 17900 |      |       | 20    | 20 | 9    | AB    | 17901 |      | 18 | 21  | 8                 | BB        | 6.23/22           | 7.6/20 |  |  |
|                      | 312                   | 0          | 312     | E   | M        |         | 17902 |      |       | 60    | 63 | 9    | AB    |       |      |    |     |                   |           | CGPA : 6.88       |        |  |  |
| Previous Sem Marks - |                       |            |         |     | 393 /700 | 56.14%  |       |      |       |       |    |      |       |       |      |    |     |                   |           |                   |        |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.     | Name of the Candidate |     |     |     |     | W/H     | Sub1  | Sub2  |       |       |    |    | Mark Obt. |                        | Result |       |       |    |    |                    |         |         |
|--------------|-----------------------|-----|-----|-----|-----|---------|-------|-------|-------|-------|----|----|-----------|------------------------|--------|-------|-------|----|----|--------------------|---------|---------|
|              | Mother's Name         |     |     |     |     | Remarks | Sub3  | Sub4  |       |       |    |    | Out Of    | Sgpa/ Credit /Gr. Div. |        |       |       |    |    |                    |         |         |
| PRN No.      | Cen                   | Cat | Clg | Med | Sex |         | Sub5  | Sub6  |       |       |    |    |           |                        |        |       |       |    |    |                    |         |         |
|              |                       |     |     |     |     |         | Sub7  | Sub8  |       |       |    |    |           |                        |        |       |       |    |    |                    |         |         |
|              |                       |     |     |     |     |         | Sub9  | Sub10 |       |       |    |    |           |                        |        |       |       |    |    |                    |         |         |
|              |                       |     |     |     |     |         | Sub11 | G.P.  | Grade | Sub12 |    |    |           |                        | G.P.   | Grade |       |    |    |                    |         |         |
|              |                       |     |     |     |     |         |       |       |       |       |    |    |           |                        |        |       |       |    |    |                    |         |         |
| 21BM670001   | RAHUL DILIP DESHMUKH  |     |     |     |     |         | 17892 |       |       | 32    | 13 |    | 5         | CD                     | 17893  | 28    | *2 10 | 4  | DD | 385                | PASS    |         |
| 183129208136 | NIRMALA               |     |     |     |     |         | 17894 |       |       | 35    | 15 |    | 6         | CC                     | 17897  | 39    | 14    | 6  | CC | V.O.No. 18 Of 2001 |         |         |
|              |                       |     |     |     |     |         | 17900 |       |       |       | 20 | 14 | 6         | CC                     | 17901  |       | 15    | 18 | 6  | CC                 | 4.73/22 | 6.75/20 |
|              |                       | 312 | 0   | 312 | E   | M       | W/A   | 17902 |       |       |    | 65 | 65        | 10                     | AA     |       |       |    |    |                    |         |         |

Previous Sem Marks - 352 /700 50.29%

RESULT STATISTICS FOR THE COLLEGE

|                                               | Total | Fresh | Exm | Boys  | Girls  | Division | % | Result Withheld     | Failure           |
|-----------------------------------------------|-------|-------|-----|-------|--------|----------|---|---------------------|-------------------|
| Appeared                                      | 76    | 76    | 0   | 48    | 28     | 1st      |   | By Office W/O 0     | Deleted 0         |
| Pass                                          | 65    | 65    | 0   | 40    | 25     | 2nd      |   | At Tabulation W/T 0 | With Exemption 11 |
| Pass %                                        | 85.52 | 85.52 | 0   | 83.33 | 89.28  | 3rd      |   | Unfair Means W/U 0  |                   |
| Subjectwise Statistics Of Appeared And Pass % |       |       |     |       |        |          |   | By Enroll No W/E 0  |                   |
|                                               |       |       |     |       |        |          |   | By ATKT No W/A 17   |                   |
|                                               |       |       |     |       |        |          |   | By ENV No W/G 0     |                   |
|                                               |       | 17892 | 76  | 69    | 90.79  |          |   |                     |                   |
|                                               |       | 17893 | 76  | 67    | 88.16  |          |   |                     |                   |
|                                               |       | 17894 | 76  | 68    | 89.47  |          |   |                     |                   |
|                                               |       | 17898 | 37  | 35    | 94.59  |          |   |                     |                   |
|                                               |       | 17900 | 76  | 76    | 100.00 |          |   |                     |                   |
|                                               |       | 17901 | 76  | 76    | 100.00 |          |   |                     |                   |
|                                               |       | 17902 | 76  | 76    | 100.00 |          |   |                     |                   |
|                                               |       | 17897 | 39  | 36    | 92.31  |          |   |                     |                   |



Dr. S. B. Somani

Principal

Shri Sant Gajanan Maharaj  
College of Engineering, Shegaon.



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate        |     |     |     |     | W/H     | Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | G.P. | Grade | G.P. | Grade | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |    |    |       |      |    |     |      |    |    |         |             |
|----------|------------------------------|-----|-----|-----|-----|---------|---------------------------------------|-----------------------------------------------|------------------------------------------------|------|-------|------|-------|----------------------------|------------------------------|-------------------|----|----|-------|------|----|-----|------|----|----|---------|-------------|
| PRN No.  | Cen                          | Cat | Clg | Med | Sex | Remarks |                                       |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
|          |                              |     |     |     |     |         |                                       |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
|          |                              |     |     |     |     |         |                                       |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
|          |                              |     |     |     |     |         |                                       |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
| BG510247 | ABHAY MANOJ TIWARI           |     |     |     |     |         | 17845                                 |                                               |                                                | 54   | 20    |      | 9     | AB                         | 17846                        |                   | 71 | 20 |       | 10   | AA | 567 | PASS |    |    |         |             |
| 93120108 | SHOBHA MANOJ TIWARI          |     |     |     |     |         | 17848                                 |                                               |                                                | 49   | 19    |      |       | 8                          | BB                           | 17851             |    | 42 | 20    |      | 8  | BB  |      |    |    |         |             |
|          |                              |     |     |     |     |         | 17854                                 |                                               |                                                |      |       |      |       |                            | 23                           | 22                | 10 | AA | 17855 |      |    | 20  | 22   | 9  | AB | 8.27/22 | 9.2/20      |
|          |                              |     |     |     |     |         | 17856                                 |                                               |                                                |      |       |      |       |                            | 94                           | 91                | 10 | AA |       |      |    |     |      |    |    |         | CGPA : 8.71 |
|          |                              |     |     |     |     |         | Previous Sem Marks - 523 /750 69.73%  |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
| BG510248 | ABHIJEET NARENDRA PATIL      |     |     |     |     |         | 17845                                 |                                               |                                                | 56   | 19    |      | 9     | AB                         | 17846                        |                   | 44 | 17 |       | 8    | BB | 490 | PASS |    |    |         |             |
| 93120395 | VAISHALI NARENDRA PATIL      |     |     |     |     |         | 17848                                 |                                               |                                                | 37   | 15    |      |       | 6                          | CC                           | 17851             |    | 34 | 16    |      | 6  | CC  |      |    |    |         |             |
|          |                              |     |     |     |     |         | 17854                                 |                                               |                                                |      |       |      |       |                            | 22                           | 17                | 8  | BB | 17855 |      |    | 18  | 18   | 7  | BC | 7.5/22  | 8.1/20      |
|          |                              |     |     |     |     |         | 17856                                 |                                               |                                                |      |       |      |       |                            | 90                           | 87                | 10 | AA |       |      |    |     |      |    |    |         | CGPA : 7.79 |
|          |                              |     |     |     |     |         | Previous Sem Marks - 482 /750 64.27%  |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
| BG510249 | ABHIJIT DATTATRAY PALKAR     |     |     |     |     |         | 17845                                 |                                               |                                                | 24   | 12    |      | 0     | FF                         | 17846                        | XM.F              | 30 | 13 |       | 4    | DD | 393 | FAIL |    |    |         |             |
| 03120437 | TARABAI                      |     |     |     |     |         | 17848                                 |                                               |                                                | 26   | 12    |      |       | 0                          | FF                           | 17851             |    | 21 | 09    |      | 0  | FF  |      |    |    |         |             |
|          |                              |     |     |     |     |         | 17854                                 | XM.F                                          |                                                |      |       |      |       |                            | 21                           | 16                | 7  | BC | 17855 | XM.F |    | 19  | 17   | 7  | BC |         |             |
|          |                              |     |     |     |     |         | 17856                                 | XM.F                                          |                                                |      |       |      |       |                            | 85                           | 88                | 10 | AA |       |      |    |     |      |    |    |         |             |
|          |                              |     |     |     |     |         | Previous Sem Marks - 417 /750 55.6%   |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
| BG510250 | ABHISHEK KIRAN JAISWAL       |     |     |     |     |         | 17845                                 |                                               |                                                | 38   | 16    |      | 6     | CC                         | 17846                        |                   | 53 | 17 |       | 9    | AB | 512 | PASS |    |    |         |             |
| 93120237 | LATA KIRAN JAISWAL           |     |     |     |     |         | 17848                                 |                                               |                                                | 45   | 16    |      |       | 8                          | BB                           | 17851             |    | 52 | 16    |      | 8  | BB  |      |    |    |         |             |
|          |                              |     |     |     |     |         | 17854                                 |                                               |                                                |      |       |      |       |                            | 22                           | 18                | 9  | AB | 17855 |      |    | 19  | 16   | 7  | BC | 7.18/22 | 8.45/20     |
|          |                              |     |     |     |     |         | 17856                                 |                                               |                                                |      |       |      |       |                            | 92                           | 92                | 10 | AA |       |      |    |     |      |    |    |         | CGPA : 7.78 |
|          |                              |     |     |     |     |         | Previous Sem Marks - 477 /750 63.6%   |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |
| BG510251 | ABRAR KHAN AAZAM KHAN PATHAN |     |     |     |     |         | 17845                                 |                                               |                                                | 45   | 20    |      | 8     | BB                         | 17846                        |                   | 58 | 20 |       | 9    | AB | 550 | PASS |    |    |         |             |
| 03120443 | ASEFA TABASSUM               |     |     |     |     |         | 17848                                 |                                               |                                                | 47   | 19    |      |       | 8                          | BB                           | 17851             |    | 44 | 20    |      | 8  | BB  |      |    |    |         |             |
|          |                              |     |     |     |     |         | 17854                                 |                                               |                                                |      |       |      |       |                            | 22                           | 22                | 10 | AA | 17855 |      |    | 22  | 23   | 10 | AA | 7.41/22 | 8.95/20     |
|          |                              |     |     |     |     |         | 17856                                 |                                               |                                                |      |       |      |       |                            | 92                           | 96                | 10 | AA |       |      |    |     |      |    |    |         | CGPA : 8.14 |
|          |                              |     |     |     |     |         | Previous Sem Marks - 496 /750 66.13%  |                                               |                                                |      |       |      |       |                            |                              |                   |    |    |       |      |    |     |      |    |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate  |     |     |     |     | W/H      | Sub1   |  |    |    |    |    | Sub2  |       |       |       |    |    | Mark Obt.<br>Out Of<br>700 | Result                 |      |       |             |                   |
|----------------------|------------------------|-----|-----|-----|-----|----------|--------|--|----|----|----|----|-------|-------|-------|-------|----|----|----------------------------|------------------------|------|-------|-------------|-------------------|
| PRN No.              | Mother's Name          |     |     |     |     | Remarks  | Sub3   |  |    |    |    |    | Sub4  |       |       |       |    |    |                            | Sgpa/ Credit /Gr. Div. |      |       |             |                   |
|                      | Cen                    | Cat | Clg | Med | Sex |          | Sub5   |  |    |    |    |    | Sub6  |       |       |       |    |    |                            |                        |      |       |             |                   |
|                      |                        |     |     |     |     |          | Sub7   |  |    |    |    |    | Sub8  |       |       |       |    |    |                            |                        |      |       |             |                   |
|                      |                        |     |     |     |     |          | Sub9   |  |    |    |    |    | Sub10 |       |       |       |    |    |                            |                        |      |       |             |                   |
|                      |                        |     |     |     |     |          | Sub11  |  |    |    |    |    | G.P.  | Grade | Sub12 |       |    |    |                            |                        | G.P. | Grade |             |                   |
| BG510252             | AMAN BABURAO RAUT      |     |     |     |     |          | 17845  |  | 32 | 19 |    |    | 6     | CC    | 17846 |       | 18 | *2 | 20                         |                        | 4    | DD    | 435         | PASS              |
| 93120110             | SHALINI BABURAO RAUT   |     |     |     |     |          | 17848  |  | 25 | *3 | 12 |    |       | 4     | DD    | 17851 |    | 23 | 20                         |                        | 4    | DD    |             | V.O.No. 18 Of 200 |
|                      |                        |     |     |     |     |          | 17854  |  |    |    | 22 | 21 |       | 10    | AA    | 17855 |    |    | 23                         | 23                     | 10   | AA    | 4.91/22     | 6.7/20            |
|                      |                        |     |     |     |     |          | 17856  |  |    |    | 89 | 83 |       | 10    | AA    |       |    |    |                            |                        |      |       | CGPA : 5.76 |                   |
| Previous Sem Marks - |                        |     |     |     |     | 391 /750 | 52.13% |  |    |    |    |    |       |       |       |       |    |    |                            |                        |      |       |             |                   |
| BG510253             | ANANT GAJANAN GABHANE  |     |     |     |     |          | 17845  |  | 41 | 19 |    |    | 8     | BB    | 17846 |       | 55 | 17 |                            | 9                      | AB   | 534   | PASS        |                   |
| 93120103             | URMILA                 |     |     |     |     |          | 17848  |  | 51 | 18 |    |    | 8     | BB    | 17851 |       | 48 | 19 |                            | 8                      | BB   |       |             |                   |
|                      |                        |     |     |     |     |          | 17854  |  |    |    | 21 | 17 |       | 8     | BB    | 17855 |    |    | 19                         | 15                     | 6    | CC    | 8.14/22     | 8.65/20           |
|                      |                        |     |     |     |     |          | 17856  |  |    |    | 98 | 96 |       | 10    | AA    |       |    |    |                            |                        |      |       | CGPA : 8.38 |                   |
| Previous Sem Marks - |                        |     |     |     |     | 515 /750 | 68.67% |  |    |    |    |    |       |       |       |       |    |    |                            |                        |      |       |             |                   |
| BG510254             | ANIRUDDHA PRABHAKAR    |     |     |     |     |          | 17845  |  | 26 | 20 |    |    | 5     | CD    | 17846 |       | 38 | 20 |                            | 7                      | BC   | 474   | PASS        |                   |
| 93120107             | WANKHADE SINDHU        |     |     |     |     |          | 17848  |  | 32 | 20 |    |    | 6     | CC    | 17851 |       | 31 | 20 |                            | 6                      | CC   |       |             |                   |
|                      |                        |     |     |     |     |          | 17854  |  |    |    | 21 | 17 |       | 8     | BB    | 17855 |    |    | 19                         | 20                     | 8    | BB    | 7.05/22     | 7.4/20            |
|                      |                        |     |     |     |     |          | 17856  |  |    |    | 95 | 95 |       | 10    | AA    |       |    |    |                            |                        |      |       | CGPA : 7.22 |                   |
| Previous Sem Marks - |                        |     |     |     |     | 470 /750 | 62.67% |  |    |    |    |    |       |       |       |       |    |    |                            |                        |      |       |             |                   |
| BG510255             | ANIRUDHA SHYAM         |     |     |     |     |          | 17845  |  | 29 | 20 |    |    | 5     | CD    | 17846 |       | 43 | 18 |                            | 8                      | BB   | 459   | PASS        |                   |
| 93120222             | DESHMUKH SUNITA        |     |     |     |     |          | 17848  |  | 30 | 13 |    |    | 4     | DD    | 17851 |       | 31 | 17 |                            | 5                      | CD   |       |             |                   |
|                      |                        |     |     |     |     |          | 17854  |  |    |    | 22 | 18 |       | 9     | AB    | 17855 |    |    | 20                         | 19                     | 8    | BB    | 5.73/22     | 7.15/20           |
|                      |                        |     |     |     |     |          | 17856  |  |    |    | 89 | 90 |       | 10    | AA    |       |    |    |                            |                        |      |       | CGPA : 6.41 |                   |
| Previous Sem Marks - |                        |     |     |     |     | 430 /750 | 57.33% |  |    |    |    |    |       |       |       |       |    |    |                            |                        |      |       |             |                   |
| BG510256             | ANUPRIYA VIJAY LENEKAR |     |     |     |     |          | 17845  |  | 52 | 20 |    |    | 9     | AB    | 17846 |       | 75 | 20 |                            | 10                     | AA   | 501   | PASS        |                   |
| 03120448             | PRABHA                 |     |     |     |     |          | 17848  |  | 48 | 20 |    |    | 8     | BB    | 17851 |       | 39 | 20 |                            | 7                      | BC   |       |             |                   |
|                      |                        |     |     |     |     |          | 17854  |  |    |    | 21 | 23 |       | 10    | AA    | 17855 |    |    | 20                         | 17                     | 7    | BC    | 8.23/22     | 7.45/20           |
|                      |                        |     |     |     |     |          | 17856  |  |    |    | 65 | 61 |       | 5     | CD    |       |    |    |                            |                        |      |       | CGPA : 7.86 |                   |
| Previous Sem Marks - |                        |     |     |     |     | 547 /750 | 72.93% |  |    |    |    |    |       |       |       |       |    |    |                            |                        |      |       |             |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate    |     |     |     |     | W/H      | Sub1   |       |  |    |    | Sub2  |       |    |    |       | Mark Obt. |  |    |    |    | Result  |             |             |         |
|----------------------|--------------------------|-----|-----|-----|-----|----------|--------|-------|--|----|----|-------|-------|----|----|-------|-----------|--|----|----|----|---------|-------------|-------------|---------|
| PRN No.              | Cen                      | Cat | Clg | Med | Sex | Remarks  |        |       |  |    |    |       |       |    |    |       | Out Of    |  |    |    |    | Remarks |             |             |         |
|                      |                          |     |     |     |     |          | Sub3   |       |  |    |    | Sub4  |       |    |    |       | 700       |  |    |    |    | Sgpa/   | Credit /Gr. |             |         |
|                      |                          |     |     |     |     |          | Sub5   |       |  |    |    | Sub6  |       |    |    |       |           |  |    |    |    |         |             |             |         |
|                      |                          |     |     |     |     |          | Sub7   |       |  |    |    | Sub8  |       |    |    |       |           |  |    |    |    |         |             |             |         |
|                      |                          |     |     |     |     |          | Sub9   | G.P.  |  |    |    | Sub10 | G.P.  |    |    |       |           |  |    |    |    |         |             |             |         |
|                      |                          |     |     |     |     |          | Sub11  | Grade |  |    |    | Sub12 | Grade |    |    |       |           |  |    |    |    |         | Div.        |             |         |
| BG510257             | ANUSHA ANIL WANKHADE     |     |     |     |     |          | 17845  |       |  | 40 | 20 |       |       | 8  | BB | 17846 |           |  | 52 | 19 |    | 9       | AB          | 509         | PASS    |
| 93120302             | USHA ANIL WANKHADE       |     |     |     |     |          | 17848  |       |  | 43 | 20 |       |       | 8  | BB | 17851 |           |  | 43 | 17 |    | 8       | BB          |             |         |
|                      |                          |     |     |     |     |          | 17854  |       |  |    | 21 | 20    |       | 9  | AB | 17855 |           |  |    | 19 | 18 | 7       | BC          | 7.41/22     | 8.75/20 |
|                      | 312                      | 0   | 312 | E   | F   |          | 17856  |       |  |    | 92 | 85    |       | 10 | AA |       |           |  |    |    |    |         |             | CGPA : 8.05 |         |
| Previous Sem Marks - |                          |     |     |     |     | 478 /750 | 63.73% |       |  |    |    |       |       |    |    |       |           |  |    |    |    |         |             |             |         |
| BG510258             | ASHUTOSH MOHAN KURHADE   |     |     |     |     |          | 17845  | XM.F  |  | 30 | 19 |       |       | 5  | CD | 17846 |           |  | 10 | 20 |    | 0       | FF          | 422         | FAIL    |
| 93120331             | ASHUTOSH                 |     |     |     |     |          | 17848  | XM.F  |  | 32 | 17 |       |       | 5  | CD | 17851 | XM.F      |  | 24 | 20 |    | 4       | DD          |             |         |
|                      |                          |     |     |     |     |          | 17854  | XM.F  |  |    | 21 | 18    |       | 8  | BB | 17855 | XM.F      |  |    | 18 | 18 | 7       | BC          |             |         |
|                      | 312                      | 0   | 312 | E   | M   |          | 17856  | XM.F  |  |    | 94 | 81    |       | 10 | AA |       |           |  |    |    |    |         |             |             |         |
| Previous Sem Marks - |                          |     |     |     |     | 437 /750 | 58.27% |       |  |    |    |       |       |    |    |       |           |  |    |    |    |         |             |             |         |
| BG510259             | ATHARV PRAKASH DESHPANDE |     |     |     |     |          | 17845  |       |  | 58 | 15 |       |       | 9  | AB | 17846 |           |  | 59 | 16 |    | 9       | AB          | 508         | PASS    |
| 93120231             | ANITA PRAKASH DESHPANDE  |     |     |     |     |          | 17848  |       |  | 37 | 15 |       |       | 6  | CC | 17851 |           |  | 39 | 15 |    | 6       | CC          |             |         |
|                      |                          |     |     |     |     |          | 17854  |       |  |    | 22 | 18    |       | 9  | AB | 17855 |           |  |    | 18 | 17 | 7       | BC          | 6.5/22      | 8.3/20  |
|                      | 312                      | 0   | 312 | E   | M   |          | 17856  |       |  |    | 90 | 89    |       | 10 | AA |       |           |  |    |    |    |         |             | CGPA : 7.36 |         |
| Previous Sem Marks - |                          |     |     |     |     | 443 /750 | 59.07% |       |  |    |    |       |       |    |    |       |           |  |    |    |    |         |             |             |         |
| BG510260             | ATHARVA MORESHWAR JOSHI  |     |     |     |     |          | 17845  |       |  | 38 | 19 |       |       | 7  | BC | 17846 |           |  | 42 | 20 |    | 8       | BB          | 482         | PASS    |
| 93120073             | JYOTI MORESHWAR JOSHI    |     |     |     |     |          | 17848  |       |  | 39 | 19 |       |       | 7  | BC | 17851 |           |  | 31 | 19 |    | 6       | CC          |             |         |
|                      |                          |     |     |     |     |          | 17854  |       |  |    | 22 | 21    |       | 10 | AA | 17855 |           |  |    | 18 | 17 | 7       | BC          | 5.82/22     | 8.05/20 |
|                      | 312                      | 0   | 312 | E   | M   | W/A      | 17856  |       |  |    | 94 | 83    |       | 10 | AA |       |           |  |    |    |    |         |             |             |         |
| Previous Sem Marks - |                          |     |     |     |     | 425 /750 | 56.67% |       |  |    |    |       |       |    |    |       |           |  |    |    |    |         |             |             |         |
| BG510261             | ATHARVA SUDHISH PATIL    |     |     |     |     |          | 17845  |       |  | 28 | 18 |       |       | 5  | CD | 17846 |           |  | 40 | 16 |    | 7       | BC          | 445         | PASS    |
| 93120384             | VARSHA SUDHISH PATIL     |     |     |     |     |          | 17848  |       |  | 30 | 12 |       |       | 4  | DD | 17851 |           |  | 35 | 14 |    | 5       | CD          |             |         |
|                      |                          |     |     |     |     |          | 17854  |       |  |    | 21 | 19    |       | 9  | AB | 17855 |           |  |    | 19 | 17 | 7       | BC          | 5.27/22     | 6.95/20 |
|                      | 312                      | 0   | 312 | E   | M   |          | 17856  |       |  |    | 88 | 88    |       | 10 | AA |       |           |  |    |    |    |         |             | CGPA : 6.07 |         |
| Previous Sem Marks - |                          |     |     |     |     | 404 /750 | 53.87% |       |  |    |    |       |       |    |    |       |           |  |    |    |    |         |             |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate   |     |     |     |     | W/H     | Sub1     |      |        |    |    |    | Sub2  |       |      |       |       |    | Mark Obt. | Result                 |         |                    |
|----------|-------------------------|-----|-----|-----|-----|---------|----------|------|--------|----|----|----|-------|-------|------|-------|-------|----|-----------|------------------------|---------|--------------------|
| PRN No.  | Cen                     | Cat | Clg | Med | Sex | Remarks | Sub3     |      |        |    |    |    | Sub4  |       |      |       |       |    | Out Of    | Remarks                |         |                    |
|          |                         |     |     |     |     |         | Sub5     |      |        |    |    |    | Sub6  |       |      |       |       |    | 700       | Sgpa/ Credit /Gr. Div. |         |                    |
|          |                         |     |     |     |     |         | Sub7     |      |        |    |    |    | Sub8  |       |      |       |       |    |           |                        |         |                    |
|          |                         |     |     |     |     |         | Sub9     | G.P. | Grade  |    |    |    |       |       | G.P. | Grade |       |    |           |                        |         |                    |
|          |                         |     |     |     |     |         | Sub11    |      |        |    |    |    | Sub10 |       |      |       |       |    |           |                        |         |                    |
|          |                         |     |     |     |     |         | Sub12    |      |        |    |    |    |       |       |      |       |       |    |           |                        |         |                    |
| BG510262 | BHAVESH RAJENDRA SHAH   |     |     |     |     |         | 17845    |      | 35     | 20 |    | 7  | BC    | 17846 |      | 30    | 18    |    | 5         | CD                     | 465     | PASS               |
| 93120125 | NALINI RAJENDRA SHAH    |     |     |     |     |         | 17848    |      | 30     | 19 |    | 5  | CD    | 17851 |      | 27    | 17    |    | 4         | DD                     |         |                    |
|          |                         |     |     |     |     |         | 17854    |      |        | 22 | 21 | 10 | AA    | 17855 |      |       | 18    | 20 | 8         | BB                     | 6.68/22 | 7.05/20            |
|          | 312 0 312 E M           |     |     |     |     |         | 17856    |      |        | 93 | 95 | 10 | AA    |       |      |       |       |    |           |                        |         | CGPA : 6.86        |
|          | Previous Sem Marks -    |     |     |     |     |         | 456 /750 |      | 60.8%  |    |    |    |       |       |      |       |       |    |           |                        |         |                    |
| BG510263 | BHUSHAN MAHESH NEMADE   |     |     |     |     |         | 17845    |      | 57     | 20 |    | 9  | AB    | 17846 |      | 58    | 20    |    | 9         | AB                     | 539     | PASS               |
| 93120226 | NILIMA MAHESH NEMADE    |     |     |     |     |         | 17848    |      | 41     | 18 |    | 7  | BC    | 17851 |      | 30    | 20    |    | 6         | CC                     |         |                    |
|          |                         |     |     |     |     |         | 17854    |      |        | 23 | 23 | 10 | AA    | 17855 |      |       | 22    | 19 | 9         | AB                     | 6.82/22 | 8.6/20             |
|          | 312 0 312 E M           |     |     |     |     |         | 17856    |      |        | 95 | 93 | 10 | AA    |       |      |       |       |    |           |                        |         | CGPA : 7.67        |
|          | Previous Sem Marks -    |     |     |     |     |         | 467 /750 |      | 62.27% |    |    |    |       |       |      |       |       |    |           |                        |         |                    |
| BG510264 | BHUSHAN VISHNU HAJARE   |     |     |     |     |         | 17845    |      | 45     | 20 |    | 8  | BB    | 17846 |      | 38    | 20    |    | 7         | BC                     | 506     | PASS               |
| 93120466 | ARCHANA                 |     |     |     |     |         | 17848    |      | 38     | 16 |    | 6  | CC    | 17851 |      | 33    | 20    |    | 6         | CC                     |         |                    |
|          |                         |     |     |     |     |         | 17854    |      |        | 23 | 23 | 10 | AA    | 17855 |      |       | 20    | 19 | 8         | BB                     | 6.68/22 | 7.95/20            |
|          | 312 0 312 E M           |     |     |     |     |         | 17856    |      |        | 96 | 95 | 10 | AA    |       |      |       |       |    |           |                        |         | CGPA : 7.28        |
|          | Previous Sem Marks -    |     |     |     |     |         | 454 /750 |      | 60.53% |    |    |    |       |       |      |       |       |    |           |                        |         |                    |
| BG510265 | CHETAN AJRAMBAR LAVHALE |     |     |     |     |         | 17845    |      | 42     | 18 |    | 8  | BB    | 17846 |      | 44    | 15    |    | 7         | BC                     | 460     | PASS               |
| 93120396 | JYOTI                   |     |     |     |     |         | 17848    |      | 31     | 13 |    | 4  | DD    | 17851 |      | 30    | 15    |    | 5         | CD                     |         |                    |
|          |                         |     |     |     |     |         | 17854    |      |        | 21 | 19 | 9  | AB    | 17855 |      |       | 19    | 17 | 7         | BC                     | 5.36/22 | 7.4/20             |
|          | 312 0 312 E M           |     |     |     |     |         | 17856    |      |        | 88 | 88 | 10 | AA    |       |      |       |       |    |           |                        |         | CGPA : 6.33        |
|          | Previous Sem Marks -    |     |     |     |     |         | 407 /750 |      | 54.27% |    |    |    |       |       |      |       |       |    |           |                        |         |                    |
| BG510266 | CHINMAY VIKAS HATWADE   |     |     |     |     |         | 17845    |      | 36     | 16 |    | 6  | CC    | 17846 |      | 30    | 17    |    | 5         | CD                     | 437     | PASS               |
| 93120127 | CHINMAY                 |     |     |     |     |         | 17848    |      | 28     | 14 |    | 4  | DD    | 17851 |      | 21    | *3 16 |    | 4         | DD                     |         | V.O.No. 18 Of 2001 |
|          |                         |     |     |     |     |         | 17854    |      |        | 22 | 21 | 10 | AA    | 17855 |      |       | 19    | 17 | 7         | BC                     | 4.55/22 | 6.7/20             |
|          | 312 0 312 E M W/A       |     |     |     |     |         | 17856    |      |        | 93 | 84 | 10 | AA    |       |      |       |       |    |           |                        |         |                    |
|          | Previous Sem Marks -    |     |     |     |     |         | 379 /750 |      | 50.53% |    |    |    |       |       |      |       |       |    |           |                        |         |                    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|-----|-----|-----|------|----------|-------|------|--|------|-------|----|-------|----|----|----|-------|------|-----------|------------------------|----|----|----|----|----|-----|---------|-------------|
| PRN No.              | Mother's Name         |     |     |     |      | Remarks  | Sub3  |      |  |      |       |    | Sub4  |    |    |    |       |      | Out Of    | Sgpa/ Credit /Gr. Div. |    |    |    |    |    |     |         |             |
|                      | Cen                   | Cat | Clg | Med | Sex  |          | Sub5  |      |  |      |       |    | Sub6  |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
|                      |                       |     |     |     |      |          | Sub7  |      |  |      |       |    | Sub8  |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
|                      |                       |     |     |     |      |          | Sub9  |      |  |      |       |    | Sub10 |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
|                      |                       |     |     |     |      |          | Sub11 |      |  |      |       |    | Sub12 |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
|                      |                       |     |     |     | G.P. |          | Grade |      |  | G.P. | Grade |    |       |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
| BG510267             | DEVASHISH SHYAMKUMAR  |     |     |     |      | 17845    |       |      |  |      | 39    | 16 |       |    | 7  | BC | 17846 |      |           |                        | 25 | 18 |    | 4  | DD | 442 | PASS    |             |
| 93120329             | UMALE                 |     |     |     |      | 17848    |       |      |  |      | 37    | 15 |       |    | 6  | CC | 17851 |      |           |                        | 38 | 18 |    | 7  | BC |     |         |             |
|                      | SUCHITA SHYAMKUMAR    |     |     |     |      | 17854    |       |      |  |      |       |    | 22    | 16 | 8  | BB | 17855 |      |           |                        |    |    | 20 | 17 | 7  | BC  | 5.5/22  | 7.05/20     |
|                      | 312                   | 0   | 312 | E   | M    | W/A      | 17856 |      |  |      |       |    | 90    | 71 | 9  | AB |       |      |           |                        |    |    |    |    |    |     |         | CGPA : 6.24 |
| Previous Sem Marks - |                       |     |     |     |      | 402 /750 |       |      |  |      |       |    |       |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
| BG510268             | DEVESH RAVINDRASINGH  |     |     |     |      | 17845    |       |      |  |      | 00    | 13 |       |    | 0  | FF | 17846 |      |           |                        | 00 | 17 |    | 0  | FF | 267 | FAIL    |             |
| 3129718163           | THAKUR                |     |     |     |      | 17848    |       |      |  |      | 01    | 11 |       |    | 0  | FF | 17851 |      |           |                        | 00 | 11 |    | 0  | FF |     |         |             |
|                      | JYOTI                 |     |     |     |      | 17854    |       |      |  |      |       |    | AA    | 17 | 0  | FF | 17855 | XM.F |           |                        |    |    | 18 | 14 | 5  | CD  |         |             |
|                      | 312                   | 0   | 312 | E   | M    |          | 17856 | XM.F |  |      |       |    | 85    | 80 | 9  | AB |       |      |           |                        |    |    |    |    |    |     |         |             |
| Previous Sem Marks - |                       |     |     |     |      | 238 /750 |       |      |  |      |       |    |       |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
| BG510269             | DHANANJAY VINAYAKRAO  |     |     |     |      | 17845    |       |      |  |      | 38    | 18 |       |    | 7  | BC | 17846 |      |           |                        | 31 | 17 |    | 5  | CD | 494 | PASS    |             |
| 3129718053           | BORSE                 |     |     |     |      | 17848    |       |      |  |      | 45    | 18 |       |    | 8  | BB | 17851 |      |           |                        | 48 | 18 |    | 8  | BB |     |         |             |
|                      | SEEMA BORSE           |     |     |     |      | 17854    |       |      |  |      |       |    | 21    | 20 | 9  | AB | 17855 |      |           |                        |    |    | 19 | 20 | 8  | BB  | 7.05/22 | 8.05/20     |
|                      | 312                   | 0   | 312 | E   | M    |          | 17856 |      |  |      |       |    | 95    | 86 | 10 | AA |       |      |           |                        |    |    |    |    |    |     |         | CGPA : 7.53 |
| Previous Sem Marks - |                       |     |     |     |      | 467 /750 |       |      |  |      |       |    |       |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
| BG510270             | DIKSHA VIJAY JADHAO   |     |     |     |      | 17845    |       |      |  |      | 35    | 19 |       |    | 6  | CC | 17846 |      |           |                        | 31 | 20 |    | 6  | CC | 468 | PASS    |             |
| 93120351             |                       |     |     |     |      | 17848    |       |      |  |      | 42    | 18 |       |    | 8  | BB | 17851 |      |           |                        | 35 | 20 |    | 7  | BC |     |         |             |
|                      | NISHA                 |     |     |     |      | 17854    |       |      |  |      |       |    | 22    | 20 | 9  | AB | 17855 |      |           |                        |    |    | 18 | 16 | 6  | CC  | 6.32/22 | 7.8/20      |
|                      | 312                   | 0   | 312 | E   | F    |          | 17856 |      |  |      |       |    | 82    | 90 | 10 | AA |       |      |           |                        |    |    |    |    |    |     |         | CGPA : 7.02 |
| Previous Sem Marks - |                       |     |     |     |      | 444 /750 |       |      |  |      |       |    |       |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |
| BG510271             | DIPAK PRAKASH         |     |     |     |      | 17845    |       |      |  |      | 47    | 16 |       |    | 8  | BB | 17846 |      |           |                        | 36 | 18 |    | 6  | CC | 501 | PASS    |             |
| 93120117             | DESHMUKH              |     |     |     |      | 17848    |       |      |  |      | 48    | 20 |       |    | 8  | BB | 17851 |      |           |                        | 46 | 18 |    | 8  | BB |     |         |             |
|                      | SARASWATI             |     |     |     |      | 17854    |       |      |  |      |       |    | 22    | 18 | 9  | AB | 17855 |      |           |                        |    |    | 18 | 17 | 7  | BC  | 7.23/22 | 8.3/20      |
|                      | 312                   | 0   | 312 | E   | M    |          | 17856 |      |  |      |       |    | 92    | 85 | 10 | AA |       |      |           |                        |    |    |    |    |    |     |         | CGPA : 7.74 |
| Previous Sem Marks - |                       |     |     |     |      | 477 /750 |       |      |  |      |       |    |       |    |    |    |       |      |           |                        |    |    |    |    |    |     |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate    |      |       |          | W/H    | Remarks | Sub1  |       |  |      |       | Sub2 |       |  |    |    | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |    |    |    |    |    |         |         |
|----------------------|--------------------------|------|-------|----------|--------|---------|-------|-------|--|------|-------|------|-------|--|----|----|----------------------------|------------------------------|-------------------|----|----|----|----|----|---------|---------|
| PRN No.              | Mother's Name            |      |       |          |        |         | Sub3  |       |  |      |       | Sub4 |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
|                      | Cen                      | Cat  | Clg   | Med      |        |         | Sex   | Sub5  |  |      |       |      | Sub6  |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
|                      |                          |      |       |          |        |         |       | Sub7  |  |      |       |      | Sub8  |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
|                      |                          |      |       |          |        |         |       | Sub9  |  |      |       |      | Sub10 |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
|                      |                          |      |       |          |        |         |       | Sub11 |  |      |       |      | Sub12 |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
|                      |                          | G.P. | Grade |          |        | G.P.    | Grade |       |  | G.P. | Grade |      |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
| BG510272             | DISHA SANJAY NAGPAL      |      |       |          |        |         | 17845 |       |  |      | 50    | 15   |       |  | 8  | BB | 17846                      |                              |                   | 33 | 18 |    | 6  | CC | 486     | PASS    |
| 93120292             | NAMITA SANJAY NAGPAL     |      |       |          |        |         | 17848 |       |  |      | 42    | 18   |       |  | 8  | BB | 17851                      |                              |                   | 38 | 20 |    | 7  | BC | 6.86/22 | 8.2/20  |
|                      |                          |      |       |          |        |         | 17854 |       |  |      |       |      |       |  | 23 | 20 | 10                         | AA                           | 17855             |    | 19 | 17 | 7  | BC |         |         |
|                      |                          |      |       |          |        |         | 17856 |       |  |      |       |      |       |  | 88 | 85 | 10                         | AA                           |                   |    |    |    |    |    |         |         |
| Previous Sem Marks - |                          |      |       | 463 /750 | 61.73% |         |       |       |  |      |       |      |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
| BG510273             | DIVYA KISHOR SAKLE       |      |       |          |        |         | 17845 |       |  |      | 45    | 20   |       |  | 8  | BB | 17846                      |                              |                   | 28 | 19 |    | 5  | CD | 487     | PASS    |
| 03120445             | KAVITA                   |      |       |          |        |         | 17848 |       |  |      | 48    | 17   |       |  | 8  | BB | 17851                      |                              |                   | 42 | 20 |    | 8  | BB | 7.91/22 | 8.2/20  |
|                      |                          |      |       |          |        |         | 17854 |       |  |      |       |      |       |  | 21 | 20 | 9                          | AB                           | 17855             |    | 19 | 19 | 8  | BB |         |         |
|                      |                          |      |       |          |        |         | 17856 |       |  |      |       |      |       |  | 87 | 82 | 10                         | AA                           |                   |    |    |    |    |    |         |         |
| Previous Sem Marks - |                          |      |       | 504 /750 | 67.2%  |         |       |       |  |      |       |      |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
| BG510274             | DNYANESHWARI EKNATH NARE |      |       |          |        |         | 17845 |       |  |      | 39    | 20   |       |  | 7  | BC | 17846                      |                              |                   | 37 | 20 |    | 7  | BC | 481     | PASS    |
| 93120251             | GITA                     |      |       |          |        |         | 17848 |       |  |      | 37    | 20   |       |  | 7  | BC | 17851                      |                              |                   | 42 | 20 |    | 8  | BB | 7.32/22 | 8.15/20 |
|                      |                          |      |       |          |        |         | 17854 |       |  |      |       |      |       |  | 21 | 21 | 9                          | AB                           | 17855             |    | 20 | 15 | 7  | BC |         |         |
|                      |                          |      |       |          |        |         | 17856 |       |  |      |       |      |       |  | 90 | 79 | 10                         | AA                           |                   |    |    |    |    |    |         |         |
| Previous Sem Marks - |                          |      |       | 485 /750 | 64.67% |         |       |       |  |      |       |      |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
| BG510275             | GAURAV BHIMRAO CHAVHAN   |      |       |          |        |         | 17845 |       |  |      | 39    | 18   |       |  | 7  | BC | 17846                      |                              |                   | 29 | 18 |    | 5  | CD | 488     | PASS    |
| 03120438             | BEBI                     |      |       |          |        |         | 17848 |       |  |      | 38    | 19   |       |  | 7  | BC | 17851                      |                              |                   | 36 | 20 |    | 7  | BC | 6.36/22 | 7.85/20 |
|                      |                          |      |       |          |        |         | 17854 |       |  |      |       |      |       |  | 22 | 19 | 9                          | AB                           | 17855             |    | 24 | 22 | 10 | AA |         |         |
|                      |                          |      |       |          |        |         | 17856 |       |  |      |       |      |       |  | 96 | 88 | 10                         | AA                           |                   |    |    |    |    |    |         |         |
| Previous Sem Marks - |                          |      |       | 447 /750 | 59.6%  |         |       |       |  |      |       |      |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |
| BG510276             | GAURAV PRADIP BANDHAOKAR |      |       |          |        |         | 17845 |       |  |      | 59    | 20   |       |  | 9  | AB | 17846                      |                              |                   | 46 | 19 |    | 8  | BB | 552     | PASS    |
| 93120325             | MANISHA PRADIP           |      |       |          |        |         | 17848 |       |  |      | 57    | 19   |       |  | 9  | AB | 17851                      |                              |                   | 48 | 20 |    | 8  | BB | 8.59/22 | 9.1/20  |
|                      |                          |      |       |          |        |         | 17854 |       |  |      |       |      |       |  | 22 | 22 | 10                         | AA                           | 17855             |    | 23 | 22 | 10 | AA |         |         |
|                      |                          |      |       |          |        |         | 17856 |       |  |      |       |      |       |  | 89 | 86 | 10                         | AA                           |                   |    |    |    |    |    |         |         |
| Previous Sem Marks - |                          |      |       | 543 /750 | 72.4%  |         |       |       |  |      |       |      |       |  |    |    |                            |                              |                   |    |    |    |    |    |         |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |     |     |     |     | W/H      | Sub1   | Sub2  |    |    |      |    | Mark Obt. |                   |         | Result |    |    |    |      |             |         |
|----------------------|-----------------------|-----|-----|-----|-----|----------|--------|-------|----|----|------|----|-----------|-------------------|---------|--------|----|----|----|------|-------------|---------|
| PRN No.              | Cen                   | Cat | Clg | Med | Sex | Remarks  | Sub3   | Sub4  |    |    | Sub6 |    |           | Out Of            | Remarks |        |    |    |    |      |             |         |
|                      |                       |     |     |     |     |          | Sub5   | Sub8  |    |    | 700  |    |           | Sgpa/ Credit /Gr. |         |        |    |    |    |      |             |         |
|                      |                       |     |     |     |     |          | Sub7   | Sub10 |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |
|                      |                       |     |     |     |     |          | Sub9   | Sub12 |    |    | G.P. |    |           | Grade             |         |        |    |    |    |      |             |         |
|                      |                       |     |     |     |     |          | Sub11  |       |    |    | G.P. |    |           | Grade             |         |        |    |    |    |      |             |         |
| BG510277             | HARDIK RAVINDRA       |     |     |     |     |          | 17845  |       |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |
|                      | MOTGHARE              |     |     |     |     |          |        | 46    | 20 |    | 8    | BB | 17846     |                   | 33      | 16     |    | 5  | CD | 490  | PASS        |         |
| 93120109             | VINITA RAVINDRA       |     |     |     |     |          | 17848  |       |    |    | 6    | CC | 17851     |                   | 43      | 18     |    | 8  | BB |      |             |         |
|                      |                       |     |     |     |     |          | 17854  |       | 21 | 20 | 9    | AB | 17855     |                   |         | 18     | 22 | 9  | AB | 6/22 | 7.95/20     |         |
|                      | 312                   | 0   | 312 | E   | M   |          | 17856  |       | 90 | 93 | 10   | AA |           |                   |         |        |    |    |    |      | CGPA : 6.93 |         |
| Previous Sem Marks - |                       |     |     |     |     | 426 /750 | 56.8%  |       |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |
| BG510278             | HARSHAL SOPAN         |     |     |     |     |          | 17845  |       |    |    | 0    | FF | 17846     |                   | 07      | 16     |    | 0  | FF | 378  | FAIL        |         |
|                      | LAHUDKAR              |     |     |     |     |          | 17848  |       |    |    | 5    | CD | 17851     | XM.F              | 31      | 15     |    | 5  | CD |      |             |         |
| 93120253             | ALKA SOPAN LAHUDKAR   |     |     |     |     |          | 17854  |       |    | 22 | 18   | 9  | AB        | 17855             | XM.F    |        | 18 | 16 | 6  | CC   |             |         |
|                      | 312                   | 0   | 312 | E   | M   |          | 17856  |       |    | 88 | 81   | 10 | AA        |                   |         |        |    |    |    |      |             |         |
| Previous Sem Marks - |                       |     |     |     |     | 308 /750 | 41.07% |       |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |
| BG510279             | HRISHIKESH PRAFULLA   |     |     |     |     |          | 17845  |       |    |    | 5    | CD | 17846     |                   | 14      | 14     |    | 0  | FF | 432  | FAIL        |         |
|                      | JOSHI                 |     |     |     |     |          | 17848  |       |    |    | 6    | CC | 17851     | XM.F              | 37      | 17     |    | 6  | CC |      |             |         |
| 93120389             | ANUJA                 |     |     |     |     |          | 17854  |       |    | 22 | 21   | 10 | AA        | 17855             | XM.F    |        | 18 | 20 | 8  | BB   |             |         |
|                      | 312                   | 0   | 312 | E   | M   |          | 17856  |       |    | 87 | 83   | 10 | AA        |                   |         |        |    |    |    |      |             |         |
| Previous Sem Marks - |                       |     |     |     |     | 443 /750 | 59.07% |       |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |
| BG510280             | HRITIK ATUL SHETE     |     |     |     |     |          | 17845  |       |    |    | 5    | CD | 17846     |                   | 24      | 18     |    | 4  | DD | 443  | PASS        |         |
|                      |                       |     |     |     |     |          | 17848  |       |    |    | 5    | CD | 17851     |                   | 40      | 19     |    | 7  | BC |      |             |         |
| 93120133             | KANCHAN ATUL SHETE    |     |     |     |     |          | 17854  |       |    | 22 | 19   | 9  | AB        | 17855             |         |        | 18 | 20 | 8  | BB   | 5.27/22     | 7.0/20  |
|                      | 312                   | 0   | 312 | E   | M   |          | 17856  |       |    | 85 | 84   | 10 | AA        |                   |         |        |    |    |    |      | CGPA : 6.09 |         |
| Previous Sem Marks - |                       |     |     |     |     | 401 /750 | 53.47% |       |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |
| BG510281             | JAE SHRIKANT JOSHI    |     |     |     |     |          | 17845  |       |    |    | 8    | BB | 17846     |                   | 38      | 20     |    | 7  | BC | 502  | PASS        |         |
|                      |                       |     |     |     |     |          | 17848  |       |    |    | 7    | BC | 17851     |                   | 44      | 20     |    | 8  | BB |      |             |         |
| 93120155             | JYOTI SHRIKANT JOSHI  |     |     |     |     |          | 17854  |       |    | 21 | 21   | 9  | AB        | 17855             |         |        | 20 | 18 | 8  | BB   | 7.91/22     | 8.35/20 |
|                      | 312                   | 0   | 312 | E   | F   |          | 17856  |       |    | 93 | 86   | 10 | AA        |                   |         |        |    |    |    |      | CGPA : 8.12 |         |
| Previous Sem Marks - |                       |     |     |     |     | 506 /750 | 67.47% |       |    |    |      |    |           |                   |         |        |    |    |    |      |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------|-----------------------|------------|----------|-----|-----|---------|--------------------------------------|------|-------|-------|----|----|-------|-------|-------|------|-------|----|-----------|-------------------|---------|---------|------|
| PRN No.  | Cen                   | Cat        | Clg      | Med | Sex | Remarks | Sub3                                 |      |       |       |    |    | Sub4  |       |       |      |       |    | Out Of    | Remarks           |         |         |      |
|          |                       |            |          |     |     |         | Sub5                                 |      |       |       |    |    | Sub6  |       |       |      |       |    | 700       | Sgpa/ Credit /Gr. |         |         |      |
|          |                       |            |          |     |     |         | Sub7                                 |      |       |       |    |    | Sub8  |       |       |      |       |    |           | Div.              |         |         |      |
|          |                       |            |          |     |     |         | Sub9                                 | G.P. | Grade | Sub10 |    |    |       |       |       | G.P. | Grade |    |           |                   |         |         |      |
|          |                       |            |          |     |     |         | Sub11                                |      |       |       |    |    | Sub12 |       |       |      |       |    |           |                   |         |         |      |
| BG510282 | JAYESH                | NANDKISHOR | RATHI    |     |     |         | 17845                                | XM.F | 41    | 17    |    |    | 7     | BC    | 17846 |      | 12    | 19 |           | 0                 | FF      | 440     | FAIL |
| 93120118 | SANGITA               | RATHI      |          |     |     |         | 17848                                |      | 21    | 12    |    |    | 0     | FF    | 17851 | XM.F | 34    | 19 |           | 6                 | CC      |         |      |
|          |                       |            |          |     |     |         | 17854                                | XM.F |       |       | 22 | 19 | 9     | AB    | 17855 | XM.F |       | 21 | 15        | 7                 | BC      |         |      |
|          |                       |            |          |     |     |         | 17856                                | XM.F |       |       | 94 | 94 | 10    | AA    |       |      |       |    |           |                   |         |         |      |
|          |                       |            |          |     |     |         | Previous Sem Marks - 459 /750 61.2%  |      |       |       |    |    |       |       |       |      |       |    |           |                   |         |         |      |
| BG510283 | KU. KAJAL             | LILADHAR   |          |     |     | 17845   |                                      | 44   | 20    |       |    | 8  | BB    | 17846 |       | 30   | 20    |    | 6         | CC                | 481     | PASS    |      |
| 93120243 | SHOBHA                |            |          |     |     |         | 17848                                |      | 38    | 18    |    |    | 7     | BC    | 17851 |      | 37    | 19 |           | 7                 | BC      |         |      |
|          |                       |            |          |     |     |         | 17854                                |      |       |       | 22 | 21 | 10    | AA    | 17855 |      | 19    | 18 | 7         | BC                | 7.36/22 | 8.05/20 |      |
|          |                       |            |          |     |     |         | 17856                                |      |       |       | 90 | 85 | 10    | AA    |       |      |       |    |           |                   |         |         |      |
|          |                       |            |          |     |     |         | Previous Sem Marks - 493 /750 65.73% |      |       |       |    |    |       |       |       |      |       |    |           |                   |         |         |      |
| BG510284 | KALYANI               | RAVINDRA   |          |     |     | 17845   |                                      | 54   | 20    |       |    | 9  | AB    | 17846 |       | 29   | 20    |    | 5         | CD                | 531     | PASS    |      |
| 03120433 | UMA                   |            |          |     |     |         | 17848                                |      | 44    | 20    |    |    | 8     | BB    | 17851 |      | 45    | 20 |           | 8                 | BB      |         |      |
|          |                       |            |          |     |     |         | 17854                                |      |       |       | 22 | 23 | 10    | AA    | 17855 |      | 22    | 20 | 9         | AB                | 6.73/22 | 8.45/20 |      |
|          |                       |            |          |     |     |         | 17856                                |      |       |       | 95 | 97 | 10    | AA    |       |      |       |    |           |                   |         |         |      |
|          |                       |            |          |     |     |         | Previous Sem Marks - 470 /750 62.67% |      |       |       |    |    |       |       |       |      |       |    |           |                   |         |         |      |
| BG510285 | KARTIK                | HEMANT     | BHUIBHAR |     |     | 17845   |                                      | 45   | 18    |       |    | 8  | BB    | 17846 |       | 32   | 18    |    | 6         | CC                | 497     | PASS    |      |
| 93120228 | LOCHAN                | HEMANT     | BHUIBHAR |     |     |         | 17848                                |      | 47    | 14    |    |    | 8     | BB    | 17851 |      | 44    | 20 |           | 8                 | BB      |         |      |
|          |                       |            |          |     |     |         | 17854                                |      |       |       | 22 | 22 | 10    | AA    | 17855 |      | 19    | 18 | 7         | BC                | 6.5/22  | 8.35/20 |      |
|          |                       |            |          |     |     |         | 17856                                |      |       |       | 90 | 88 | 10    | AA    |       |      |       |    |           |                   |         |         |      |
|          |                       |            |          |     |     |         | Previous Sem Marks - 460 /750 61.33% |      |       |       |    |    |       |       |       |      |       |    |           |                   |         |         |      |
| BG510286 | KOMAL                 | DHANANJAY  | KARPE    |     |     | 17845   |                                      | 38   | 16    |       |    | 6  | CC    | 17846 |       | 31   | 17    |    | 5         | CD                | 419     | PASS    |      |
| 03120449 | MEENA                 |            |          |     |     |         | 17848                                |      | 39    | 19    |    |    | 7     | BC    | 17851 |      | 40    | 19 |           | 7                 | BC      |         |      |
|          |                       |            |          |     |     |         | 17854                                |      |       |       | 21 | 19 | 9     | AB    | 17855 |      | 18    | 17 | 7         | BC                | 5.32/22 | 6.05/20 |      |
|          |                       |            |          |     |     |         | 17856                                |      |       |       | 64 | 61 | 5     | CD    |       |      |       |    |           |                   |         |         |      |
|          |                       |            |          |     |     |         | Previous Sem Marks - 409 /750 54.53% |      |       |       |    |    |       |       |       |      |       |    |           |                   |         |         |      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|-----------|-----------|----------|----------|----------|-------|------|-------|----|----|----|------|-------|-------|--|----|----|-----------|-------------------|----|---------|-------------|
| PRN No.              | Cen                   | Cat       | Clg       | Med      | Sex      | Remarks  | Sub3  |      |       |    |    |    | Sub4 |       |       |  |    |    | Out Of    | Remarks           |    |         |             |
|                      |                       |           |           |          |          |          | Sub5  |      |       |    |    |    | Sub6 |       |       |  |    |    | 700       | Sgpa/ Credit /Gr. |    |         |             |
|                      |                       |           |           |          |          |          | Sub7  |      |       |    |    |    | Sub8 |       |       |  |    |    |           | Div.              |    |         |             |
|                      |                       |           |           |          |          |          | Sub9  | G.P. | Grade |    |    |    | G.P. | Grade |       |  |    |    |           |                   |    |         |             |
|                      |                       |           |           |          |          |          | Sub11 |      |       |    |    |    |      |       |       |  |    |    |           |                   |    |         |             |
| BG510288             | KU                    | GAYATRI   | NAVAL     |          |          |          | 17845 |      |       | 30 | 20 |    | 6    | CC    | 17846 |  | 30 | 19 |           | 5                 | CD | 473     | PASS        |
| 93120388             |                       |           | KUNGADE   |          |          |          | 17848 |      |       | 37 | 20 |    | 7    | BC    | 17851 |  | 32 | 19 |           | 6                 | CC |         |             |
|                      |                       |           | VIJAYA    |          |          |          | 17854 |      |       |    | 22 | 20 | 9    | AB    | 17855 |  |    | 17 | 18        | 7                 | BC | 6.64/22 | 7.4/20      |
|                      | 312                   | 0         | 312       | E        | F        |          | 17856 |      |       |    | 94 | 95 | 10   | AA    |       |  |    |    |           |                   |    |         | CGPA : 7.00 |
| Previous Sem Marks - |                       |           |           |          |          | 459 /750 | 61.2% |      |       |    |    |    |      |       |       |  |    |    |           |                   |    |         |             |
| BG510289             | KU.                   | AASTHA    | ANIL      | BHIDEKAR |          |          | 17845 |      |       | 51 | 20 |    | 9    | AB    | 17846 |  | 55 | 20 |           | 9                 | AB | 534     | PASS        |
| 93120140             |                       |           |           |          |          |          | 17848 |      |       | 42 | 19 |    | 8    | BB    | 17851 |  | 38 | 20 |           | 7                 | BC |         |             |
|                      |                       |           | UJJWALA   | ANIL     | BHIDEKAR |          | 17854 |      |       |    | 22 | 23 | 10   | AA    | 17855 |  |    | 21 | 19        | 9                 | AB | 7.55/22 | 8.9/20      |
|                      | 312                   | 0         | 312       | E        | F        |          | 17856 |      |       |    | 92 | 92 | 10   | AA    |       |  |    |    |           |                   |    |         | CGPA : 8.19 |
| Previous Sem Marks - |                       |           |           |          |          | 489 /750 | 65.2% |      |       |    |    |    |      |       |       |  |    |    |           |                   |    |         |             |
| BG510290             | KU.                   | AISHWARYA | RAJESH    |          |          |          | 17845 |      |       | 54 | 20 |    | 9    | AB    | 17846 |  | 51 | 20 |           | 9                 | AB | 547     | PASS        |
| 93120252             |                       |           | DHONGDI   |          |          |          | 17848 |      |       | 54 | 19 |    | 9    | AB    | 17851 |  | 41 | 20 |           | 8                 | BB |         |             |
|                      |                       |           | SHUBHANGI | RAJESH   |          |          | 17854 |      |       |    | 23 | 23 | 10   | AA    | 17855 |  |    | 22 | 19        | 9                 | AB | 8.64/22 | 9.2/20      |
|                      | 312                   | 0         | 312       | E        | F        |          | 17856 |      |       |    | 91 | 90 | 10   | AA    |       |  |    |    |           |                   |    |         | CGPA : 8.91 |
| Previous Sem Marks - |                       |           |           |          |          | 534 /750 | 71.2% |      |       |    |    |    |      |       |       |  |    |    |           |                   |    |         |             |
| BG510291             | KU.                   | AMRUTA    | ATUL      | BOBADE   |          |          | 17845 |      |       | 59 | 20 |    | 9    | AB    | 17846 |  | 57 | 20 |           | 9                 | AB | 566     | PASS        |
| 93120244             |                       |           |           |          |          |          | 17848 |      |       | 47 | 19 |    | 8    | BB    | 17851 |  | 50 | 20 |           | 9                 | AB |         |             |
|                      |                       |           | APURVA    | ATUL     | BOBADE   |          | 17854 |      |       |    | 22 | 23 | 10   | AA    | 17855 |  |    | 21 | 22        | 10                | AA | 8.77/22 | 9.25/20     |
|                      | 312                   | 0         | 312       | E        | F        |          | 17856 |      |       |    | 94 | 92 | 10   | AA    |       |  |    |    |           |                   |    |         | CGPA : 9.00 |
| Previous Sem Marks - |                       |           |           |          |          | 567 /750 | 75.6% |      |       |    |    |    |      |       |       |  |    |    |           |                   |    |         |             |
| BG510292             | KU.                   | ANKITA    | UDDHAV    |          |          |          | 17845 |      |       | 42 | 17 |    | 7    | BC    | 17846 |  | 32 | 20 |           | 6                 | CC | 457     | PASS        |
| 93120238             |                       |           | SHINGANE  |          |          |          | 17848 |      |       | 26 | 14 |    | 4    | DD    | 17851 |  | 39 | 17 |           | 7                 | BC |         |             |
|                      |                       |           | KALPANA   | UDDHAV   |          |          | 17854 |      |       |    | 22 | 21 | 10   | AA    | 17855 |  |    | 18 | 18        | 7                 | BC | 4.73/22 | 7.45/20     |
|                      | 312                   | 0         | 312       | E        | F        | W/A      | 17856 |      |       |    | 82 | 89 | 10   | AA    |       |  |    |    |           |                   |    |         |             |
| Previous Sem Marks - |                       |           |           |          |          | 399 /750 | 53.2% |      |       |    |    |    |      |       |       |  |    |    |           |                   |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |               |             |       |          | W/H     | Sub1  |      |       |       |    |    | Sub2  |       |      |       |       |    | Mark Obt. | Result            |    |    |         |             |
|----------------------|-----------------------|---------------|-------------|-------|----------|---------|-------|------|-------|-------|----|----|-------|-------|------|-------|-------|----|-----------|-------------------|----|----|---------|-------------|
| PRN No.              | Cen                   | Cat           | Clg         | Med   | Sex      | Remarks | Sub3  |      |       |       |    |    | Sub4  |       |      |       |       |    | Out Of    | Remarks           |    |    |         |             |
|                      |                       |               |             |       |          |         | Sub5  |      |       |       |    |    | Sub6  |       |      |       |       |    | 700       | Sgpa/ Credit /Gr. |    |    |         |             |
|                      |                       |               |             |       |          |         | Sub7  |      |       |       |    |    | Sub8  |       |      |       |       |    |           | Div.              |    |    |         |             |
|                      |                       |               |             |       |          |         | Sub9  | G.P. | Grade | Sub10 |    |    |       |       |      | G.P.  | Grade |    |           |                   |    |    |         |             |
|                      |                       |               |             |       |          |         | Sub11 |      |       | Sub12 |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |
| BG510293             | KU.                   | ANUSHKA       | GANESH      |       |          |         | 17845 |      |       |       |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |
|                      |                       | UNHALE        |             |       |          |         |       | 48   | 20    |       |    |    |       | 8     | BB   | 17846 |       | 62 | 20        |                   | 10 | AA | 549     | PASS        |
| 93120264             | SHITAL                | GANESH        | UNHALE      |       |          |         | 17848 |      |       |       |    |    |       | 8     | BB   | 17851 |       | 49 | 20        |                   | 8  | BB |         |             |
|                      |                       |               |             |       |          |         | 17854 |      | 22    | 22    | 10 | AA | 17855 |       |      |       |       |    | 20        | 20                | 9  | AB | 7.86/22 | 9.05/20     |
|                      | 312                   | 0             | 312         | E     | F        |         | 17856 |      | 94    | 88    | 10 | AA |       |       |      |       |       |    |           |                   |    |    |         | CGPA : 8.43 |
| Previous Sem Marks - |                       |               |             |       | 515 /750 | 68.67%  |       |      |       |       |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |
| BG510294             | KU.                   | ASHITA        | ASHOKRAO    |       |          |         | 17845 |      |       |       |    |    |       | 8     | BB   | 17846 |       | 58 | 20        |                   | 9  | AB | 536     | PASS        |
|                      |                       | TIKHE         |             |       |          |         | 17848 |      |       |       |    |    |       | 7     | BC   | 17851 |       | 50 | 20        |                   | 9  | AB |         |             |
| 93120124             | SAVITA                | ASHOK         | TIKHE       |       |          |         | 17854 |      | 22    | 23    | 10 | AA | 17855 |       |      |       |       |    | 19        | 19                | 8  | BB | 7.55/22 | 8.85/20     |
|                      | 312                   | 0             | 312         | E     | F        |         | 17856 |      | 95    | 94    | 10 | AA |       |       |      |       |       |    |           |                   |    |    |         | CGPA : 8.17 |
| Previous Sem Marks - |                       |               |             |       | 508 /750 | 67.73%  |       |      |       |       |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |
| BG510295             | KU.                   | ASHWINI       | RAJENDRA    |       |          |         | 17845 | XM.F | 25    | 18    |    |    |       | 4     | DD   | 17846 | XM.F  | 29 | 18        |                   | 5  | CD | 389     | FAIL        |
|                      |                       | KHARODE       |             |       |          |         | 17848 |      | 14    | 13    |    |    |       | 0     | FF   | 17851 | XM.F  | 27 | 18        |                   | 5  | CD |         |             |
| 93120138             | MEENATAI              | RAJENDRA      |             |       |          |         | 17854 | XM.F |       | 21    | 19 | 9  | AB    | 17855 | XM.F |       |       |    | 19        | 16                | 7  | BC |         |             |
|                      | 312                   | 0             | 312         | E     | F        |         | 17856 | XM.F |       | 78    | 74 | 8  | BB    |       |      |       |       |    |           |                   |    |    |         |             |
| Previous Sem Marks - |                       |               |             |       | 392 /750 | 52.27%  |       |      |       |       |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |
| BG510296             | KU.                   | ASMITA        | GANESHRAO   |       |          |         | 17845 |      | 39    | 20    |    |    |       | 7     | BC   | 17846 |       | 44 | 20        |                   | 8  | BB | 512     | PASS        |
|                      |                       | AOCHAR        |             |       |          |         | 17848 |      | 47    | 19    |    |    |       | 8     | BB   | 17851 |       | 44 | 20        |                   | 8  | BB |         |             |
| 93120259             | SHOBHA                | GANESHRAO     |             |       |          |         | 17854 |      |       | 22    | 21 | 10 | AA    | 17855 |      |       |       |    | 20        | 19                | 8  | BB | 7.59/22 | 8.55/20     |
|                      | 312                   | 0             | 312         | E     | F        |         | 17856 |      |       | 90    | 87 | 10 | AA    |       |      |       |       |    |           |                   |    |    |         | CGPA : 8.05 |
| Previous Sem Marks - |                       |               |             |       | 491 /750 | 65.47%  |       |      |       |       |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |
| BG510297             | KU.                   | DHNYANESHWARI | PRASHANTRAO | KHADE |          |         | 17845 |      | 43    | 15    |    |    |       | 7     | BC   | 17846 |       | 44 | 19        |                   | 8  | BB | 460     | PASS        |
|                      |                       | PRASHANTRAO   | KHADE       |       |          |         | 17848 |      | 26    | 16    |    |    |       | 4     | DD   | 17851 |       | 44 | 17        |                   | 8  | BB |         |             |
| 93120257             | GAYATRI               | PRASHANTRAO   |             |       |          |         | 17854 |      |       | 22    | 21 | 10 | AA    | 17855 |      |       |       |    | 20        | 17                | 7  | BC | 6.82/22 | 7.3/20      |
|                      | 312                   | 0             | 312         | E     | F        |         | 17856 |      |       | 80    | 76 | 8  | BB    |       |      |       |       |    |           |                   |    |    |         | CGPA : 7.05 |
| Previous Sem Marks - |                       |               |             |       | 458 /750 | 61.07%  |       |      |       |       |    |    |       |       |      |       |       |    |           |                   |    |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College, SHEGAON

| Roll No.                             | Name of the Candidate |          |          |       | W/H | Sub1    |       |      |       |       | Sub2 |      |  |  |      | Mark Obt.          | Result |                   |
|--------------------------------------|-----------------------|----------|----------|-------|-----|---------|-------|------|-------|-------|------|------|--|--|------|--------------------|--------|-------------------|
| PRN No.                              | Cen                   | Cat      | Clg      | Med   | Sex | Remarks | Sub3  |      |       |       |      | Sub4 |  |  |      |                    | Out Of | Remarks           |
|                                      |                       |          |          |       |     |         | Sub5  |      |       |       |      | Sub6 |  |  |      |                    | 700    | Sgpa/ Credit /Gr. |
|                                      |                       |          |          |       |     |         | Sub7  |      |       |       |      | Sub8 |  |  |      |                    |        | Div.              |
|                                      |                       |          |          |       |     |         | Sub9  | G.P. | Grade | Sub10 |      |      |  |  | G.P. | Grade              |        |                   |
|                                      |                       |          |          |       |     |         | Sub11 |      |       | Sub12 |      |      |  |  |      |                    |        |                   |
| 21BG510298                           | KU.                   | DIVYA    | PRADIP   | SABLE |     |         | 17845 |      |       |       |      |      |  |  |      |                    |        |                   |
|                                      |                       |          |          |       |     |         |       | 29   | 19    |       |      |      |  |  |      | PASS               |        |                   |
| 193120262                            | SARALA                | PRADIP   | SABLE    |       |     |         | 17848 | 23   | *3    | 14    |      |      |  |  |      | V.O.No. 18 Of 2001 |        |                   |
|                                      |                       |          |          |       |     |         | 17854 |      |       |       | 21   | 20   |  |  |      | 7.1/20             |        |                   |
|                                      | 312                   | 0        | 312      | E     | F   | W/A     | 17856 |      |       |       | 82   | 80   |  |  |      | CGPA : 6.24        |        |                   |
| Previous Sem Marks - 409 /750 54.53% |                       |          |          |       |     |         |       |      |       |       |      |      |  |  |      |                    |        |                   |
| 21BG510299                           | KU.                   | HARSHITA | VIJAY    |       |     |         | 17845 | 47   | 17    |       |      |      |  |  |      | PASS               |        |                   |
|                                      |                       |          |          |       |     |         | 17848 | 32   | 15    |       |      |      |  |  |      |                    |        |                   |
| 193120242                            | JAYSHREE              | VIJAY    | WANKHADE |       |     |         | 17854 |      |       |       | 22   | 22   |  |  |      | 8.4/20             |        |                   |
|                                      | 312                   | 0        | 312      | E     | F   |         | 17856 |      |       |       | 88   | 84   |  |  |      | CGPA : 7.14        |        |                   |
| Previous Sem Marks - 438 /750 58.4%  |                       |          |          |       |     |         |       |      |       |       |      |      |  |  |      |                    |        |                   |
| 21BG510300                           | KU.                   | HRITUJA  | MOHAN    |       |     |         | 17845 | 43   | 18    |       |      |      |  |  |      | PASS               |        |                   |
|                                      |                       |          |          |       |     |         | 17848 | 45   | 17    |       |      |      |  |  |      |                    |        |                   |
| 193120261                            | VIJAYA                | MOHAN    | CHANDANE |       |     |         | 17854 |      |       |       | 21   | 20   |  |  |      | 8.8/20             |        |                   |
|                                      | 312                   | 0        | 312      | E     | F   |         | 17856 |      |       |       | 90   | 92   |  |  |      | CGPA : 7.69        |        |                   |
| Previous Sem Marks - 460 /750 61.33% |                       |          |          |       |     |         |       |      |       |       |      |      |  |  |      |                    |        |                   |
| 21BG510301                           | KU.                   | KRISHNA  | ATUL     |       |     |         | 17845 | 34   | 18    |       |      |      |  |  |      | PASS               |        |                   |
|                                      |                       |          |          |       |     |         | 17848 | 32   | 18    |       |      |      |  |  |      |                    |        |                   |
| 193120120                            | RADHA                 | ATUL     | RUHATIYA |       |     |         | 17854 |      |       |       | 22   | 23   |  |  |      | 7.3/20             |        |                   |
|                                      | 312                   | 0        | 312      | E     | F   | W/A     | 17856 |      |       |       | 85   | 80   |  |  |      | CGPA : 6.76        |        |                   |
| Previous Sem Marks - 431 /750 57.47% |                       |          |          |       |     |         |       |      |       |       |      |      |  |  |      |                    |        |                   |
| 21BG510302                           | KU.                   | MANASI   | RAVINDRA |       |     |         | 17845 | 55   | 20    |       |      |      |  |  |      | PASS               |        |                   |
|                                      |                       |          |          |       |     |         | 17848 | 48   | 19    |       |      |      |  |  |      |                    |        |                   |
| 193120255                            | SWATI                 | RAVINDRA | MORE     |       |     |         | 17854 |      |       |       | 23   | 24   |  |  |      | 9.25/20            |        |                   |
|                                      | 312                   | 0        | 312      | E     | F   |         | 17856 |      |       |       | 96   | 94   |  |  |      | CGPA : 9.15        |        |                   |
| Previous Sem Marks - 582 /750 77.6%  |                       |          |          |       |     |         |       |      |       |       |      |      |  |  |      |                    |        |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |          |          |        |     | W/H     | Sub1  |      |        |    |    | Sub2  |    |    |       |  | Mark Obt. |    |    |    |    | Result                 |         |  |
|----------------------|-----------------------|----------|----------|--------|-----|---------|-------|------|--------|----|----|-------|----|----|-------|--|-----------|----|----|----|----|------------------------|---------|--|
| PRN No.              | Cen                   | Cat      | Clg      | Med    | Sex | Remarks |       |      |        |    |    |       |    |    |       |  | Out Of    |    |    |    |    | Remarks                |         |  |
|                      |                       |          |          |        |     |         | Sub3  |      |        |    |    | Sub4  |    |    |       |  | 700       |    |    |    |    | Sgpa/ Credit /Gr. Div. |         |  |
|                      |                       |          |          |        |     |         | Sub5  |      |        |    |    | Sub6  |    |    |       |  |           |    |    |    |    |                        |         |  |
|                      |                       |          |          |        |     |         | Sub7  |      |        |    |    | Sub8  |    |    |       |  |           |    |    |    |    |                        |         |  |
|                      |                       |          |          |        |     |         | Sub9  |      |        |    |    | Sub10 |    |    |       |  | G.P.      |    |    |    |    |                        |         |  |
|                      |                       |          |          |        |     |         | Sub11 |      |        |    |    | Sub12 |    |    |       |  | G.P.      |    |    |    |    |                        |         |  |
| BG510303             | KU.                   | PALLAVI  | DHANRAJ  |        |     |         | 17845 |      | 48     | 20 |    |       | 8  | BB | 17846 |  | 62        | 20 |    | 10 | AA | 546                    | PASS    |  |
|                      |                       | NAVGHARE |          |        |     |         | 17848 |      | 49     | 20 |    |       | 8  | BB | 17851 |  | 50        | 20 |    | 9  | AB |                        |         |  |
| 93120229             |                       | MADHURI  | DHANRAJ  |        |     |         | 17854 |      |        | 21 | 21 |       | 9  | AB | 17855 |  |           | 21 | 17 | 8  | BB | 8.14/22                | 9.1/20  |  |
|                      | 312                   | 0        | 312      | E      | F   |         | 17856 |      |        | 90 | 87 |       | 10 | AA |       |  |           |    |    |    |    | CGPA : 8.60            |         |  |
| Previous Sem Marks - |                       |          |          |        |     |         | 516   | /750 | 68.8%  |    |    |       |    |    |       |  |           |    |    |    |    |                        |         |  |
| BG510304             | KU.                   | PRITI    | SANDEEP  |        |     |         | 17845 |      | 49     | 20 |    |       | 8  | BB | 17846 |  | 73        | 19 |    | 10 | AA | 576                    | PASS    |  |
|                      |                       | MANKAR   |          |        |     |         | 17848 |      | 44     | 20 |    |       | 8  | BB | 17851 |  | 60        | 20 |    | 10 | AA |                        |         |  |
| 93120241             |                       | VARSHA   | SANDEEP  | MANKAR |     |         | 17854 |      |        | 22 | 21 |       | 10 | AA | 17855 |  |           | 24 | 22 | 10 | AA | 8.27/22                | 9.4/20  |  |
|                      | 312                   | 0        | 312      | E      | F   |         | 17856 |      |        | 92 | 90 |       | 10 | AA |       |  |           |    |    |    |    | CGPA : 8.81            |         |  |
| Previous Sem Marks - |                       |          |          |        |     |         | 519   | /750 | 69.2%  |    |    |       |    |    |       |  |           |    |    |    |    |                        |         |  |
| BG510305             | KU.                   | PRIYANKA | UPASRAO  |        |     |         | 17845 |      | 56     | 20 |    |       | 9  | AB | 17846 |  | 64        | 19 |    | 10 | AA | 573                    | PASS    |  |
|                      |                       | UGHADE   |          |        |     |         | 17848 |      | 51     | 20 |    |       | 9  | AB | 17851 |  | 56        | 20 |    | 9  | AB |                        |         |  |
| 93120126             |                       | SANGEETA | UPASRAO  |        |     |         | 17854 |      |        | 20 | 21 |       | 9  | AB | 17855 |  |           | 22 | 18 | 9  | AB | 8.86/22                | 9.45/20 |  |
|                      | 312                   | 0        | 312      | E      | F   |         | 17856 |      |        | 94 | 92 |       | 10 | AA |       |  |           |    |    |    |    | CGPA : 9.14            |         |  |
| Previous Sem Marks - |                       |          |          |        |     |         | 563   | /750 | 75.07% |    |    |       |    |    |       |  |           |    |    |    |    |                        |         |  |
| BG510306             | KU.                   | RANI     | VILAS    | INGOLE |     |         | 17845 |      | 42     | 20 |    |       | 8  | BB | 17846 |  | 61        | 20 |    | 10 | AA | 523                    | PASS    |  |
|                      |                       |          |          |        |     |         | 17848 |      | 36     | 20 |    |       | 7  | BC | 17851 |  | 46        | 19 |    | 8  | BB |                        |         |  |
| 93120239             |                       | SARLA    | VILAS    | INGOLE |     |         | 17854 |      |        | 21 | 21 |       | 9  | AB | 17855 |  |           | 19 | 19 | 8  | BB | 6.5/22                 | 8.8/20  |  |
|                      | 312                   | 0        | 312      | E      | F   |         | 17856 |      |        | 91 | 88 |       | 10 | AA |       |  |           |    |    |    |    | CGPA : 7.60            |         |  |
| Previous Sem Marks - |                       |          |          |        |     |         | 449   | /750 | 59.87% |    |    |       |    |    |       |  |           |    |    |    |    |                        |         |  |
| BG510307             | KU.                   | SAKSHI   | VILASRAO |        |     |         | 17845 |      | 46     | 19 |    |       | 8  | BB | 17846 |  | 52        | 19 |    | 9  | AB | 502                    | PASS    |  |
|                      |                       | VAIDYA   |          |        |     |         | 17848 |      | 32     | 18 |    |       | 6  | CC | 17851 |  | 41        | 18 |    | 7  | BC |                        |         |  |
| 93120139             |                       | ARCHANA  | VILASRAO | VAIDYA |     |         | 17854 |      |        | 20 | 21 |       | 9  | AB | 17855 |  |           | 20 | 19 | 8  | BB | 6.55/22                | 8.35/20 |  |
|                      | 312                   | 0        | 312      | E      | F   |         | 17856 |      |        | 91 | 86 |       | 10 | AA |       |  |           |    |    |    |    | CGPA : 7.41            |         |  |
| Previous Sem Marks - |                       |          |          |        |     |         | 450   | /750 | 60%    |    |    |       |    |    |       |  |           |    |    |    |    |                        |         |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|----------------------------------|-----|-----|----------|--------|---------|------|-------|--|--|----|------|-------|-------|-------|----|----------------------------|------------------------------|-------------------|------|-------|----|--|----|----|-----|---------|-------------|
| PRN No.              | Mother's Name                    |     |     |          |        |         | Sub3 |       |  |  |    | Sub4 |       |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
|                      | Cen                              | Cat | Clg | Med      |        |         | Sex  | Sub5  |  |  |    |      | Sub6  |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
|                      |                                  |     |     |          |        |         |      | Sub7  |  |  |    |      | Sub8  |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
|                      |                                  |     |     |          |        |         |      | Sub9  |  |  |    |      | Sub10 |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
|                      |                                  |     |     |          |        |         |      | Sub11 |  |  |    |      | G.P.  | Grade | Sub12 |    |                            |                              |                   | G.P. | Grade |    |  |    |    |     |         |             |
| BG510308             | KU. SEJAL VIJAY KURHADE          |     |     |          |        | 17845   |      |       |  |  | 27 | 19   |       |       | 5     | CD | 17846                      |                              |                   | 34   | 17    |    |  | 6  | CC | 469 | PASS    |             |
| 93120260             | VANDANA VIJAY KURHADE            |     |     |          |        | 17848   |      |       |  |  | 35 | 19   |       |       | 6     | CC | 17851                      |                              |                   | 43   | 20    |    |  | 8  | BB |     |         |             |
|                      |                                  |     |     |          |        | 17854   |      |       |  |  |    |      | 22    | 21    | 10    | AA | 17855                      |                              |                   |      | 18    | 20 |  |    | 8  | BB  | 6.73/22 | 7.65/20     |
|                      | 312                              | 0   | 312 | E        | F      | 17856   |      |       |  |  |    |      | 91    | 83    | 10    | AA |                            |                              |                   |      |       |    |  |    |    |     |         | CGPA : 7.17 |
| Previous Sem Marks - |                                  |     |     | 457 /750 | 60.93% |         |      |       |  |  |    |      |       |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
| BG510309             | KU. SHRUTI PRASHANT JUMALE       |     |     |          |        | 17845   |      |       |  |  | 35 | 14   |       |       | 5     | CD | 17846                      |                              |                   | 49   | 16    |    |  | 8  | BB | 494 | PASS    |             |
| 93120153             | SWATI PRASHANT JUMALE            |     |     |          |        | 17848   |      |       |  |  | 44 | 18   |       |       | 8     | BB | 17851                      |                              |                   | 51   | 18    |    |  | 8  | BB |     |         |             |
|                      |                                  |     |     |          |        | 17854   |      |       |  |  |    |      | 20    | 18    | 8     | BB | 17855                      |                              |                   |      | 18    | 17 |  |    | 7  | BC  | 6.91/22 | 8.1/20      |
|                      | 312                              | 0   | 312 | E        | F      | 17856   |      |       |  |  |    |      | 90    | 86    | 10    | AA |                            |                              |                   |      |       |    |  |    |    |     |         | CGPA : 7.48 |
| Previous Sem Marks - |                                  |     |     | 467 /750 | 62.27% |         |      |       |  |  |    |      |       |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
| BG510310             | KU. STUTI SHYAMKANT BOKEY        |     |     |          |        | 17845   |      |       |  |  | 55 | 20   |       |       | 9     | AB | 17846                      |                              |                   | 58   | 20    |    |  | 9  | AB | 571 | PASS    |             |
| 93120180             | KAVITA SHYAMKANT BOKEY           |     |     |          |        | 17848   |      |       |  |  | 54 | 19   |       |       | 9     | AB | 17851                      |                              |                   | 60   | 20    |    |  | 10 | AA |     |         |             |
|                      |                                  |     |     |          |        | 17854   |      |       |  |  |    |      | 20    | 19    | 8     | BB | 17855                      |                              |                   |      | 20    | 22 |  |    | 9  | AB  | 8.64/22 | 9.4/20      |
|                      | 312                              | 0   | 312 | E        | F      | 17856   |      |       |  |  |    |      | 92    | 92    | 10    | AA |                            |                              |                   |      |       |    |  |    |    |     |         | CGPA : 9.00 |
| Previous Sem Marks - |                                  |     |     | 549 /750 | 73.2%  |         |      |       |  |  |    |      |       |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
| BG510311             | KU. VAISHNAVI BALKRUSHNA GAWANDE |     |     |          |        | 17845   |      |       |  |  | 47 | 20   |       |       | 8     | BB | 17846                      |                              |                   | 47   | 20    |    |  | 8  | BB | 517 | PASS    |             |
| 93120249             | MINAKSHI BALKRUSHNA              |     |     |          |        | 17848   |      |       |  |  | 38 | 18   |       |       | 7     | BC | 17851                      |                              |                   | 46   | 20    |    |  | 8  | BB |     |         |             |
|                      |                                  |     |     |          |        | 17854   |      |       |  |  |    |      | 21    | 22    | 10    | AA | 17855                      |                              |                   |      | 19    | 19 |  |    | 8  | BB  | 7.95/22 | 8.55/20     |
|                      | 312                              | 0   | 312 | E        | F      | 17856   |      |       |  |  |    |      | 91    | 89    | 10    | AA |                            |                              |                   |      |       |    |  |    |    |     |         | CGPA : 8.24 |
| Previous Sem Marks - |                                  |     |     | 518 /750 | 69.07% |         |      |       |  |  |    |      |       |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |
| BG510312             | KU. VAISHNAVI BHAGWAN RAKHONDE   |     |     |          |        | 17845   |      |       |  |  | 34 | 17   |       |       | 6     | CC | 17846                      |                              |                   | 40   | 19    |    |  | 7  | BC | 503 | PASS    |             |
| 93120130             | VARSHA                           |     |     |          |        | 17848   |      |       |  |  | 43 | 20   |       |       | 8     | BB | 17851                      |                              |                   | 47   | 18    |    |  | 8  | BB |     |         |             |
|                      |                                  |     |     |          |        | 17854   |      |       |  |  |    |      | 20    | 20    | 9     | AB | 17855                      |                              |                   |      | 21    | 19 |  |    | 9  | AB  | 7.73/22 | 8.25/20     |
|                      | 312                              | 0   | 312 | E        | F      | 17856   |      |       |  |  |    |      | 96    | 89    | 10    | AA |                            |                              |                   |      |       |    |  |    |    |     |         | CGPA : 7.98 |
| Previous Sem Marks - |                                  |     |     | 506 /750 | 67.47% |         |      |       |  |  |    |      |       |       |       |    |                            |                              |                   |      |       |    |  |    |    |     |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate        |     |     |     |          | W/H     | Sub1  | Sub2 |       |       |       |       | Mark Obt. |                        | Result |     |             |         |
|----------------------|------------------------------|-----|-----|-----|----------|---------|-------|------|-------|-------|-------|-------|-----------|------------------------|--------|-----|-------------|---------|
| PRN No.              | Mother's Name                |     |     |     |          | Remarks | Sub3  | Sub4 |       |       |       |       | Out Of    | Sgpa/ Credit /Gr. Div. |        |     |             |         |
|                      | Cen                          | Cat | Clg | Med | Sex      |         | Sub5  | Sub6 | Sub8  | Sub10 | Sub12 |       |           |                        |        |     |             |         |
|                      |                              |     |     |     |          |         |       |      |       |       |       |       |           |                        |        |     |             |         |
|                      |                              |     |     |     |          |         |       |      |       |       |       |       |           |                        |        |     |             |         |
|                      |                              |     |     |     |          |         |       |      |       |       |       |       |           |                        |        |     |             |         |
|                      |                              |     |     |     |          | G.P.    | Grade | G.P. | Grade |       |       |       |           |                        |        |     |             |         |
| BG510313             | KU. VAISHNAVI MAHADEV BHOPLE |     |     |     |          | 17845   | 38    | 20   | 7     | BC    | 17846 | 49    | 20        | 8                      | BB     | 500 | PASS        |         |
| 93120256             | SANGITA MAHADEV BHOPLE       |     |     |     |          | 17848   | 39    | 19   | 7     | BC    | 17851 | 47    | 20        | 8                      | BB     |     |             |         |
|                      |                              |     |     |     |          | 17854   |       | 21   | 20    | 9     | AB    | 17855 | 19        | 19                     | 8      | BB  | 7.05/22     | 8.35/20 |
|                      | 312                          | 0   | 312 | E   | F        | 17856   |       | 90   | 79    | 10    | AA    |       |           |                        |        |     | CGPA : 7.67 |         |
| Previous Sem Marks - |                              |     |     |     | 478 /750 | 63.73%  |       |      |       |       |       |       |           |                        |        |     |             |         |
| BG510314             | KU.BHARGAVI NITIN DESHMUKH   |     |     |     |          | 17845   | 49    | 19   | 8     | BB    | 17846 | 50    | 20        | 9                      | AB     | 523 | PASS        |         |
| 93120245             | ARCHANA NITIN DESHMUKH       |     |     |     |          | 17848   | 42    | 17   | 7     | BC    | 17851 | 46    | 20        | 8                      | BB     |     |             |         |
|                      |                              |     |     |     |          | 17854   |       | 20   | 21    | 9     | AB    | 17855 | 19        | 18                     | 7      | BC  | 6.73/22     | 8.6/20  |
|                      | 312                          | 0   | 312 | E   | F        | 17856   |       | 90   | 92    | 10    | AA    |       |           |                        |        |     | CGPA : 7.62 |         |
| Previous Sem Marks - |                              |     |     |     | 456 /750 | 60.8%   |       |      |       |       |       |       |           |                        |        |     |             |         |
| BG510315             | KU.JANHAVI RAHUL SAOJI       |     |     |     |          | 17845   | 41    | 20   | 8     | BB    | 17846 | 52    | 20        | 9                      | AB     | 532 | PASS        |         |
| 93120106             | SNEHAL RAHUL SAOJI           |     |     |     |          | 17848   | 37    | 20   | 7     | BC    | 17851 | 49    | 20        | 8                      | BB     |     |             |         |
|                      |                              |     |     |     |          | 17854   |       | 23   | 22    | 10    | AA    | 17855 | 22        | 20                     | 9      | AB  | 8.68/22     | 8.75/20 |
|                      | 312                          | 0   | 312 | E   | F        | 17856   |       | 94   | 92    | 10    | AA    |       |           |                        |        |     | CGPA : 8.71 |         |
| Previous Sem Marks - |                              |     |     |     | 543 /750 | 72.4%   |       |      |       |       |       |       |           |                        |        |     |             |         |
| BG510316             | KU.MAYURI RAMESH TORANKAR    |     |     |     |          | 17845   | 50    | 20   | 9     | AB    | 17846 | 49    | 20        | 8                      | BB     | 532 | PASS        |         |
| 93120348             | VEENA RAMESH TORANKAR        |     |     |     |          | 17848   | 45    | 19   | 8     | BB    | 17851 | 56    | 20        | 9                      | AB     |     |             |         |
|                      |                              |     |     |     |          | 17854   |       | 20   | 20    | 9     | AB    | 17855 | 19        | 17                     | 7      | BC  | 7.82/22     | 8.9/20  |
|                      | 312                          | 0   | 312 | E   | F        | 17856   |       | 89   | 88    | 10    | AA    |       |           |                        |        |     | CGPA : 8.33 |         |
| Previous Sem Marks - |                              |     |     |     | 508 /750 | 67.73%  |       |      |       |       |       |       |           |                        |        |     |             |         |
| BG510317             | KU.RIYA NARESH HEMANE        |     |     |     |          | 17845   | 35    | 16   | 6     | CC    | 17846 | 35    | 18        | 6                      | CC     | 470 | PASS        |         |
| 93120392             | SAVITA                       |     |     |     |          | 17848   | 47    | 20   | 8     | BB    | 17851 | 49    | 19        | 8                      | BB     |     |             |         |
|                      |                              |     |     |     |          | 17854   |       | 19   | 21    | 9     | AB    | 17855 | 19        | 16                     | 7      | BC  | 7.86/22     | 7.4/20  |
|                      | 312                          | 0   | 312 | E   | F        | 17856   |       | 80   | 76    | 8     | BB    |       |           |                        |        |     | CGPA : 7.64 |         |
| Previous Sem Marks - |                              |     |     |     | 507 /750 | 67.6%   |       |      |       |       |       |       |           |                        |        |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|-----------|----------|-----|----------|---------|-------|------|-------|----|----|----|------|-------|-------|----|----|----|-----------|-------------------|-------------|---------|
| Mother's Name        |                       |           |          |     |          | Remarks | Sub3  |      |       |    |    |    | Sub4 |       |       |    |    |    | Out Of    | Remarks           |             |         |
| PRN No.              | Cen                   | Cat       | Clg      | Med | Sex      |         | Sub5  |      |       |    |    |    | Sub6 |       |       |    |    |    | 700       | Sgpa/ Credit /Gr. |             |         |
|                      |                       |           |          |     |          |         | Sub7  |      |       |    |    |    | Sub8 |       |       |    |    |    |           | Div.              |             |         |
|                      |                       |           |          |     |          |         | Sub9  | G.P. | Grade |    |    |    | G.P. | Grade |       |    |    |    |           |                   |             |         |
|                      |                       |           |          |     |          |         | Sub11 |      |       |    |    |    |      |       |       |    |    |    |           |                   |             |         |
| 21BG510318           | KU.VIDHI              | MANISH    |          |     |          |         | 17845 |      |       | 35 | 20 |    | 7    | BC    | 17846 | 43 | 20 | 8  | BB        | 499               | PASS        |         |
|                      | PARASHAR              |           |          |     |          |         | 17848 |      |       | 40 | 20 |    | 8    | BB    | 17851 | 47 | 20 | 8  | BB        |                   |             |         |
| 193120282            | SARITA                | MANISH    | PARASHAR |     |          |         | 17854 |      |       |    | 22 | 21 | 10   | AA    | 17855 |    | 19 | 20 | 8         | BB                | 7.68/22     | 8.55/20 |
|                      | 312                   | 0         | 312      | E   | F        |         | 17856 |      |       |    | 89 | 83 | 10   | AA    |       |    |    |    |           |                   | CGPA : 8.09 |         |
| Previous Sem Marks - |                       |           |          |     | 512 /750 | 68.27%  |       |      |       |    |    |    |      |       |       |    |    |    |           |                   |             |         |
| 21BG510319           | KUNAL                 | ASHOK     | KORE     |     |          |         | 17845 |      |       | 38 | 17 |    | 7    | BC    | 17846 | 34 | 20 | 6  | CC        | 485               | PASS        |         |
|                      |                       |           |          |     |          |         | 17848 |      |       | 36 | 17 |    | 6    | CC    | 17851 | 46 | 20 | 8  | BB        |                   |             |         |
| 193120265            | SHUBHANGI             | ASHOK     | KORE     |     |          |         | 17854 |      |       |    | 21 | 18 | 8    | BB    | 17855 |    | 20 | 19 | 8         | BB                | 7/22        | 7.85/20 |
|                      | 312                   | 0         | 312      | E   | M        |         | 17856 |      |       |    | 89 | 90 | 10   | AA    |       |    |    |    |           |                   | CGPA : 7.40 |         |
| Previous Sem Marks - |                       |           |          |     | 476 /750 | 63.47%  |       |      |       |    |    |    |      |       |       |    |    |    |           |                   |             |         |
| 21BG510320           | LALIT                 | BHARATRAM |          |     |          |         | 17845 |      |       | 44 | 20 |    | 8    | BB    | 17846 | 45 | 20 | 8  | BB        | 536               | PASS        |         |
|                      | PATHADE               |           |          |     |          |         | 17848 |      |       | 44 | 20 |    | 8    | BB    | 17851 | 50 | 20 | 9  | AB        |                   |             |         |
| 193120093            | SUREKHA               | BHARATRAM |          |     |          |         | 17854 |      |       |    | 21 | 22 | 10   | AA    | 17855 |    | 21 | 22 | 10        | AA                | 8.77/22     | 8.95/20 |
|                      | 312                   | 0         | 312      | E   | M        |         | 17856 |      |       |    | 94 | 93 | 10   | AA    |       |    |    |    |           |                   | CGPA : 8.86 |         |
| Previous Sem Marks - |                       |           |          |     | 553 /750 | 73.73%  |       |      |       |    |    |    |      |       |       |    |    |    |           |                   |             |         |
| 21BG510321           | LAXMIKANT             | MAHADEO   |          |     |          |         | 17845 |      |       | 54 | 20 |    | 9    | AB    | 17846 | 52 | 18 | 9  | AB        | 535               | PASS        |         |
|                      | RAKHUNDE              |           |          |     |          |         | 17848 |      |       | 44 | 18 |    | 8    | BB    | 17851 | 44 | 18 | 8  | BB        |                   |             |         |
| 193120101            | ANITA                 |           |          |     |          |         | 17854 |      |       |    | 19 | 23 | 9    | AB    | 17855 |    | 20 | 21 | 9         | AB                | 7/22        | 9.0/20  |
|                      | 312                   | 0         | 312      | E   | M        |         | 17856 |      |       |    | 94 | 90 | 10   | AA    |       |    |    |    |           |                   | CGPA : 7.95 |         |
| Previous Sem Marks - |                       |           |          |     | 479 /750 | 63.87%  |       |      |       |    |    |    |      |       |       |    |    |    |           |                   |             |         |
| 21BG510322           | MALHAR                | AKHIL     | SABANE   |     |          |         | 17845 |      |       | 52 | 14 |    | 8    | BB    | 17846 | 46 | 17 | 8  | BB        | 471               | PASS        |         |
|                      |                       |           |          |     |          |         | 17848 |      |       | 27 | 14 |    | 4    | DD    | 17851 | 42 | 18 | 8  | BB        |                   |             |         |
| 183129718160         | PRITI                 |           |          |     |          |         | 17854 |      |       |    | 20 | 19 | 8    | BB    | 17855 |    | 18 | 15 | 6         | CC                | 5.64/22     | 7.9/20  |
|                      | 312                   | 0         | 312      | E   | M        | W/A     | 17856 |      |       |    | 89 | 80 | 10   | AA    |       |    |    |    |           |                   | CGPA : 6.72 |         |
| Previous Sem Marks - |                       |           |          |     | 414 /750 | 55.2%   |       |      |       |    |    |    |      |       |       |    |    |    |           |                   |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |     |     |     |     | W/H     | Sub1 |  |  |  |  |  | Sub2 |  |  |  |  |  | Sub4 |  |  |  |  |  | Sub6 |  |  |  |  |  | Sub8  |  |  |  |  |  | Sub10 |       |  |  |  |  | Sub12 |      |       |     |                   |  | G.P. | Grade |  |  |  |  |  | G.P. | Grade | Mark Obt. | Result |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PRN No.  | Cen                   | Cat | Clg | Med | Sex | Remarks | Sub3 |  |  |  |  |  | Sub5 |  |  |  |  |  | Sub7 |  |  |  |  |  | Sub9 |  |  |  |  |  | Sub11 |  |  |  |  |  | G.P.  | Grade |  |  |  |  |       | G.P. | Grade | 700 | Sgpa/ Credit /Gr. |  |      |       |  |  |  |  |  |      |       |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |     |     |     | W/H | Remarks | Sub1  |      |       |       |      | Sub2  |      |       |  |  | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |
|----------|-----------------------|-----|-----|-----|-----|---------|-------|------|-------|-------|------|-------|------|-------|--|--|----------------------------|------------------------------|-------------------|
| PRN No.  | Mother's Name         |     |     |     | Cat |         | Sub3  |      |       | Sub4  |      |       | G.P. | Grade |  |  |                            |                              |                   |
|          | Cen                   | Clg | Med | Sex |     |         | Sub5  | G.P. | Grade | Sub6  | G.P. | Grade |      |       |  |  |                            |                              |                   |
|          |                       |     |     |     |     |         | Sub7  |      |       | Sub8  |      |       |      |       |  |  |                            |                              |                   |
|          |                       |     |     |     |     |         | Sub9  |      |       | Sub10 |      |       |      |       |  |  |                            |                              |                   |
|          |                       |     |     |     |     |         | Sub11 |      |       | Sub12 |      |       |      |       |  |  |                            |                              |                   |

|          |                      |     |   |     |   |   |       |  |  |  |    |    |  |  |   |    |       |  |  |    |    |  |   |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| BG510328 | NEEL RAJENDRA SUPNAR |     |   |     |   |   | 17845 |  |  |  | 30 | 17 |  |  | 5 | CD | 17846 |  |  | 41 | 14 |  | 7 | BC | 462 | PASS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93120430 | MINAL                | 312 | 0 | 312 | E | M | 17848 |  |  |  | 48 | 15 |  |  | 8 | BB | 17851 |  |  | 47 | 15 |  | 8 | BB |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|          |                      |     |   |     |   |   | 17854 |  |  |  |    |    |  |  |   |    |       |  |  |    |    |  |   |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |      |       |     | W/H | Remarks | Sub1 |       |  |  |       | Sub2 |  |  |  |  | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |
|----------|-----------------------|------|-------|-----|-----|---------|------|-------|--|--|-------|------|--|--|--|--|----------------------------|------------------------------|-------------------|
| PRN No.  | Mother's Name         |      |       |     |     |         | Sub3 |       |  |  | Sub4  |      |  |  |  |  |                            |                              |                   |
|          | Cen                   | Cat  | Clg   | Med |     |         | Sex  | Sub5  |  |  | Sub6  |      |  |  |  |  |                            |                              |                   |
|          |                       |      |       |     |     |         |      | Sub7  |  |  | Sub8  |      |  |  |  |  |                            |                              |                   |
|          |                       |      |       |     |     |         |      | Sub9  |  |  | Sub10 |      |  |  |  |  |                            |                              |                   |
|          |                       |      |       |     |     |         |      | Sub11 |  |  | Sub12 |      |  |  |  |  |                            |                              |                   |
|          |                       | G.P. | Grade |     |     |         | G.P. | Grade |  |  |       |      |  |  |  |  |                            |                              |                   |

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|----------------------|-------------------------|-----|---|----------|---|--------|-------|--|----|----|----|----|-------|----|-------|----|----|----|--|---|----|---------|---------|
| BG510333             | PALLAVI KAILAS DIWARE   |     |   |          |   | 17845  |       |  | 33 | 20 |    |    | 6     | CC | 17846 |    | 42 | 20 |  | 8 | BB | 465     | PASS    |
| 93120258             | MUKTA KAILAS DIWARE     | 312 | 0 | 312      | E | F      | 17848 |  | 26 | 20 |    |    | 5     | CD | 17851 |    | 34 | 20 |  | 6 | CC | 6.95/22 | 7.55/20 |
|                      |                         |     |   |          |   |        | 17854 |  | 18 | 20 | 8  | BB | 17855 |    | 20    | 19 | 8  | BB |  |   |    |         |         |
|                      |                         |     |   |          |   |        | 17856 |  | 90 | 83 | 10 | AA |       |    |       |    |    |    |  |   |    |         |         |
| Previous Sem Marks - |                         |     |   | 457 /750 |   | 60.93% |       |  |    |    |    |    |       |    |       |    |    |    |  |   |    |         |         |
| BG510334             | PALLAVI RAJESH KOKATE   |     |   |          |   | 17845  |       |  | 37 | 19 |    |    | 7     | BC | 17846 |    | 43 | 20 |  | 8 | BB | 494     | PASS    |
| 93120131             | SUNITA RAJESH KOKATE    | 312 | 0 | 312      | E | F      | 17848 |  | 40 | 19 |    |    | 7     | BC | 17851 |    | 39 | 20 |  | 7 | BC | 6.64/22 | 8.25/20 |
|                      |                         |     |   |          |   |        | 17854 |  | 21 | 20 | 9  | AB | 17855 |    | 21    | 19 | 9  | AB |  |   |    |         |         |
|                      |                         |     |   |          |   |        | 17856 |  | 92 | 84 | 10 | AA |       |    |       |    |    |    |  |   |    |         |         |
| Previous Sem Marks - |                         |     |   | 445 /750 |   | 59.33% |       |  |    |    |    |    |       |    |       |    |    |    |  |   |    |         |         |
| BG510335             | PARTH RAVINDRA KAMLE    |     |   |          |   | 17845  |       |  | 41 | 17 |    |    | 7     | BC | 17846 |    | 38 | 18 |  | 7 | BC | 451     | PASS    |
| 93120327             | VAISHALI RAVINDRA KAMLE | 312 | 0 | 312      | E | M      | 17848 |  | 37 | 15 |    |    | 6     | CC | 17851 |    | 36 | 18 |  | 6 | CC | 4.5/22  | 7.0/20  |
|                      |                         |     |   |          |   |        | 17854 |  | 20 | 17 | 7  | BC | 17855 |    | 21    | 15 | 7  | BC |  |   |    |         |         |
|                      |                         |     |   |          |   |        | 17856 |  | 85 | 73 | 8  | BB |       |    |       |    |    |    |  |   |    |         |         |
| Previous Sem Marks - |                         |     |   | 379 /750 |   | 50.53% |       |  |    |    |    |    |       |    |       |    |    |    |  |   |    |         |         |
| BG510336             | POONAM KRUSHNA KOLHE    |     |   |          |   | 17845  |       |  | 41 | 20 |    |    | 8     | BB | 17846 |    | 42 | 18 |  | 8 | BB | 500     | PASS    |
| 03120434             | SANGITA                 | 312 | 0 | 312      | E | F      | 17848 |  | 38 | 19 |    |    | 7     | BC | 17851 |    | 46 | 20 |  | 8 | BB | 6.23/22 | 8.6/20  |
|                      |                         |     |   |          |   |        | 17854 |  | 21 | 22 | 10 | AA | 17855 |    | 21    | 21 | 9  | AB |  |   |    |         |         |
|                      |                         |     |   |          |   |        | 17856 |  | 91 | 80 | 10 | AA |       |    |       |    |    |    |  |   |    |         |         |
| Previous Sem Marks - |                         |     |   | 446 /750 |   | 59.47% |       |  |    |    |    |    |       |    |       |    |    |    |  |   |    |         |         |
| BG510337             | PRACHI RAMRAO YEROKAR   |     |   |          |   | 17845  |       |  | 35 | 16 |    |    | 6     | CC | 17846 |    | 32 | 19 |  | 6 | CC | 470     | PASS    |
| 93120267             | PUSHPA RAMRAO YEROKAR   | 312 | 0 | 312      | E | F      | 17848 |  | 28 | 17 |    |    | 5     | CD | 17851 |    | 40 | 19 |  | 7 | BC | 5.27/22 | 7.45/20 |
|                      |                         |     |   |          |   |        | 17854 |  | 18 | 20 | 8  | BB | 17855 |    | 21    | 20 | 9  | AB |  |   |    |         |         |
|                      |                         |     |   |          |   |        | 17856 |  | 94 | 91 | 10 | AA |       |    |       |    |    |    |  |   |    |         |         |
| Previous Sem Marks - |                         |     |   | 404 /750 |   | 53.87% |       |  |    |    |    |    |       |    |       |    |    |    |  |   |    |         |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate    |     |     |     |     | W/H     | Sub1     |      |        |    |  |    | Sub2  |       |    |    |       |       | Mark Obt. | Result            |       |  |    |    |     |      |    |         |             |  |
|----------------------|--------------------------|-----|-----|-----|-----|---------|----------|------|--------|----|--|----|-------|-------|----|----|-------|-------|-----------|-------------------|-------|--|----|----|-----|------|----|---------|-------------|--|
| PRN No.              | Cen                      | Cat | Clg | Med | Sex | Remarks | Sub3     |      |        |    |  |    | Sub4  |       |    |    |       |       | Out Of    | Remarks           |       |  |    |    |     |      |    |         |             |  |
|                      |                          |     |     |     |     |         | Sub5     |      |        |    |  |    | Sub6  |       |    |    |       |       | 700       | Sgpa/ Credit /Gr. |       |  |    |    |     |      |    |         |             |  |
|                      |                          |     |     |     |     |         | Sub7     |      |        |    |  |    | Sub8  |       |    |    |       |       |           | Div.              |       |  |    |    |     |      |    |         |             |  |
|                      |                          |     |     |     |     |         | Sub9     | G.P. |        |    |  |    |       | Grade |    |    |       |       |           | G.P.              | Grade |  |    |    |     |      |    |         |             |  |
|                      |                          |     |     |     |     |         | Sub11    |      |        |    |  |    | Sub10 |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |
|                      |                          |     |     |     |     |         | Sub12    |      |        |    |  |    |       |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |
| BG510338             | PRAJKTA NAMDEO GAOTURE   |     |     |     |     |         | 17845    |      |        |    |  | 26 | 20    |       |    | 5  | CD    | 17846 |           |                   |       |  | 39 | 17 |     | 7    | BC | 478     | PASS        |  |
| 93120105             | SUJATA NAMDEO GAOTURE    |     |     |     |     |         | 17848    |      |        |    |  | 39 | 17    |       |    | 7  | BC    | 17851 |           |                   |       |  | 41 | 18 |     | 7    | BC |         |             |  |
|                      |                          |     |     |     |     |         | 17854    |      |        |    |  |    | 19    | 22    | 9  | AB | 17855 |       |           |                   |       |  |    | 21 | 19  | 9    | AB | 6.41/22 | 7.8/20      |  |
|                      | 312                      | 0   | 312 | E   | F   |         | 17856    |      |        |    |  |    |       | 90    | 90 | 10 | AA    |       |           |                   |       |  |    |    |     |      |    |         | CGPA : 7.07 |  |
| Previous Sem Marks - |                          |     |     |     |     |         | 433 /750 |      | 57.73% |    |  |    |       |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |
| BG510339             | PRAJWAL PRADIP KHAMKAR   |     |     |     |     |         | 17845    |      |        |    |  | 38 | 12    |       |    | 6  | CC    | 17846 |           |                   |       |  | 40 | 16 |     | 7    | BC | 420     | PASS        |  |
|                      | JYOTI                    |     |     |     |     |         | 17848    |      |        |    |  | 40 | 15    |       |    | 7  | BC    | 17851 |           |                   |       |  | 40 | 17 |     | 7    | BC |         |             |  |
|                      |                          |     |     |     |     |         | 17854    |      |        |    |  |    | 19    | 17    | 7  | BC | 17855 |       |           |                   |       |  |    | 21 | 20  | 9    | AB | 5.41/22 | 6.35/20     |  |
|                      | 312                      | 0   | 312 | E   | M   | W/E     | 17856    |      |        |    |  |    |       | 64    | 61 | 5  | CD    |       |           |                   |       |  |    |    |     |      |    |         | CGPA : 5.86 |  |
| Previous Sem Marks - |                          |     |     |     |     |         | 408 /750 |      | 54.4%  |    |  |    |       |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |
| BG510340             | PRAJWAL VIJAY FALAKE     |     |     |     |     |         | 17845    |      |        |    |  | 57 | 20    |       |    | 9  | AB    | 17846 |           |                   |       |  | 49 | 20 |     | 8    | BB | 545     | PASS        |  |
| 93120122             | SHOBHA VIJAY FALAKE      |     |     |     |     |         | 17848    |      |        |    |  | 48 | 20    |       |    | 8  | BB    | 17851 |           |                   |       |  | 48 | 20 |     | 8    | BB |         |             |  |
|                      |                          |     |     |     |     |         | 17854    |      |        |    |  |    | 22    | 18    | 9  | AB | 17855 |       |           |                   |       |  |    | 21 | 20  | 9    | AB | 7.09/22 | 8.85/20     |  |
|                      | 312                      | 0   | 312 | E   | M   |         | 17856    |      |        |    |  |    |       | 91    | 91 | 10 | AA    |       |           |                   |       |  |    |    |     |      |    |         | CGPA : 7.93 |  |
| Previous Sem Marks - |                          |     |     |     |     |         | 469 /750 |      | 62.53% |    |  |    |       |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |
| BG510341             | PRASAD VIJAY SHINGNAPURE |     |     |     |     |         | 17845    |      |        |    |  | 48 | 20    |       |    | 8  | BB    | 17846 |           |                   |       |  | 46 | 20 |     | 8    | BB | 528     | PASS        |  |
| 03120435             | SANGITA                  |     |     |     |     |         | 17848    |      |        |    |  | 43 | 20    |       |    | 8  | BB    | 17851 |           |                   |       |  | 42 | 20 |     | 8    | BB |         |             |  |
|                      |                          |     |     |     |     |         | 17854    |      |        |    |  |    | 21    | 21    | 9  | AB | 17855 |       |           |                   |       |  |    | 19 | 21  | 9    | AB | 7.27/22 | 8.7/20      |  |
|                      | 312                      | 0   | 312 | E   | M   |         | 17856    |      |        |    |  |    |       | 97    | 90 | 10 | AA    |       |           |                   |       |  |    |    |     |      |    |         | CGPA : 7.95 |  |
| Previous Sem Marks - |                          |     |     |     |     |         | 482 /750 |      | 64.27% |    |  |    |       |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |
| BG510342             | PRASHIK SURESH MANWAR    |     |     |     |     |         | 17845    | XM.F | 41     | 14 |  |    |       |       | 7  | BC | 17846 | XM.F  | 36        | 16                |       |  | 6  | CC | 435 | FAIL |    |         |             |  |
| 93120235             | SHALINI SURESH MANWAR    |     |     |     |     |         | 17848    |      |        |    |  | 22 | 14    |       |    | 0  | FF    | 17851 |           |                   |       |  | 24 | 15 |     | 0    | FF |         |             |  |
|                      |                          |     |     |     |     |         | 17854    | XM.F |        |    |  |    | 21    | 21    | 9  | AB | 17855 | XM.F  |           |                   |       |  |    |    | 20  | 18   | 8  | BB      |             |  |
|                      | 312                      | 0   | 312 | E   | M   |         | 17856    | XM.F |        |    |  |    |       | 89    | 84 | 10 | AA    |       |           |                   |       |  |    |    |     |      |    |         |             |  |
| Previous Sem Marks - |                          |     |     |     |     |         | 358 /750 |      | 47.73% |    |  |    |       |       |    |    |       |       |           |                   |       |  |    |    |     |      |    |         |             |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |     |     |     |     | W/H     | Sub1 |      |       |  |  | Sub2 |  |      |       |  | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |
|----------|-----------------------|-----|-----|-----|-----|---------|------|------|-------|--|--|------|--|------|-------|--|----------------------------|------------------------------|-------------------|
| PRN No.  | Cen                   | Cat | Clg | Med | Sex | Remarks |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      | G.P. | Grade |  |  |      |  | G.P. | Grade |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |
|          |                       |     |     |     |     |         |      |      |       |  |  |      |  |      |       |  |                            |                              |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate      |     |     |     |     | W/H      | Sub1   |      |       |    |    |    | Sub2  |       |       |       |       |  | Mark Obt. | Result                 |    |    |    |     |             |         |
|----------------------|----------------------------|-----|-----|-----|-----|----------|--------|------|-------|----|----|----|-------|-------|-------|-------|-------|--|-----------|------------------------|----|----|----|-----|-------------|---------|
| PRN No.              | Cen                        | Cat | Clg | Med | Sex | Remarks  | Sub3   |      |       |    |    |    | Sub4  |       |       |       |       |  | Out Of    | Remarks                |    |    |    |     |             |         |
|                      |                            |     |     |     |     |          | Sub5   |      |       |    |    |    | Sub6  |       |       |       |       |  | 700       | Sgpa/ Credit /Gr. Div. |    |    |    |     |             |         |
|                      |                            |     |     |     |     |          | Sub7   |      |       |    |    |    | Sub8  |       |       |       |       |  |           |                        |    |    |    |     |             |         |
|                      |                            |     |     |     |     |          | Sub9   |      |       |    |    |    | Sub10 |       |       |       |       |  |           |                        |    |    |    |     |             |         |
|                      |                            |     |     |     |     |          | Sub11  |      |       |    |    |    | Sub12 |       |       |       |       |  |           |                        |    |    |    |     |             |         |
|                      |                            |     |     |     |     |          |        | G.P. | Grade |    |    |    | G.P.  | Grade |       |       |       |  |           |                        |    |    |    |     |             |         |
| BG510348             | PURVESH VINOD SHARMA       |     |     |     |     |          | 17845  |      |       |    | 29 | 15 |       |       | 4     | DD    | 17846 |  |           | 40                     | 17 |    | 7  | BC  | 421         | PASS    |
| 93120263             | NISHA VINOD SHARMA         |     |     |     |     |          | 17848  |      |       |    | 30 | 12 |       |       | 4     | DD    | 17851 |  |           | 32                     | 16 |    | 5  | CD  |             |         |
|                      |                            |     |     |     |     |          | 17854  |      |       |    |    | 19 | 18    | 7     | BC    | 17855 |       |  |           |                        | 19 | 16 | 7  | BC  | 4.59/22     | 6.1/20  |
|                      | 312                        | 0   | 312 | E   | M   | W/A      | 17856  |      |       |    |    | 79 | 79    | 8     | BB    |       |       |  |           |                        |    |    |    |     |             |         |
| Previous Sem Marks - |                            |     |     |     |     | 401 /750 | 53.47% |      |       |    |    |    |       |       |       |       |       |  |           |                        |    |    |    |     |             |         |
| BG510349             | RADHIKA LAXMAN MIRGE       |     |     |     |     |          | 17845  |      |       |    | 41 | 20 |       |       | 8     | BB    | 17846 |  |           | 53                     | 19 |    | 9  | AB  | 525         | PASS    |
| 03120442             | KALPANA                    |     |     |     |     |          | 17848  |      |       |    | 48 | 19 |       |       | 8     | BB    | 17851 |  |           | 34                     | 20 |    | 6  | CC  |             |         |
|                      |                            |     |     |     |     |          | 17854  |      |       |    |    | 19 | 20    | 8     | BB    | 17855 |       |  |           |                        | 20 | 20 | 9  | AB  | 7.45/22     | 8.5/20  |
|                      | 312                        | 0   | 312 | E   | F   |          | 17856  |      |       |    |    | 98 | 94    | 10    | AA    |       |       |  |           |                        |    |    |    |     | CGPA : 7.95 |         |
| Previous Sem Marks - |                            |     |     |     |     | 493 /750 | 65.73% |      |       |    |    |    |       |       |       |       |       |  |           |                        |    |    |    |     |             |         |
| BG510350             | RAHUL DEEPAK PATIL         |     |     |     |     |          | 17845  |      |       |    | 38 | 19 |       |       | 7     | BC    | 17846 |  |           | 42                     | 15 |    | 7  | BC  | 471         | PASS    |
| 93120154             | VAISHNAVI DEEPAK PATIL     |     |     |     |     |          | 17848  |      |       |    | 33 | 14 |       |       | 5     | CD    | 17851 |  |           | 39                     | 18 |    | 7  | BC  |             |         |
|                      |                            |     |     |     |     |          | 17854  |      |       |    |    | 20 | 20    | 9     | AB    | 17855 |       |  |           |                        | 20 | 17 | 7  | BC  | 6.18/22     | 7.7/20  |
|                      | 312                        | 0   | 312 | E   | M   |          | 17856  |      |       |    |    | 88 | 88    | 10    | AA    |       |       |  |           |                        |    |    |    |     | CGPA : 6.90 |         |
| Previous Sem Marks - |                            |     |     |     |     | 452 /750 | 60.27% |      |       |    |    |    |       |       |       |       |       |  |           |                        |    |    |    |     |             |         |
| BG510351             | RAM RAJENDRA SHINDIJAMEKAR |     |     |     |     |          | 17845  |      |       |    | 51 | 18 |       |       | 8     | BB    | 17846 |  |           | 35                     | 16 |    | 6  | CC  | 485         | PASS    |
| 93120141             | AARTI RAJENDRA             |     |     |     |     |          | 17848  |      |       |    | 32 | 15 |       |       | 5     | CD    | 17851 |  |           | 37                     | 15 |    | 6  | CC  |             |         |
|                      |                            |     |     |     |     |          | 17854  |      |       |    |    | 20 | 22    | 9     | AB    | 17855 |       |  |           |                        | 21 | 20 | 9  | AB  | 7.14/22     | 7.65/20 |
|                      | 312                        | 0   | 312 | E   | M   |          | 17856  |      |       |    |    | 95 | 88    | 10    | AA    |       |       |  |           |                        |    |    |    |     | CGPA : 7.38 |         |
| Previous Sem Marks - |                            |     |     |     |     | 479 /750 | 63.87% |      |       |    |    |    |       |       |       |       |       |  |           |                        |    |    |    |     |             |         |
| BG510352             | RAVI RAMESH ASWAR          |     |     |     |     |          | 17845  | XM.F | 25    | 18 |    |    | 4     | DD    | 17846 |       |       |  | 12        | 17                     |    | 0  | FF | 427 | FAIL        |         |
| 93120123             | MEENA RAMESH ASWAR         |     |     |     |     |          | 17848  | XM.F | 35    | 20 |    |    | 7     | BC    | 17851 | XM.F  |       |  | 29        | 20                     |    | 5  | CD |     |             |         |
|                      |                            |     |     |     |     |          | 17854  | XM.F |       | 21 | 18 | 8  | BB    | 17855 | XM.F  |       |       |  |           | 20                     | 18 | 8  | BB |     |             |         |
|                      | 312                        | 0   | 312 | E   | M   |          | 17856  | XM.F |       | 89 | 85 | 10 | AA    |       |       |       |       |  |           |                        |    |    |    |     |             |         |
| Previous Sem Marks - |                            |     |     |     |     | 452 /750 | 60.27% |      |       |    |    |    |       |       |       |       |       |  |           |                        |    |    |    |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate      |     |     |     |     | W/H      | Sub1  |        |       |       |       |    | Sub2 |    |       |       |       |    | Mark Obt. | Result            |    |         |             |                    |
|----------------------|----------------------------|-----|-----|-----|-----|----------|-------|--------|-------|-------|-------|----|------|----|-------|-------|-------|----|-----------|-------------------|----|---------|-------------|--------------------|
| PRN No.              | Cen                        | Cat | Clg | Med | Sex | Remarks  | Sub3  |        |       |       |       |    | Sub4 |    |       |       |       |    | Out Of    | Remarks           |    |         |             |                    |
|                      |                            |     |     |     |     |          | Sub5  |        |       |       |       |    | Sub6 |    |       |       |       |    | 700       | Sgpa/ Credit /Gr. |    |         |             |                    |
|                      |                            |     |     |     |     |          | Sub7  |        |       |       |       |    | Sub8 |    |       |       |       |    |           | Div.              |    |         |             |                    |
|                      |                            |     |     |     |     |          | Sub9  | G.P.   | Grade | Sub10 |       |    |      |    |       | G.P.  | Grade |    |           |                   |    |         |             |                    |
|                      |                            |     |     |     |     |          | Sub11 |        |       | Sub12 |       |    |      |    |       |       |       |    |           |                   |    |         |             |                    |
| 21BG510353           | ROHIT NARAYAN NIRGUDWAR    |     |     |     |     |          | 17845 |        |       | 46    | 20    |    |      | 8  | BB    | 17846 |       | 41 | 17        |                   | 7  | BC      | 509         | PASS               |
| 193120250            | ASHA NARAYAN NIRGUDWAR     |     |     |     |     |          | 17848 |        |       | 44    | 20    |    |      | 8  | BB    | 17851 |       | 37 | 20        |                   | 7  | BC      |             |                    |
|                      |                            |     |     |     |     |          | 17854 |        |       |       | 20    | 19 | 8    | BB | 17855 |       |       | 21 | 20        | 9                 | AB | 7.32/22 | 8.35/20     |                    |
|                      | 312                        | 0   | 312 | E   | M   |          | 17856 |        |       |       | 94    | 90 | 10   | AA |       |       |       |    |           |                   |    |         | CGPA : 7.81 |                    |
| Previous Sem Marks - |                            |     |     |     |     | 476 /750 |       | 63.47% |       |       |       |    |      |    |       |       |       |    |           |                   |    |         |             |                    |
| 21BG510354           | RUPESH JALINDAR HIWALE     |     |     |     |     |          | 17845 |        |       | AA    | 13    |    |      | 0  | FF    | 17846 |       | AA | 16        |                   | 0  | FF      | 84          | FAIL               |
| 193120425            | SUSHMA JALINDAR HIWALE     |     |     |     |     |          | 17848 |        |       | AA    | 08    |    |      | 0  | FF    | 17851 |       | AA | 10        |                   | 0  | FF      |             |                    |
|                      |                            |     |     |     |     |          | 17854 |        |       |       | AA    | 10 | 0    | FF | 17855 |       |       | AA | 10        | 0                 | FF |         |             |                    |
|                      | 312                        | 0   | 312 | E   | M   |          | 17856 |        |       |       | AA    | 17 | 0    | FF |       |       |       |    |           |                   |    |         |             |                    |
| Previous Sem Marks - |                            |     |     |     |     | 203 /750 |       | 27.07% |       |       |       |    |      |    |       |       |       |    |           |                   |    |         |             |                    |
| 21BG510355           | RUSHIKESH GHANSHYAM SHARMA |     |     |     |     |          | 17845 |        |       | 31    | 16    |    |      | 5  | CD    | 17846 |       | 26 | 17        |                   | 4  | DD      | 403         | PASS               |
| 193120287            | TARIKA GHANSHYAM           |     |     |     |     |          | 17848 |        |       | 27    | *1 12 |    |      | 4  | DD    | 17851 |       | 29 | 16        |                   | 5  | CD      |             | V.O.No. 18 Of 2001 |
|                      |                            |     |     |     |     |          | 17854 |        |       |       | 19    | 18 | 7    | BC | 17855 |       |       | 19 | 15        | 6                 | CC | 5.77/22 | 5.75/20     |                    |
|                      | 312                        | 0   | 312 | E   | M   |          | 17856 |        |       |       | 78    | 79 | 8    | BB |       |       |       |    |           |                   |    |         | CGPA : 5.76 |                    |
| Previous Sem Marks - |                            |     |     |     |     | 419 /750 |       | 55.87% |       |       |       |    |      |    |       |       |       |    |           |                   |    |         |             |                    |
| 21BG510356           | RUTUJA SANJAYRAO MODAK     |     |     |     |     |          | 17845 |        |       | 38    | 20    |    |      | 7  | BC    | 17846 |       | 43 | 19        |                   | 8  | BB      | 479         | PASS               |
| 193120381            | VANDANA SANJAY MODAK       |     |     |     |     |          | 17848 |        |       | 39    | 19    |    |      | 7  | BC    | 17851 |       | 27 | 20        |                   | 5  | CD      |             |                    |
|                      |                            |     |     |     |     |          | 17854 |        |       |       | 19    | 21 | 9    | AB | 17855 |       |       | 20 | 18        | 8                 | BB | 7.45/22 | 7.9/20      |                    |
|                      | 312                        | 0   | 312 | E   | F   |          | 17856 |        |       |       | 90    | 86 | 10   | AA |       |       |       |    |           |                   |    |         | CGPA : 7.66 |                    |
| Previous Sem Marks - |                            |     |     |     |     | 480 /750 |       | 64%    |       |       |       |    |      |    |       |       |       |    |           |                   |    |         |             |                    |
| 21BG510357           | SAMEER RAJENDRA SHEGAONKAR |     |     |     |     |          | 17845 |        |       | 25    | 16    |    |      | 4  | DD    | 17846 |       | 21 | *2 17     |                   | 4  | DD      | 393         | PASS               |
| 193120336            | PRITI RAJENDRA             |     |     |     |     |          | 17848 |        |       | 30    | 13    |    |      | 4  | DD    | 17851 |       | 20 | *3 17     |                   | 4  | DD      |             | V.O.No. 18 Of 2001 |
|                      |                            |     |     |     |     |          | 17854 |        |       |       | 18    | 20 | 8    | BB | 17855 |       |       | 20 | 15        | 7                 | BC | 4.36/22 | 5.55/20     |                    |
|                      | 312                        | 0   | 312 | E   | M   | W/A      | 17856 |        |       |       | 80    | 76 | 8    | BB |       |       |       |    |           |                   |    |         |             |                    |
| Previous Sem Marks - |                            |     |     |     |     | 383 /750 |       | 51.07% |       |       |       |    |      |    |       |       |       |    |           |                   |    |         |             |                    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.   | Name of the Candidate |         |     |      | W/H | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | G.P. | Grade | G.P. | Grade | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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| PRN No.    | Cen                   | Cat     | Clg | Med  | Sex |                                               |                                                |      |       |      |       |                            |                              |                   | Remarks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate       |          |     |        |     | W/H     | Sub1  |      |       |       |      | Sub2  |    |    |       |  | Mark Obt. | Result            |    |   |    |                    |         |
|----------------------|-----------------------------|----------|-----|--------|-----|---------|-------|------|-------|-------|------|-------|----|----|-------|--|-----------|-------------------|----|---|----|--------------------|---------|
| PRN No.              | Cen                         | Cat      | Clg | Med    | Sex | Remarks | Sub3  |      |       |       |      | Sub4  |    |    |       |  | Out Of    | Remarks           |    |   |    |                    |         |
|                      |                             |          |     |        |     |         | Sub5  |      |       |       |      | Sub6  |    |    |       |  | 700       | Sgpa/ Credit /Gr. |    |   |    |                    |         |
|                      |                             |          |     |        |     |         | Sub7  |      |       |       |      | Sub8  |    |    |       |  |           | Div.              |    |   |    |                    |         |
|                      |                             |          |     |        |     |         | Sub9  | G.P. | Grade | Sub10 | G.P. | Grade |    |    |       |  |           |                   |    |   |    |                    |         |
|                      |                             |          |     |        |     |         | Sub11 |      |       |       |      | Sub12 |    |    |       |  |           |                   |    |   |    |                    |         |
| 21BG510363           | SHEJAL RAJENDRA GITE        |          |     |        |     |         | 17845 |      | 21    | **4   | 15   |       | 4  | DD | 17846 |  | 36        | 19                |    | 7 | BC | 404                | PASS    |
| 193120179            | ANURADHA RAJENDRA GITE      |          |     |        |     | W/A     | 17848 |      | 28    |       | 16   |       | 4  | DD | 17851 |  | 36        | 16                |    | 6 | CC | V.O.No. 18 Of 2001 |         |
|                      |                             |          |     |        |     |         | 17854 |      |       |       | 20   | 17    | 7  | BC | 17855 |  |           | 20                | 17 | 7 | BC | 3.91/22            | 5.95/20 |
|                      |                             |          |     |        |     |         | 17856 |      |       |       | 71   | 68    | 7  | BC |       |  |           |                   |    |   |    |                    |         |
| Previous Sem Marks - |                             | 372 /750 |     | 49.6%  |     |         |       |      |       |       |      |       |    |    |       |  |           |                   |    |   |    |                    |         |
| 21BG510364           | SHRADDHA NARAYAN BHORE      |          |     |        |     |         | 17845 |      | 47    |       | 20   |       | 8  | BB | 17846 |  | 49        | 20                |    | 8 | BB | 537                | PASS    |
| 193120185            | MADHURI NARAYAN BHORE       |          |     |        |     |         | 17848 |      | 49    |       | 20   |       | 8  | BB | 17851 |  | 47        | 20                |    | 8 | BB |                    |         |
|                      |                             |          |     |        |     |         | 17854 |      |       |       | 20   | 18    | 8  | BB | 17855 |  |           | 21                | 20 | 9 | AB | 8.09/22            | 8.65/20 |
|                      |                             |          |     |        |     |         | 17856 |      |       |       | 95   | 91    | 10 | AA |       |  |           |                   |    |   |    | CGPA : 8.36        |         |
| Previous Sem Marks - |                             | 523 /750 |     | 69.73% |     |         |       |      |       |       |      |       |    |    |       |  |           |                   |    |   |    |                    |         |
| 21BG510365           | SHRAWANI RATNAKAR RELE      |          |     |        |     |         | 17845 |      | 35    |       | 19   |       | 6  | CC | 17846 |  | 44        | 20                |    | 8 | BB | 501                | PASS    |
| 193120240            | SHIVNANDA                   |          |     |        |     |         | 17848 |      | 42    |       | 17   |       | 7  | BC | 17851 |  | 48        | 19                |    | 8 | BB |                    |         |
|                      |                             |          |     |        |     |         | 17854 |      |       |       | 21   | 22    | 10 | AA | 17855 |  |           | 19                | 20 | 8 | BB | 7.05/22            | 8.25/20 |
|                      |                             |          |     |        |     |         | 17856 |      |       |       | 92   | 83    | 10 | AA |       |  |           |                   |    |   |    | CGPA : 7.62        |         |
| Previous Sem Marks - |                             | 468 /750 |     | 62.4%  |     |         |       |      |       |       |      |       |    |    |       |  |           |                   |    |   |    |                    |         |
| 21BG510366           | SHREYA SACHCHIDANAND PANDEY |          |     |        |     |         | 17845 |      | 42    |       | 18   |       | 8  | BB | 17846 |  | 48        | 20                |    | 8 | BB | 492                | PASS    |
| 193120443            | GAYATRI SACHCHIDANAND       |          |     |        |     |         | 17848 |      | 35    |       | 19   |       | 6  | CC | 17851 |  | 28        | 18                |    | 5 | CD |                    |         |
|                      |                             |          |     |        |     |         | 17854 |      |       |       | 21   | 18    | 8  | BB | 17855 |  |           | 21                | 18 | 8 | BB | 7.09/22            | 7.85/20 |
|                      |                             |          |     |        |     |         | 17856 |      |       |       | 94   | 92    | 10 | AA |       |  |           |                   |    |   |    | CGPA : 7.45        |         |
| Previous Sem Marks - |                             | 467 /750 |     | 62.27% |     |         |       |      |       |       |      |       |    |    |       |  |           |                   |    |   |    |                    |         |
| 21BG510367           | SHREYA SHRIRANG GAIKWAD     |          |     |        |     |         | 17845 |      | 44    |       | 20   |       | 8  | BB | 17846 |  | 45        | 19                |    | 8 | BB | 518                | PASS    |
| 193120317            | YOGINA                      |          |     |        |     |         | 17848 |      | 54    |       | 16   |       | 9  | AB | 17851 |  | 38        | 19                |    | 7 | BC |                    |         |
|                      |                             |          |     |        |     |         | 17854 |      |       |       | 19   | 19    | 8  | BB | 17855 |  |           | 18                | 18 | 7 | BC | 7.73/22            | 8.55/20 |
|                      |                             |          |     |        |     |         | 17856 |      |       |       | 95   | 94    | 10 | AA |       |  |           |                   |    |   |    | CGPA : 8.12        |         |
| Previous Sem Marks - |                             | 492 /750 |     | 65.6%  |     |         |       |      |       |       |      |       |    |    |       |  |           |                   |    |   |    |                    |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate   |     |     |     | W/H | Remarks | Sub1                                 |      |       |      |      | Sub2 |       |    |    |       | Mark Obt.<br>Out Of<br>700 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |    |   |    |         |             |
|----------|-------------------------|-----|-----|-----|-----|---------|--------------------------------------|------|-------|------|------|------|-------|----|----|-------|----------------------------|------------------------------|-------------------|----|---|----|---------|-------------|
| PRN No.  | Mother's Name           |     |     |     | Cat |         | Sub3                                 |      |       |      | Sub4 |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
|          | Cen                     | Clg | Med | Sex |     |         | Sub5                                 |      |       | Sub6 |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
|          |                         |     |     |     |     |         | Sub7                                 |      | Sub8  |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
|          |                         |     |     |     |     |         | Sub9                                 |      | Sub10 |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
|          |                         |     |     |     |     |         |                                      | G.P. | Grade |      |      | G.P. | Grade |    |    |       |                            |                              |                   |    |   |    |         |             |
|          |                         |     |     |     |     |         |                                      |      |       |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
| BG510368 | SHREYASH SANTOSH INGLE  |     |     |     |     |         | 17845                                |      |       | 41   | 20   |      |       | 8  | BB | 17846 |                            | 32                           | 19                |    | 6 | CC | 479     | PASS        |
| 93120434 | ASHA SANTOSH INGLE      |     |     |     |     |         | 17848                                |      |       | 35   | 20   |      |       | 7  | BC | 17851 |                            | 30                           | 20                |    | 6 | CC |         |             |
|          |                         |     |     |     |     |         | 17854                                |      |       |      | 19   | 21   |       | 9  | AB | 17855 |                            |                              | 21                | 18 | 8 | BB | 7.36/22 | 7.9/20      |
|          |                         |     |     |     |     |         | 17856                                |      |       |      | 92   | 91   |       | 10 | AA |       |                            |                              |                   |    |   |    |         | CGPA : 7.62 |
|          |                         |     |     |     |     |         | Previous Sem Marks - 484 /750 64.53% |      |       |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
| BG510369 | SHRIKANT TULSHIRAM      |     |     |     |     |         | 17845                                |      |       | 30   | 15   |      |       | 5  | CD | 17846 |                            | 41                           | 15                |    | 7 | BC | 409     | PASS        |
| 03120432 | DAMODAR<br>SUNANDA      |     |     |     |     |         | 17848                                |      |       | 34   | 18   |      |       | 6  | CC | 17851 |                            | 34                           | 19                |    | 6 | CC |         |             |
|          |                         |     |     |     |     |         | 17854                                |      |       |      | 20   | 20   |       | 9  | AB | 17855 |                            |                              | 19                | 19 | 8 | BB | 5.14/22 | 5.95/20     |
|          |                         |     |     |     |     |         | 17856                                |      |       |      | 64   | 61   |       | 5  | CD |       |                            |                              |                   |    |   |    |         | CGPA : 5.53 |
|          |                         |     |     |     |     |         | Previous Sem Marks - 400 /750 53.33% |      |       |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
| BG510370 | SHRUTI HARISH           |     |     |     |     |         | 17845                                |      |       | 47   | 20   |      |       | 8  | BB | 17846 |                            | 58                           | 20                |    | 9 | AB | 544     | PASS        |
| 93120116 | SINGHANIYA<br>SHITAL    |     |     |     |     |         | 17848                                |      |       | 44   | 18   |      |       | 8  | BB | 17851 |                            | 44                           | 19                |    | 8 | BB |         |             |
|          |                         |     |     |     |     |         | 17854                                |      |       |      | 20   | 19   |       | 8  | BB | 17855 |                            |                              | 22                | 20 | 9 | AB | 7.77/22 | 8.8/20      |
|          |                         |     |     |     |     |         | 17856                                |      |       |      | 96   | 97   |       | 10 | AA |       |                            |                              |                   |    |   |    |         | CGPA : 8.26 |
|          |                         |     |     |     |     |         | Previous Sem Marks - 495 /750 66%    |      |       |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
| BG510372 | SHUBHAM SHRIKISAN       |     |     |     |     |         | 17845                                |      |       | 23   | 12   |      |       | 0  | FF | 17846 |                            | 11                           | 13                |    | 0 | FF | 376     | FAIL        |
| 03120431 | SHARMA<br>KOMAL         |     |     |     |     |         | 17848                                |      |       | 18   | 09   |      |       | 0  | FF | 17851 | XM.F                       | 30                           | 16                |    | 5 | CD |         |             |
|          |                         |     |     |     |     |         | 17854                                | XM.F |       |      | 20   | 18   |       | 8  | BB | 17855 | XM.F                       |                              | 19                | 18 | 7 | BC |         |             |
|          |                         |     |     |     |     |         | 17856                                | XM.F |       |      | 85   | 84   |       | 10 | AA |       |                            |                              |                   |    |   |    |         |             |
|          |                         |     |     |     |     |         | Previous Sem Marks - 290 /750 38.67% |      |       |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |
| BG510373 | SHWETA GOPAL PINJARKAR  |     |     |     |     |         | 17845                                |      |       | 21   | 18   |      |       | 0  | FF | 17846 |                            | 01                           | 17                |    | 0 | FF | 369     | FAIL        |
| 93120330 | SANGITA GOPAL PINJARKAR |     |     |     |     |         | 17848                                | XM.F |       | 22   | 18   |      |       | 4  | DD | 17851 | XM.F                       | 24                           | 19                |    | 4 | DD |         |             |
|          |                         |     |     |     |     |         | 17854                                | XM.F |       |      | 19   | 20   |       | 8  | BB | 17855 | XM.F                       |                              | 20                | 18 | 8 | BB |         |             |
|          |                         |     |     |     |     |         | 17856                                | XM.F |       |      | 81   | 71   |       | 8  | BB |       |                            |                              |                   |    |   |    |         |             |
|          |                         |     |     |     |     |         | Previous Sem Marks - 357 /750 47.6%  |      |       |      |      |      |       |    |    |       |                            |                              |                   |    |   |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.     | Name of the Candidate        |     |     |     | W/H     | Remarks              | Sub1  |      |    |          |        | Sub2 |    |       |       |      | Mark Obt.<br>Out Of<br>700 | Result<br>Remarks |       |       |                    |         |         |
|--------------|------------------------------|-----|-----|-----|---------|----------------------|-------|------|----|----------|--------|------|----|-------|-------|------|----------------------------|-------------------|-------|-------|--------------------|---------|---------|
| PRN No.      | Mother's Name                |     |     |     | Remarks |                      | Sub3  |      |    |          | Sub4   |      |    |       |       |      |                            |                   |       |       |                    |         |         |
|              | Cen                          | Cat | Clg | Med |         |                      | Sex   | Sub5 |    |          | Sub6   |      |    |       |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         |                      |       | Sub7 |    |          | Sub8   |      |    |       |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         |                      |       | Sub9 |    |          | Sub10  |      |    |       |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         |                      |       |      |    |          |        |      |    | Sub11 |       |      |                            |                   | Sub12 |       |                    |         |         |
|              |                              |     |     |     |         |                      |       |      |    |          |        |      |    |       |       |      |                            |                   | G.P.  | Grade | G.P.               | Grade   |         |
| 21BG510374   | SHWETA PRADIP KHADE          |     |     |     |         | 17845                |       |      | 12 | 12       |        | 0    | FF | 17846 |       | 14   | 17                         | 0                 | FF    | 382   | FAIL               |         |         |
| 173129716426 | REKHA                        |     |     |     |         | 17848                |       |      | 12 | 14       |        | 0    | FF | 17851 | XM.F  | 39   | 16                         | 7                 | BC    |       |                    |         |         |
|              | 312                          | 0   | 312 | E   | F       |                      | 17854 | XM.F |    |          | 20     | 18   | 8  | BB    | 17855 | XM.F |                            | 21                | 16    | 7     | BC                 |         |         |
|              |                              |     |     |     |         |                      | 17856 | XM.F |    |          | 89     | 82   | 10 | AA    |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         | Previous Sem Marks - |       |      |    | 351 /750 | 46.8%  |      |    |       |       |      |                            |                   |       |       |                    |         |         |
| 21BG510375   | SHWETATAI LAXMAN BHAGAT      |     |     |     |         | 17845                |       |      | 58 | 20       |        | 9    | AB | 17846 |       | 40   | 20                         | 8                 | BB    | 543   | PASS               |         |         |
| 203120444    | VANDANA                      |     |     |     |         | 17848                |       |      | 47 | 20       |        | 8    | BB | 17851 |       | 43   | 20                         | 8                 | BB    |       |                    |         |         |
|              | 312                          | 0   | 312 | E   | F       |                      | 17854 |      |    |          | 24     | 23   | 10 | AA    | 17855 |      |                            | 22                | 23    | 10    | AA                 | 7.55/22 | 8.95/20 |
|              |                              |     |     |     |         |                      | 17856 |      |    |          | 93     | 90   | 10 | AA    |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         | Previous Sem Marks - |       |      |    | 500 /750 | 66.67% |      |    |       |       |      |                            |                   |       |       |                    |         |         |
| 21BG510376   | SOHIL SALIM SHEKH            |     |     |     |         | 17845                |       |      | 04 | 15       |        | 0    | FF | 17846 |       | AA   | 17                         | 0                 | FF    | 297   | FAIL               |         |         |
| 183129718162 | SAYARA                       |     |     |     |         | 17848                |       |      | 10 | 11       |        | 0    | FF | 17851 | XM.F  | 33   | 15                         | 5                 | CD    |       |                    |         |         |
|              | 312                          | 0   | 312 | E   | M       |                      | 17854 |      |    |          | AA     | 15   | 0  | FF    | 17855 |      |                            | AA                | 15    | 0     | FF                 |         |         |
|              |                              |     |     |     |         |                      | 17856 | XM.F |    |          | 85     | 77   | 9  | AB    |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         | Previous Sem Marks - |       |      |    | 319 /750 | 42.53% |      |    |       |       |      |                            |                   |       |       |                    |         |         |
| 21BG510377   | SRUSHTI MORESHWAR CHOCHATKAR |     |     |     |         | 17845                |       |      | 41 | 15       |        | 7    | BC | 17846 |       | 22   | *1 17                      | 4                 | DD    | 465   | PASS               |         |         |
| 193120436    | NITA CHOCHATKAR              |     |     |     |         | 17848                |       |      | 40 | 20       |        | 8    | BB | 17851 |       | 45   | 18                         | 8                 | BB    |       | V.O.No. 18 Of 2001 |         |         |
|              | 312                          | 0   | 312 | E   | F       |                      | 17854 |      |    |          | 18     | 18   | 7  | BC    | 17855 |      |                            | 16                | 17    | 6     | CC                 | 6.32/22 | 7.7/20  |
|              |                              |     |     |     |         |                      | 17856 |      |    |          | 89     | 88   | 10 | AA    |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         | Previous Sem Marks - |       |      |    | 440 /750 | 58.67% |      |    |       |       |      |                            |                   |       |       |                    |         |         |
| 21BG510378   | SUCHITRA SUNIL NAIR          |     |     |     |         | 17845                |       |      | 39 | 20       |        | 7    | BC | 17846 |       | 29   | 19                         | 5                 | CD    | 503   | PASS               |         |         |
| 193120382    | SHEEBA SUNIL NAIR            |     |     |     |         | 17848                |       |      | 49 | 19       |        | 8    | BB | 17851 |       | 45   | 20                         | 8                 | BB    |       |                    |         |         |
|              | 312                          | 0   | 312 | E   | F       |                      | 17854 |      |    |          | 21     | 20   | 9  | AB    | 17855 |      |                            | 18                | 19    | 7     | BC                 | 7.27/22 | 8.0/20  |
|              |                              |     |     |     |         |                      | 17856 |      |    |          | 95     | 90   | 10 | AA    |       |      |                            |                   |       |       |                    |         |         |
|              |                              |     |     |     |         | Previous Sem Marks - |       |      |    | 474 /750 | 63.2%  |      |    |       |       |      |                            |                   |       |       |                    |         |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|----------|---------|-----|----------|---------|-------|------|-------|----|----|-------|-------|-------|----|----|----|-----|-------------|-------------------|--|--|--|
| PRN No.              | Cen                   | Cat      | Clg     | Med | Sex      | Remarks | Sub3  |      |       |    |    |       | Sub4  |       |    |    |    |     | Out Of      | Remarks           |  |  |  |
|                      |                       |          |         |     |          |         | Sub5  |      |       |    |    |       | Sub6  |       |    |    |    |     | 700         | Sgpa/ Credit /Gr. |  |  |  |
|                      |                       |          |         |     |          |         | Sub7  |      |       |    |    |       | Sub8  |       |    |    |    |     |             | Div.              |  |  |  |
|                      |                       |          |         |     |          |         | Sub9  | G.P. | Grade |    |    | Sub10 | G.P.  | Grade |    |    |    |     |             |                   |  |  |  |
|                      |                       |          |         |     |          |         | Sub11 |      |       |    |    | Sub12 |       |       |    |    |    |     |             |                   |  |  |  |
| BG510379             | SUMEDH                | MANOHAR  |         |     |          |         | 17845 | 47   | 19    |    | 8  | BB    | 17846 | 32    | 17 | 5  | CD | 502 | PASS        |                   |  |  |  |
| 03120436             | MANKAR                |          |         |     |          |         | 17848 | 38   | 17    |    | 7  | BC    | 17851 | 51    | 18 | 8  | BB |     |             |                   |  |  |  |
|                      | SHARDA                |          |         |     |          |         | 17854 |      | 19    | 21 | 9  | AB    | 17855 |       | 18 | 20 | 8  | BB  | 6.5/22      | 8.05/20           |  |  |  |
|                      | 312                   | 0        | 312     | E   | M        |         | 17856 |      | 96    | 89 | 10 | AA    |       |       |    |    |    |     | CGPA : 7.24 |                   |  |  |  |
| Previous Sem Marks - |                       |          |         |     | 443 /750 | 59.07%  |       |      |       |    |    |       |       |       |    |    |    |     |             |                   |  |  |  |
| BG510380             | SUMIT                 | MAHENDRA | JANGALE |     |          |         | 17845 | 53   | 20    |    | 9  | AB    | 17846 | 47    | 20 | 8  | BB | 557 | PASS        |                   |  |  |  |
| 93120225             | SUREKHA               |          |         |     |          |         | 17848 | 55   | 20    |    | 9  | AB    | 17851 | 48    | 20 | 8  | BB |     |             |                   |  |  |  |
|                      |                       |          |         |     |          |         | 17854 |      | 23    | 23 | 10 | AA    | 17855 |       | 20 | 23 | 10 | AA  | 8.64/22     | 9.1/20            |  |  |  |
|                      | 312                   | 0        | 312     | E   | M        |         | 17856 |      | 95    | 90 | 10 | AA    |       |       |    |    |    |     | CGPA : 8.86 |                   |  |  |  |
| Previous Sem Marks - |                       |          |         |     | 548 /750 | 73.07%  |       |      |       |    |    |       |       |       |    |    |    |     |             |                   |  |  |  |
| BG510381             | SUMIT                 | SANJAY   | BHUTE   |     |          |         | 17845 | 45   | 20    |    | 8  | BB    | 17846 | 23    | 20 | 4  | DD | 497 | PASS        |                   |  |  |  |
| 93120247             | VAISHALI              | SANJAY   | BHUTE   |     |          |         | 17848 | 34   | 15    |    | 5  | CD    | 17851 | 43    | 20 | 8  | BB |     |             |                   |  |  |  |
|                      |                       |          |         |     |          |         | 17854 |      | 23    | 24 | 10 | AA    | 17855 |       | 21 | 20 | 9  | AB  | 6.45/22     | 7.7/20            |  |  |  |
|                      | 312                   | 0        | 312     | E   | M        |         | 17856 |      | 96    | 93 | 10 | AA    |       |       |    |    |    |     | CGPA : 7.05 |                   |  |  |  |
| Previous Sem Marks - |                       |          |         |     | 444 /750 | 59.2%   |       |      |       |    |    |       |       |       |    |    |    |     |             |                   |  |  |  |
| BG510382             | TANAVI                | NILESH   | BORSE   |     |          |         | 17845 | 40   | 20    |    | 8  | BB    | 17846 | 31    | 20 | 6  | CC | 483 | PASS        |                   |  |  |  |
| 93120464             | VIDHYA                |          |         |     |          |         | 17848 | 35   | 19    |    | 6  | CC    | 17851 | 42    | 20 | 8  | BB |     |             |                   |  |  |  |
|                      |                       |          |         |     |          |         | 17854 |      | 22    | 22 | 10 | AA    | 17855 |       | 20 | 22 | 9  | AB  | 5.86/22     | 8.15/20           |  |  |  |
|                      | 312                   | 0        | 312     | E   | F        | W/A     | 17856 |      | 89    | 81 | 10 | AA    |       |       |    |    |    |     | CGPA : 6.95 |                   |  |  |  |
| Previous Sem Marks - |                       |          |         |     | 427 /750 | 56.93%  |       |      |       |    |    |       |       |       |    |    |    |     |             |                   |  |  |  |
| BG510383             | TANMAY                | SUDHAKAR |         |     |          |         | 17845 | 55   | 20    |    | 9  | AB    | 17846 | 30    | 19 | 5  | CD | 507 | PASS        |                   |  |  |  |
| 93120174             | THAKARE               |          |         |     |          |         | 17848 | 41   | 18    |    | 7  | BC    | 17851 | 44    | 19 | 8  | BB |     |             |                   |  |  |  |
|                      | PUSHPA                | SUDHAKAR |         |     |          |         | 17854 |      | 21    | 23 | 10 | AA    | 17855 |       | 21 | 19 | 9  | AB  | 6.09/22     | 8.3/20            |  |  |  |
|                      | 312                   | 0        | 312     | E   | M        |         | 17856 |      | 88    | 89 | 10 | AA    |       |       |    |    |    |     | CGPA : 7.14 |                   |  |  |  |
| Previous Sem Marks - |                       |          |         |     | 441 /750 | 58.8%   |       |      |       |    |    |       |       |       |    |    |    |     |             |                   |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|--------------------------|-----|-----|-----|---------|----------|------|-------|-------|----|--------|-------|----|-------|-------|-----------|-------------------|----|----|---------|-------------|------|
| Mother's Name        |                          |     |     |     | Remarks | Sub3     |      |       |       |    | Sub4   |       |    |       |       | Out Of    | Remarks           |    |    |         |             |      |
| PRN No.              | Cen                      | Cat | Clg | Med | Sex     | Sub5     |      |       |       |    | Sub6   |       |    |       |       | 700       | Sgpa/ Credit /Gr. |    |    |         |             |      |
|                      |                          |     |     |     |         | Sub7     |      |       |       |    | Sub8   |       |    |       |       |           |                   |    |    |         |             |      |
|                      |                          |     |     |     |         | Sub9     | G.P. | Grade | Sub10 |    |        |       |    | G.P.  | Grade |           |                   |    |    |         |             |      |
|                      |                          |     |     |     |         | Sub11    |      |       |       |    | Sub12  |       |    |       |       |           | Div.              |    |    |         |             |      |
| 21BG510384           | TEJAL SANJAYRAO CHANDURE |     |     |     |         | 17845    |      |       |       | 58 | 20     |       |    | 9     | AB    | 17846     | 38                | 20 | 7  | BC      | 549         | PASS |
| 193120175            | RANJANA SANJAYRAO        |     |     |     |         | 17848    |      |       |       | 50 | 20     |       |    | 9     | AB    | 17851     | 56                | 20 | 9  | AB      |             |      |
|                      |                          |     |     |     |         | 17854    |      | 21    | 20    |    |        | 9     | AB | 17855 |       | 20        | 22                | 9  | AB | 7.91/22 | 9.0/20      |      |
|                      | 312                      | 0   | 312 | E   | F       | 17856    |      | 88    | 96    | 10 | AA     |       |    |       |       |           |                   |    |    |         | CGPA : 8.43 |      |
| Previous Sem Marks - |                          |     |     |     |         | 517 /750 |      |       |       |    | 68.93% |       |    |       |       |           |                   |    |    |         |             |      |
| 21BG510385           | TEJAS DNYANESHWAR GATKAL |     |     |     |         | 17845    |      |       |       | 44 | 20     |       |    | 8     | BB    | 17846     | 32                | 20 | 6  | CC      | 493         | PASS |
| 193120143            | MANISHA DNYANESHWAR      |     |     |     |         | 17848    |      |       |       | 38 | 14     |       |    | 6     | CC    | 17851     | 44                | 19 | 8  | BB      |             |      |
|                      |                          |     |     |     |         | 17854    |      | 22    | 23    | 10 | AA     | 17855 |    | 21    | 21    | 9         | AB                |    |    | 5.77/22 | 8.15/20     |      |
|                      | 312                      | 0   | 312 | E   | M       | 17856    |      | 89    | 86    | 10 | AA     |       |    |       |       |           |                   |    |    |         | CGPA : 6.90 |      |
| Previous Sem Marks - |                          |     |     |     |         | 428 /750 |      |       |       |    | 57.07% |       |    |       |       |           |                   |    |    |         |             |      |
| 21BG510386           | TEJAS RAJENDRA SHIVRAME  |     |     |     |         | 17845    |      |       |       | 51 | 20     |       |    | 9     | AB    | 17846     | 25                | 20 | 5  | CD      | 522         | PASS |
| 203120440            | SANGITA                  |     |     |     |         | 17848    |      |       |       | 52 | 20     |       |    | 9     | AB    | 17851     | 38                | 20 | 7  | BC      |             |      |
|                      |                          |     |     |     |         | 17854    |      | 23    | 23    | 10 | AA     | 17855 |    | 22    | 22    | 10        | AA                |    |    | 7.77/22 | 8.5/20      |      |
|                      | 312                      | 0   | 312 | E   | M       | 17856    |      | 96    | 90    | 10 | AA     |       |    |       |       |           |                   |    |    |         | CGPA : 8.12 |      |
| Previous Sem Marks - |                          |     |     |     |         | 509 /750 |      |       |       |    | 67.87% |       |    |       |       |           |                   |    |    |         |             |      |
| 21BG510387           | TEJAS RAMSING CHAVHAN    |     |     |     |         | 17845    |      |       |       | 56 | 20     |       |    | 9     | AB    | 17846     | 40                | 20 | 8  | BB      | 550         | PASS |
| 193120164            | KALPANA RAMSING          |     |     |     |         | 17848    |      |       |       | 57 | 20     |       |    | 9     | AB    | 17851     | 42                | 20 | 8  | BB      |             |      |
|                      |                          |     |     |     |         | 17854    |      | 23    | 22    | 10 | AA     | 17855 |    | 22    | 22    | 10        | AA                |    |    | 7.73/22 | 9.1/20      |      |
|                      | 312                      | 0   | 312 | E   | M       | 17856    |      | 96    | 90    | 10 | AA     |       |    |       |       |           |                   |    |    |         | CGPA : 8.38 |      |
| Previous Sem Marks - |                          |     |     |     |         | 503 /750 |      |       |       |    | 67.07% |       |    |       |       |           |                   |    |    |         |             |      |
| 21BG510388           | TEJAS SUNIL LANDE        |     |     |     |         | 17845    |      |       |       | 38 | 17     |       |    | 7     | BC    | 17846     | 22                | 18 | 4  | DD      | 466         | PASS |
| 183129718134         | VANDANA                  |     |     |     |         | 17848    |      |       |       | 39 | 15     |       |    | 6     | CC    | 17851     | 34                | 19 | 6  | CC      |             |      |
|                      |                          |     |     |     |         | 17854    |      | 19    | 22    | 9  | AB     | 17855 |    | 20    | 19    | 8         | BB                |    |    | 5.05/22 | 7.3/20      |      |
|                      | 312                      | 0   | 312 | E   | M       | 17856    |      | 94    | 90    | 10 | AA     |       |    |       |       |           |                   |    |    |         | CGPA : 6.12 |      |
| Previous Sem Marks - |                          |     |     |     |         | 397 /750 |      |       |       |    | 52.93% |       |    |       |       |           |                   |    |    |         |             |      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|-----------|-----------|----------|-----|---------|-------|-------|--|------|-------|-------|--|--|--|--------|-------------------|--------|----|-----|--------------------|---------|---------|--|--|--|
| Mother's Name        |                       |           |           |          |     | Remarks | Sub3  |       |  |      |       | Sub4  |  |  |  | Out Of | Remarks           |        |    |     |                    |         |         |  |  |  |
| PRN No.              | Cen                   | Cat       | Clg       | Med      | Sex |         | Sub5  |       |  |      |       | Sub6  |  |  |  | 700    | Sgpa/ Credit /Gr. |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         | Sub7  |       |  | G.P. | Grade | Sub8  |  |  |  | G.P.   | Grade             |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         | Sub9  |       |  |      |       | Sub10 |  |  |  |        | Div.              |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         | Sub11 |       |  |      |       | Sub12 |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| 21BG510389           | TEJASWINI             | ANIL      | GAWANDE   |          |     |         | 17845 |       |  | 44   | 19    |       |  |  |  | 33     | 20                | 6      | CC | 500 | PASS               |         |         |  |  |  |
| 193120457            | SHITAL                | 312       | 0         | 312      | E   | F       | 17848 |       |  | 40   | 18    |       |  |  |  | 40     | 17                | 7      | BC |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         | 17854 |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    | 6.91/22 | 8.15/20 |  |  |  |
|                      |                       |           |           |          |     |         | 17856 |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| Previous Sem Marks - |                       |           |           | 466 /750 |     | 62.13%  |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| 21BG510390           | TEJSWINI              | SAHEBRAO  |           |          |     |         | 17845 |       |  | 31   | 19    |       |  |  |  | 20     | *2 18             | 4      | DD | 420 | PASS               |         |         |  |  |  |
| 183129718116         | JAWARE                | SUMAN     | 312       | 0        | 312 | E       | F     | 17848 |  |      | 26    | 15    |  |  |  | 35     | 18                | 6      | CC |     | V.O.No. 18 Of 2001 |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17854 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17856 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| Previous Sem Marks - |                       |           |           | 392 /750 |     | 52.27%  |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| 21BG510391           | TUSHAR                | GAJANAN   | NAGRE     |          |     |         | 17845 |       |  | 44   | 16    |       |  |  |  | 35     | 18                | 6      | CC | 500 | PASS               |         |         |  |  |  |
| 193120181            | SHIVANANDA            | GAJANAN   | 312       | 0        | 312 | E       | M     | 17848 |  |      | 39    | 20    |  |  |  | 47     | 20                | 8      | BB |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17854 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17856 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| Previous Sem Marks - |                       |           |           | 480 /750 |     | 64%     |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| 21BG510392           | VAIBHAV               | AMBADAS   |           |          |     |         | 17845 |       |  | 37   | 20    |       |  |  |  | 36     | 20                | 7      | BC | 514 | PASS               |         |         |  |  |  |
| 193120136            | MHASAL                | RATNA     | AMBADAS   | MHASAL   | 312 | 0       | 312   | 17848 |  |      | 42    | 20    |  |  |  | 47     | 20                | 8      | BB |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17854 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17856 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| Previous Sem Marks - |                       |           |           | 523 /750 |     | 69.73%  |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| 21BG510393           | VAIBHAV               | PANJABRAO |           |          |     |         | 17845 |       |  | 25   | 18    |       |  |  |  | 37     | 18                | 7      | BC | 453 | PASS               |         |         |  |  |  |
| 193120333            | DESHMUKH              | RANJANA   | PANJABRAO | 312      | 0   | 312     | E     | 17848 |  |      | 29    | 17    |  |  |  | 38     | 20                | 7      | BC |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17854 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       | 17856 |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
|                      |                       |           |           |          |     |         |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |
| Previous Sem Marks - |                       |           |           | 369 /750 |     | 49.2%   |       |       |  |      |       |       |  |  |  |        |                   |        |    |     |                    |         |         |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|------------|-----------------------|-----------|-------|-----|-----|---------|--------------------------------------|------|-------|----|----|-------|-------|-------|-------|----|-----------|-------------------|-----|-------------|--------------------|---------|
| PRN No.    | Cen                   | Cat       | Clg   | Med | Sex | Remarks | Sub3                                 |      |       |    |    | Sub4  |       |       |       |    | Out Of    | Remarks           |     |             |                    |         |
|            |                       |           |       |     |     |         | Sub5                                 |      |       |    |    | Sub6  |       |       |       |    | 700       | Sgpa/ Credit /Gr. |     |             |                    |         |
|            |                       |           |       |     |     |         | Sub7                                 |      |       |    |    | Sub8  |       |       |       |    |           |                   |     |             |                    |         |
|            |                       |           |       |     |     |         | Sub9                                 | G.P. | Grade |    |    |       |       | G.P.  | Grade |    |           |                   |     |             |                    |         |
|            |                       |           |       |     |     |         | Sub11                                |      |       |    |    | Sub10 |       |       |       |    |           | Div.              |     |             |                    |         |
|            |                       |           |       |     |     |         | Sub12                                |      |       |    |    |       |       |       |       |    |           |                   |     |             |                    |         |
| 21BG510394 | VAISHNAVI             | AVINASH   | WASU  |     |     |         | 17845                                |      | 30    | 16 |    | 5     | CD    | 17846 |       | 29 | 17        | 5                 | CD  | 429         | PASS               |         |
| 193120208  | SUNITA                | 312       | 0     | 312 | E   | F       | 17848                                |      | 27    | 15 |    | 4     | DD    | 17851 |       | 31 | 15        | 5                 | CD  |             |                    |         |
|            |                       |           |       |     |     |         | 17854                                |      |       | 20 | 17 | 7     | BC    | 17855 |       |    | 19        | 17                | 7   | BC          | 5.77/22            | 6.55/20 |
|            |                       |           |       |     |     |         | 17856                                |      |       | 91 | 85 | 10    | AA    |       |       |    |           |                   |     |             | CGPA : 6.14        |         |
|            |                       |           |       |     |     |         | Previous Sem Marks - 421 /750 56.13% |      |       |    |    |       |       |       |       |    |           |                   |     |             |                    |         |
| 21BG510395 | VAISHNAVI             | GAJANAN   |       |     |     | 17845   |                                      | 41   | 20    |    | 8  | BB    | 17846 |       | 28    | 20 | 5         | CD                | 478 | PASS        |                    |         |
| 203120439  | MANISHA               | 312       | 0     | 312 | E   | F       | 17848                                |      | 30    | 20 |    | 6     | CC    | 17851 |       | 40 | 20        | 8                 | BB  |             |                    |         |
|            |                       |           |       |     |     |         | 17854                                |      |       | 20 | 23 | 10    | AA    | 17855 |       |    | 21        | 21                | 9   | AB          | 6.14/22            | 8.0/20  |
|            |                       |           |       |     |     |         | 17856                                |      |       | 90 | 84 | 10    | AA    |       |       |    |           |                   |     | CGPA : 7.03 |                    |         |
|            |                       |           |       |     |     |         | Previous Sem Marks - 438 /750 58.4%  |      |       |    |    |       |       |       |       |    |           |                   |     |             |                    |         |
| 21BG510396 | VAISHNAVI             | SANTOSH   | ARSUL |     |     |         | 17845                                |      | 29    | 19 |    | 5     | CD    | 17846 |       | 20 | **5 15    | 4                 | DD  | 459         | PASS               |         |
| 193120332  | VAISHNAVI             | 312       | 0     | 312 | E   | F       | 17848                                |      | 34    | 16 |    | 6     | CC    | 17851 |       | 44 | 17        | 8                 | BB  |             | V.O.No. 18 Of 2001 |         |
|            |                       |           |       |     |     |         | 17854                                |      |       | 19 | 21 | 9     | AB    | 17855 |       |    | 20        | 22                | 9   | AB          | 4.64/22            | 7.35/20 |
|            |                       |           |       |     |     |         | 17856                                |      |       | 90 | 88 | 10    | AA    |       |       |    |           |                   |     |             |                    |         |
|            |                       |           |       |     |     |         | Previous Sem Marks - 370 /750 49.33% |      |       |    |    |       |       |       |       |    |           |                   |     |             |                    |         |
| 21BG510397 | VAISHNAVI             | VIJAYSING |       |     |     | 17845   |                                      | 44   | 20    |    | 8  | BB    | 17846 |       | 40    | 19 | 7         | BC                | 512 | PASS        |                    |         |
| 203120450  | SANGITA               | 312       | 0     | 312 | E   | F       | 17848                                |      | 34    | 16 |    | 6     | CC    | 17851 |       | 49 | 20        | 8                 | BB  |             |                    |         |
|            |                       |           |       |     |     |         | 17854                                |      |       | 23 | 19 | 9     | AB    | 17855 |       |    | 21        | 22                | 10  | AA          | 7.68/22            | 8.3/20  |
|            |                       |           |       |     |     |         | 17856                                |      |       | 95 | 90 | 10    | AA    |       |       |    |           |                   |     | CGPA : 7.98 |                    |         |
|            |                       |           |       |     |     |         | Previous Sem Marks - 508 /750 67.73% |      |       |    |    |       |       |       |       |    |           |                   |     |             |                    |         |
| 21BG510398 | VIVEK                 | RAJENDRA  | JOGE  |     |     |         | 17845                                |      | 48    | 20 |    | 8     | BB    | 17846 |       | 53 | 19        | 9                 | AB  | 546         | PASS               |         |
| 193120114  | KALABAI               | 312       | 0     | 312 | E   | M       | 17848                                |      | 50    | 20 |    | 9     | AB    | 17851 |       | 51 | 20        | 9                 | AB  |             |                    |         |
|            |                       |           |       |     |     |         | 17854                                |      |       | 20 | 21 | 9     | AB    | 17855 |       |    | 21        | 20                | 9   | AB          | 7.41/22            | 9.15/20 |
|            |                       |           |       |     |     |         | 17856                                |      |       | 92 | 91 | 10    | AA    |       |       |    |           |                   |     | CGPA : 8.24 |                    |         |
|            |                       |           |       |     |     |         | Previous Sem Marks - 491 /750 65.47% |      |       |    |    |       |       |       |       |    |           |                   |     |             |                    |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------|-----------------------|-----|-----|-----|-----|---------|-------|------|-------|-------|----|------|--|----|------|-------------|-----------|-------------------|
| PRN No.  | Cen                   | Cat | Clg | Med | Sex | Remarks | Sub3  |      |       |       |    | Sub4 |  |    |      |             | Out Of    | Remarks           |
|          |                       |     |     |     |     |         | Sub5  |      |       |       |    | Sub6 |  |    |      |             | 700       | Sgpa/ Credit /Gr. |
|          |                       |     |     |     |     |         | Sub7  |      |       |       |    | Sub8 |  |    |      |             |           | Div.              |
|          |                       |     |     |     |     |         | Sub9  | G.P. | Grade | Sub10 |    |      |  |    | G.P. | Grade       |           |                   |
|          |                       |     |     |     |     |         | Sub11 |      |       | Sub12 |    |      |  |    |      |             |           |                   |
| BG510399 | YASH KHEMCHAND SAIWAL |     |     |     |     |         | 17845 |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       | 54   | 20    |       |    |      |  | 47 | 20   |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  | 8  | BB   | 561         |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      | PASS        |           |                   |
| 93120102 | HEMLATA               |     |     |     |     |         | 17848 |      |       |       |    |      |  | 48 | 20   |             |           |                   |
|          |                       |     |     |     |     |         |       | 51   | 20    |       |    |      |  | 8  | BB   |             |           |                   |
|          |                       |     |     |     |     |         | 17854 |      |       | 20    | 22 |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  | 20 | 21   | 9           |           |                   |
|          | 312                   | 0   | 312 | E   | M   |         | 17856 |      |       | 96    | 97 |      |  | 10 | AA   |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      | 7.45/22     |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      | 9.0/20      |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      | CGPA : 8.19 |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |
|          |                       |     |     |     |     |         |       |      |       |       |    |      |  |    |      |             |           |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College, SHEGAON

| Roll No. | Name of the Candidate |     |     |     |     | W/H     | Sub1  |  |  |  |  |  | Sub2  |       |  |  |  |      |                            |                           |                   |       |  |  |  |
|----------|-----------------------|-----|-----|-----|-----|---------|-------|--|--|--|--|--|-------|-------|--|--|--|------|----------------------------|---------------------------|-------------------|-------|--|--|--|
|          | Mother's Name         |     |     |     |     | Remarks | Sub3  |  |  |  |  |  | Sub4  |       |  |  |  |      | Mark Obt.<br>Out Of<br>700 | Sgpa/ Credit /Gr.<br>Div. | Result<br>Remarks |       |  |  |  |
| PRN No.  | Cen                   | Cat | Clg | Med | Sex |         | Sub5  |  |  |  |  |  | Sub6  |       |  |  |  |      |                            |                           |                   |       |  |  |  |
|          |                       |     |     |     |     |         | Sub7  |  |  |  |  |  | Sub8  |       |  |  |  |      |                            |                           |                   |       |  |  |  |
|          |                       |     |     |     |     |         | Sub9  |  |  |  |  |  | Sub10 |       |  |  |  |      |                            |                           |                   |       |  |  |  |
|          |                       |     |     |     |     |         | Sub11 |  |  |  |  |  | G.P.  | Grade |  |  |  | G.P. |                            |                           |                   | Grade |  |  |  |
|          |                       |     |     |     |     |         |       |  |  |  |  |  | Sub12 |       |  |  |  |      |                            |                           |                   |       |  |  |  |

## RESULT STATISTICS FOR THE COLLEGE

|                                               | Total | Fresh | Exm | Boys  | Girls | Division | % | Result Withheld     | Failure           |
|-----------------------------------------------|-------|-------|-----|-------|-------|----------|---|---------------------|-------------------|
| Appeared                                      | 155   | 155   | 0   | 83    | 72    | 1st      |   | By Office W/O 0     | Deleted 0         |
| Pass                                          | 137   | 137   | 0   | 68    | 69    | 2nd      |   | At Tabulation W/T 1 | With Exemption 17 |
| Pass %                                        | 88.38 | 88.38 | 0   | 81.92 | 95.83 | 3rd      |   | Unfair Means W/U 0  |                   |
| Subjectwise Statistics Of Appeared And Pass % |       |       |     |       |       |          |   | By Enroll No W/E 1  |                   |
|                                               |       |       |     |       |       |          |   | By ATKTK No W/A 21  |                   |
|                                               |       |       |     |       |       |          |   | By ENV No W/G 0     |                   |
|                                               |       | 17845 |     | 155   | 144   | 92.90    |   |                     |                   |
|                                               |       | 17846 |     | 155   | 141   | 90.97    |   |                     |                   |
|                                               |       | 17848 |     | 155   | 143   | 92.26    |   |                     |                   |
|                                               |       | 17851 |     | 155   | 149   | 96.13    |   |                     |                   |





SEMESTER PERFORMANCE REPORT

FOUR YEAR B.E. SEMESTER : EIGHT (ELECTRONICS & TELECOMMUNICATION ENGG.) (CBCS) Summer 2023 No. D 0010736

| ROLL NO.           |              | NAME OF THE CANDIDATE               |  |                          |                              | ENROLMENT NO.       |                   | CENTRE NO. | COLLEGE NO.           | MEDIUM             | CATEGORY |       |             |
|--------------------|--------------|-------------------------------------|--|--------------------------|------------------------------|---------------------|-------------------|------------|-----------------------|--------------------|----------|-------|-------------|
| 21BG510279         |              | HRISHIKESH PRAFULLA JOSHI           |  |                          |                              | 193120380           |                   | 312        | 312                   | ENG                | 0        |       |             |
| SUBJECT CODE       |              | SUBJECT                             |  | MARKS & CREDIT SCHEME    |                              |                     |                   |            | MARKS & GRADE AWARDED |                    |          |       | DESCRIPTION |
|                    |              |                                     |  | MAX. UNIVERSITY MARKS    | MAX MARKS COLLEGE ASSESSMENT | TOTAL               | MIN PASSING MARKS | CREDITS    | UNIVERSITY ASSESSMENT | COLLEGE ASSESSMENT | TOTAL    | GRADE |             |
| 17845              |              | Embedded Systems                    |  | 80                       | 20                           | 100                 | 40                | 3          | 35                    | 12                 | 47       | CD    |             |
| 17846              |              | Microwave Theory & Techniques       |  | 80                       | 20                           | 100                 | 40                | 3          | 27                    | 14                 | 41       | DD    |             |
| 17848              |              | Wireless Sensor Networks            |  | 80                       | 20                           | 100                 | 40                | 3          | 37                    | 15                 | 52       | CC    |             |
| 17851              |              | 5G-6G Mobile Communication          |  | 80                       | 20                           | 100                 | 40                | 3          | 37                    | 17                 | 54       | CC    |             |
| 17854              |              | Embedded Systems - Lab              |  | 25                       | 25                           | 50                  | 25                | 1          | 22                    | 21                 | 43       | AA    |             |
| 17855              |              | Microwave Theory & Techniques & Lab |  | 25                       | 25                           | 50                  | 25                | 1          | 18                    | 20                 | 38       | BB    |             |
| 17856              |              | Project Stage - II                  |  | 100                      | 10                           | 200                 | 100               | 6          | 87                    | 83                 | 170      | AA    |             |
|                    |              |                                     |  |                          |                              |                     |                   |            |                       |                    |          |       |             |
| FOR FINAL SEMESTER |              | TOTAL INCENTIVE MARKS               |  | INCENTIVE MARKS NOT USED | MARKS OBTAINED               | TOTAL MAXIMUM MARKS | TOTAL CREDIT      | SGPA       | RESULT                | CGPA               | REMARKS  |       |             |
| SGPA               | TOTAL CREDIT |                                     |  |                          |                              |                     |                   |            |                       |                    |          |       |             |
| 8.23               | 22           |                                     |  |                          | 445                          | 700                 | 20                | 7.05       | PASS                  | 6.82               |          |       |             |
| 7th SEM            |              |                                     |  |                          |                              |                     |                   |            |                       |                    |          |       |             |

NOTE : F = FULL T = THEORY P = PRACTICAL R = REJECTED AA (Shown in University Assessment Column) = ABSENT

Please see the overleaf for details of Grading System

(THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY)

DATE 14/09/2023

@ = Passes by incentive marks vide ordinance no. 1 of 2001

\* = passes by Grace marks vide ordinance no. 18 of 2001

\*\* = Passes by Condonation marks vide ordinance no. 18 of 2001

Asst. Registrar (Exam)

DIRECTOR

BOARD OF EXAMINATIONS AND EVALUATION  
SANT GADGE BABA AMRAVATI UNIVERSITY

**SANT GADGE BABA AMRAVATI UNIVERSITY**  
SEMESTER PERFORMANCE REPORT

RGM

FOUR YEAR B.E. SEMESTER : EIGHT (ELECTRONICS & TELECOMMUNICATION ENGG.) (CBCS) Summer 2023

No. D

0010737

| ROLL NO.           |              | NAME OF THE CANDIDATE                                 |                          |                       |                              |              |                   | ENROLMENT NO. |                       | CENTRE NO.         | COLLEGE NO. | MEDIUM | CATEGORY |
|--------------------|--------------|-------------------------------------------------------|--------------------------|-----------------------|------------------------------|--------------|-------------------|---------------|-----------------------|--------------------|-------------|--------|----------|
| 21BG510282         |              | JAYESH NANDKISHOR RATHI<br>MOTHERNAME : SANGITA RATHI |                          |                       |                              |              |                   | 193120118     |                       | 312                | 312         | ENG    | 0        |
| SUBJECT CODE       |              | SUBJECT                                               |                          | MARKS & CREDIT SCHEME |                              |              |                   |               | MARKS & GRADE AWARDED |                    |             |        | GRADE    |
|                    |              |                                                       |                          | MAX UNIVERSITY MARKS  | MAX MARKS COLLEGE ASSESSMENT | TOTAL        | MIN PASSING MARKS | CREDITS       | UNIVERSITY ASSESSMENT | COLLEGE ASSESSMENT | TOTAL       |        |          |
| 17845              |              | Embedded Systems                                      |                          | 80                    | 20                           | 100          | 40                | 3             | 41                    | 17                 | 58          | BC     |          |
| 17846              |              | Microwave Theory & Techniques                         |                          | 80                    | 20                           | 100          | 40                | 3             | 21*                   | 19                 | 40          | DD     |          |
| 17848              |              | Wireless Sensor Networks                              |                          | 80                    | 20                           | 100          | 40                | 3             | 31                    | 12                 | 43          | DD     |          |
| 17851              |              | 5G-6G Mobile Communication                            |                          | 80                    | 20                           | 100          | 40                | 3             | 34                    | 19                 | 53          | CC     |          |
| 17854              |              | Embedded Systems - Lab                                |                          | 25                    | 25                           | 50           | 25                | 1             | 22                    | 19                 | 41          | AB     |          |
| 17855              |              | Microwave Theory & Techniques & Lab                   |                          | 25                    | 25                           | 50           | 25                | 1             | 21                    | 15                 | 36          | BC     |          |
| 17856              |              | Project Stage - II                                    |                          | 100                   | 10                           | 200          | 100               | 6             | 94                    | 94                 | 188         | AA     |          |
| FOR FINAL SEMESTER |              |                                                       |                          |                       |                              |              |                   |               |                       |                    |             |        |          |
| SGPA               | TOTAL CREDIT | TOTAL INCENTIVE MARKS                                 | INCENTIVE MARKS NOT USED | MARKS OBTAINED        | TOTAL MAXIMUM MARKS          | TOTAL CREDIT | SGPA              | RESULT        | CGPA                  | REMARKS            |             |        |          |
| 6.73               | 22           |                                                       |                          | 459                   | 700                          | 20           | 6.95              | PASS          | 6.83                  | V.O.No. 18 Of 2001 |             |        |          |
| 7th SEM            |              |                                                       |                          |                       |                              |              |                   |               |                       |                    |             |        |          |

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Please see the overleaf for details of Grading System

(THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY)

DATE:

14/09/2023  
6 NOV 2023

@ = Passes by incentive marks vide ordinance no. 1 of 2001

\* = passes by Grace marks vide ordinance no. 18 of 2001

\*\* = Passes by Condonation marks vide ordinance no. 18 of 2001

*[Signature]*  
Asstt. Registrar (Exam)

*[Signature]*  
DIRECTOR

BOARD OF EXAMINATIONS AND EVALUATION  
SANT GADGE BABA AMRAVATI UNIVERSITY



SEMESTER PERFORMANCE REPORT

FOUR YEAR B.E. SEMESTER : EIGHT (ELECTRONICS & TELECOMMUNICATION ENGG.) (CBCS) Summer 2023

No. D 0010738

| ROLL NO.           |              | NAME OF THE CANDIDATE                                       |                          |                       |                              |              |                   | ENROLMENT NO. |                       | CENTRE NO.         | COLLEGE NO. | MEDIUM | CATEGORY    |
|--------------------|--------------|-------------------------------------------------------------|--------------------------|-----------------------|------------------------------|--------------|-------------------|---------------|-----------------------|--------------------|-------------|--------|-------------|
| 21BG510330         |              | NISHANT RAMDASRAO SAWALE<br>MOTHERNAME : LILA RAMDAS SAWALE |                          |                       |                              |              |                   | 193120248     |                       | 312                | 312         | ENG    | 0           |
| SUBJECT CODE       |              | SUBJECT                                                     |                          | MARKS & CREDIT SCHEME |                              |              |                   |               | MARKS & GRADE AWARDED |                    |             |        | DESCRIPTION |
|                    |              |                                                             |                          | MAX UNIVERSITY MARKS  | MAX MARKS COLLEGE ASSESSMENT | TOTAL        | MIN PASSING MARKS | CREDITS       | UNIVERSITY ASSESSMENT | COLLEGE ASSESSMENT | TOTAL       | GRADE  |             |
| 17845              |              | Embedded Systems                                            | 80                       | 20                    | 100                          | 40           | 3                 | 29**          | 11                    | 40                 | DD          |        |             |
| 17846              |              | Microwave Theory & Techniques                               | 80                       | 20                    | 100                          | 40           | 3                 | 34            | 15                    | 49                 | CD          |        |             |
| 17848              |              | Wireless Sensor Networks                                    | 80                       | 20                    | 100                          | 40           | 3                 | 27            | 14                    | 41                 | DD          |        |             |
| 17851              |              | 5G-6G Mobile Communication                                  | 80                       | 20                    | 100                          | 40           | 3                 | 28            | 15                    | 43                 | DD          |        |             |
| 17854              |              | Embedded Systems - Lab                                      | 25                       | 25                    | 50                           | 25           | 1                 | 20            | 18                    | 38                 | BB          |        |             |
| 17855              |              | Microwave Theory & Techniques & Lab                         | 25                       | 25                    | 50                           | 25           | 1                 | 19            | 19                    | 38                 | BB          |        |             |
| 17856              |              | Project Stage - II                                          | 100                      | 10                    | 200                          | 100          | 6                 | 90            | 84                    | 174                | AA          |        |             |
| FOR FINAL SEMESTER |              | TOTAL INCENTIVE MARKS                                       | INCENTIVE MARKS NOT USED | MARKS OBTAINED        | TOTAL MAXIMUM MARKS          | TOTAL CREDIT | SGPA              | RESULT        | CGPA                  | REMARKS            |             |        |             |
| SGPA               | TOTAL CREDIT |                                                             |                          |                       |                              |              |                   |               |                       |                    |             |        |             |
| 5.36               | 22           |                                                             |                          | 423                   | 700                          | 20           | 6.35              | PASS          | 5.83                  | V.O.No. 18 Of 2001 |             |        |             |
| 7th SEM            |              |                                                             |                          |                       |                              |              |                   |               |                       |                    |             |        |             |

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DATE: 04/09/2023 2023

@=Passes by incentive marks vide ordinance no. 18 of 2001

\* = passes by Grace marks vide ordinance no. 18 of 2001

Assst. Registrar (Exam)

Sant Gadge Baba Amravati University

DIRECTOR

BOARD OF EXAMINATIONS AND EVALUATION  
SANT GADGE BABA AMRAVATI UNIVERSITY



SEMESTER PERFORMANCE REPORT

FOUR YEAR B.E. SEMESTER : EIGHT (ELECTRONICS & TELECOMMUNICATION ENGG.) (CBCS) Summer 2023  
No. D

0010741

| ROLL NO.           |              | NAME OF THE CANDIDATE                          |                          |                       |                              |              | ENROLMENT NO.     |         | CENTRE NO.            | COLLEGE NO.        | MEDIUM | CATEGORY |             |
|--------------------|--------------|------------------------------------------------|--------------------------|-----------------------|------------------------------|--------------|-------------------|---------|-----------------------|--------------------|--------|----------|-------------|
| 21BG510401         |              | YASH RAJENDRA ASHTIKAR<br>MOTHERNAME : ARCHANA |                          |                       |                              |              | 193120112         |         | 312                   | 312                | ENG    | 0        |             |
| SUBJECT CODE       |              | SUBJECT                                        |                          | MARKS & CREDIT SCHEME |                              |              |                   |         | MARKS & GRADE AWARDED |                    |        |          | EXAMINATION |
|                    |              |                                                |                          | MAX. UNIVERSITY MARKS | MAX MARKS COLLEGE ASSESSMENT | TOTAL        | MIN PASSING MARKS | CREDITS | UNIVERSITY ASSESSMENT | COLLEGE ASSESSMENT | TOTAL  | GRADE    |             |
| 17845              |              | Embedded Systems                               | 80                       | 20                    | 100                          | 40           | 3                 | 24      | 18                    | 42                 | DD     |          |             |
| 17846              |              | Microwave Theory & Techniques                  | 80                       | 20                    | 100                          | 40           | 3                 | 20*     | 20                    | 40                 | DD     |          |             |
| 17848              |              | Wireless Sensor Networks                       | 80                       | 20                    | 100                          | 40           | 3                 | 25      | 16                    | 41                 | DD     |          |             |
| 17851              |              | 5G-6G Mobile Communication                     | 80                       | 20                    | 100                          | 40           | 3                 | 28      | 20                    | 48                 | CD     |          |             |
| 17854              |              | Embedded Systems - Lab                         | 25                       | 25                    | 50                           | 25           | 1                 | 19      | 22                    | 41                 | AB     |          |             |
| 17855              |              | Microwave Theory & Techniques & Lab            | 25                       | 25                    | 50                           | 25           | 1                 | 20      | 20                    | 40                 | AB     |          |             |
| 17856              |              | Project Stage - II                             | 100                      | 10                    | 200                          | 100          | 6                 | 90      | 87                    | 177                | AA     |          |             |
| FOR FINAL SEMESTER |              |                                                |                          |                       |                              |              |                   |         |                       |                    |        |          |             |
| SGPA               | TOTAL CREDIT | TOTAL INCENTIVE MARKS                          | INCENTIVE MARKS NOT USED | MARKS OBTAINED        | TOTAL MAXIMUM MARKS          | TOTAL CREDIT | SGPA              | RESULT  | CGPA                  | REMARKS            |        |          |             |
| 5.55               | 22           |                                                |                          | 429                   | 700                          | 20           | 6.45              | PASS    | 5.98                  | V.O.No. 18 Of 2001 |        |          |             |
| 7th SEM            |              |                                                |                          |                       |                              |              |                   |         |                       |                    |        |          |             |

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\*\*\* = Passes by Condonation marks vide ordinance no. 18 of 2001

*[Signature]*

*[Signature]*

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BOARD OF EXAMINATIONS AND EVALUATION  
SANT GADGE BABA AMRAVATI UNIVERSITY

College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.   | Name of the Candidate  |           |     |     | W/H | Sub1    |                                      |      |       |       | Sub2 |      |    |       |       | Mark Obt. | Result |                   |    |             |         |         |      |
|------------|------------------------|-----------|-----|-----|-----|---------|--------------------------------------|------|-------|-------|------|------|----|-------|-------|-----------|--------|-------------------|----|-------------|---------|---------|------|
| PRN No.    | Cen                    | Cat       | Clg | Med | Sex | Remarks | Sub3                                 |      |       |       |      | Sub4 |    |       |       |           | Out Of | Remarks           |    |             |         |         |      |
|            |                        |           |     |     |     |         | Sub5                                 |      |       |       |      | Sub6 |    |       |       |           | 650    | Sgpa/ Credit /Gr. |    |             |         |         |      |
|            |                        |           |     |     |     |         | Sub7                                 |      |       |       |      | Sub8 |    |       |       |           |        | Div.              |    |             |         |         |      |
|            |                        |           |     |     |     |         | Sub9                                 | G.P. | Grade | Sub10 |      |      |    |       | G.P.  | Grade     |        |                   |    |             |         |         |      |
|            |                        |           |     |     |     |         | Sub11                                |      |       | Sub12 |      |      |    |       |       |           |        |                   |    |             |         |         |      |
| 1BI510338  | AADARSH                | KUMAR     |     |     |     |         | 17914                                |      | 47    | 20    |      |      | 8  | BB    | 17915 |           | 63     | 20                |    | 10          | AA      | 515     | PASS |
| 93120162   | SANGITA                | 312       | 0   | 312 | E   | M       | 17916                                |      | 50    | 20    |      |      | 9  | AB    | 17918 |           | 35     | 20                |    | 7           | BC      |         |      |
|            |                        |           |     |     |     |         | 17921                                |      |       | 24    | 23   | 10   | AA | 17923 |       |           | 23     | 22                | 10 | AA          | 8.09/22 | 9.1/20  |      |
|            |                        |           |     |     |     |         | 17926                                |      |       | 74    | 74   | 10   | AA |       |       |           |        |                   |    | CGPA : 8.57 |         |         |      |
|            |                        |           |     |     |     |         | Previous Sem Marks - 469 /700 67%    |      |       |       |      |      |    |       |       |           |        |                   |    |             |         |         |      |
| 1BI510339  | AARYAN RAJESH          | KHANDERAO |     |     |     |         | 17914                                |      | 35    | 20    |      |      | 7  | BC    | 17915 |           | 53     | 19                |    | 9           | AB      | 472     | PASS |
| 93120284   | POOJA RAJESH KHANDERAO | 312       | 0   | 312 | E   | M       | 17916                                |      | 47    | 18    |      |      | 8  | BB    | 17918 |           | 31     | 19                |    | 6           | CC      |         |      |
|            |                        |           |     |     |     |         | 17921                                |      |       | 22    | 21   | 10   | AA | 17923 |       |           | 23     | 22                | 10 | AA          | 6.82/22 | 8.5/20  |      |
|            |                        |           |     |     |     |         | 17926                                |      |       | 72    | 70   | 10   | AA |       |       |           |        |                   |    | CGPA : 7.62 |         |         |      |
|            |                        |           |     |     |     |         | Previous Sem Marks - 419 /700 59.86% |      |       |       |      |      |    |       |       |           |        |                   |    |             |         |         |      |
| 1BI510340  | ADESH VIJAY ADHAO      |           |     |     |     |         | 17914                                |      | 09    | 17    |      |      | 0  | FF    | 17915 | XM.F      | 43     | 18                |    | 8           | BB      | 428     | FAIL |
| 3129236846 | SINDHU                 | 312       | 0   | 312 | E   | M       | 17916                                | XM.F | 43    | 20    |      |      | 8  | BB    | 17918 | XM.F      | 26     | 18                |    | 4           | DD      |         |      |
|            |                        |           |     |     |     |         | 17921                                | XM.F |       | 23    | 22   | 10   | AA | 17923 | XM.F  |           | 22     | 22                | 10 | AA          |         |         |      |
|            |                        |           |     |     |     |         | 17926                                | XM.F |       | 73    | 72   | 10   | AA |       |       |           |        |                   |    |             |         |         |      |
|            |                        |           |     |     |     |         | Previous Sem Marks - 340 /700 48.57% |      |       |       |      |      |    |       |       |           |        |                   |    |             |         |         |      |
| 1BI510341  | ADITYA ARUN BAND       |           |     |     |     |         | 17914                                |      | 44    | 17    |      |      | 8  | BB    | 17915 |           | 58     | 20                |    | 9           | AB      | 499     | PASS |
| 93120213   | USHA                   | 312       | 0   | 312 | E   | M       | 17916                                |      | 58    | 20    |      |      | 9  | AB    | 17918 |           | 32     | 17                |    | 5           | CD      |         |      |
|            |                        |           |     |     |     |         | 17921                                |      |       | 22    | 21   | 10   | AA | 17923 |       |           | 23     | 22                | 10 | AA          | 6.73/22 | 8.65/20 |      |
|            |                        |           |     |     |     |         | 17926                                |      |       | 73    | 72   | 10   | AA |       |       |           |        |                   |    | CGPA : 7.64 |         |         |      |
|            |                        |           |     |     |     |         | Previous Sem Marks - 416 /700 59.43% |      |       |       |      |      |    |       |       |           |        |                   |    |             |         |         |      |
| 1BI510342  | ADVAIT DHANANJAY PATIL |           |     |     |     |         | 17914                                |      | 28    | 19    |      |      | 5  | CD    | 17915 |           | 51     | 19                |    | 9           | AB      | 468     | PASS |
| 93120217   | SNEHAL DHANANJAY PATIL | 312       | 0   | 312 | E   | M       | 17916                                |      | 50    | 19    |      |      | 8  | BB    | 17918 |           | 25     | 20                |    | 5           | CD      |         |      |
|            |                        |           |     |     |     |         | 17921                                |      |       | 24    | 24   | 10   | AA | 17923 |       |           | 22     | 22                | 10 | AA          | 6.45/22 | 8.05/20 |      |
|            |                        |           |     |     |     |         | 17926                                |      |       | 73    | 72   | 10   | AA |       |       |           |        |                   |    | CGPA : 7.21 |         |         |      |
|            |                        |           |     |     |     |         | Previous Sem Marks - 402 /700 57.43% |      |       |       |      |      |    |       |       |           |        |                   |    |             |         |         |      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------------|-----|-----|-----|-----|----------|--------|------|-------|----|----|----|-------|-------|-------|------|-------|----|-----------|-------------------|-------------|---------|------|--|
| PRN No.              | Cen                         | Cat | Clg | Med | Sex | Remarks  | Sub3   |      |       |    |    |    | Sub4  |       |       |      |       |    | Out Of    | Remarks           |             |         |      |  |
|                      |                             |     |     |     |     |          | Sub5   |      |       |    |    |    | Sub6  |       |       |      |       |    | 650       | Sgpa/ Credit /Gr. |             |         |      |  |
|                      |                             |     |     |     |     |          | Sub7   |      |       |    |    |    | Sub8  |       |       |      |       |    |           |                   |             |         |      |  |
|                      |                             |     |     |     |     |          | Sub9   | G.P. | Grade |    |    |    |       |       | Sub10 | G.P. | Grade |    |           |                   |             |         |      |  |
|                      |                             |     |     |     |     |          | Sub11  |      |       |    |    |    | Sub12 |       |       |      |       |    |           | Div.              |             |         |      |  |
| 21BI510343           | AJAY AVINASH DANDGE         |     |     |     |     |          | 17914  |      | 47    | 18 |    |    | 8     | BB    | 17915 |      | 56    | 19 |           | 9                 | AB          | 509     | PASS |  |
| 193120173            | ANITA                       |     |     |     |     |          | 17916  |      | 55    | 20 |    |    | 9     | AB    | 17918 |      | 36    | 18 |           | 6                 | CC          |         |      |  |
|                      |                             |     |     |     |     |          | 17921  |      |       | 24 | 22 | 10 | AA    | 17923 |       |      | 23    | 23 | 10        | AA                | 7.77/22     | 8.8/20  |      |  |
|                      | 312                         | 0   | 312 | E   | M   |          | 17926  |      |       | 74 | 74 | 10 | AA    |       |       |      |       |    |           |                   | CGPA : 8.26 |         |      |  |
| Previous Sem Marks - |                             |     |     |     |     | 459 /700 | 65.57% |      |       |    |    |    |       |       |       |      |       |    |           |                   |             |         |      |  |
| 21BI510344           | AJIT SHIVAJIRAO PATIL       |     |     |     |     |          | 17914  |      | 45    | 20 |    |    | 8     | BB    | 17915 |      | 61    | 20 |           | 10                | AA          | 504     | PASS |  |
| 193120190            | SWATI SHIVAJIRAO PATIL      |     |     |     |     |          | 17916  |      | 47    | 20 |    |    | 8     | BB    | 17918 |      | 35    | 20 |           | 7                 | BC          |         |      |  |
|                      |                             |     |     |     |     |          | 17921  |      |       | 23 | 22 | 10 | AA    | 17923 |       |      | 23    | 23 | 10        | AA                | 7.36/22     | 8.95/20 |      |  |
|                      | 312                         | 0   | 312 | E   | M   |          | 17926  |      |       | 73 | 72 | 10 | AA    |       |       |      |       |    |           |                   | CGPA : 8.12 |         |      |  |
| Previous Sem Marks - |                             |     |     |     |     | 439 /700 | 62.71% |      |       |    |    |    |       |       |       |      |       |    |           |                   |             |         |      |  |
| 21BI510345           | ANJALI FULSING RATHOD       |     |     |     |     |          | 17914  |      | 39    | 19 |    |    | 7     | BC    | 17915 |      | 49    | 19 |           | 8                 | BB          | 474     | PASS |  |
| 193120444            | NIMA FULSING RATHOD         |     |     |     |     |          | 17916  |      | 49    | 20 |    |    | 8     | BB    | 17918 |      | 28    | 18 |           | 5                 | CD          |         |      |  |
|                      |                             |     |     |     |     |          | 17921  |      |       | 23 | 22 | 10 | AA    | 17923 |       |      | 23    | 22 | 10        | AA                | 7.14/22     | 8.2/20  |      |  |
|                      | 312                         | 0   | 312 | E   | F   |          | 17926  |      |       | 72 | 71 | 10 | AA    |       |       |      |       |    |           |                   | CGPA : 7.64 |         |      |  |
| Previous Sem Marks - |                             |     |     |     |     | 433 /700 | 61.86% |      |       |    |    |    |       |       |       |      |       |    |           |                   |             |         |      |  |
| 21BI510346           | ANUJ RAVINDRA SAPKAL        |     |     |     |     |          | 17914  |      | 28    | 18 |    |    | 5     | CD    | 17915 |      | 48    | 18 |           | 8                 | BB          | 449     | PASS |  |
| 193120191            | HARSHA RAVINDRA SAPKAL      |     |     |     |     |          | 17916  |      | 42    | 20 |    |    | 8     | BB    | 17918 |      | 25    | 17 |           | 4                 | DD          |         |      |  |
|                      |                             |     |     |     |     |          | 17921  |      |       | 23 | 22 | 10 | AA    | 17923 |       |      | 22    | 22 | 10        | AA                | 5.95/22     | 7.75/20 |      |  |
|                      | 312                         | 0   | 312 | E   | M   | W/A      | 17926  |      |       | 73 | 71 | 10 | AA    |       |       |      |       |    |           |                   | CGPA : 6.81 |         |      |  |
| Previous Sem Marks - |                             |     |     |     |     | 377 /700 | 53.86% |      |       |    |    |    |       |       |       |      |       |    |           |                   |             |         |      |  |
| 21BI510347           | ANUJA CHANDRASHEKHAR THAKRE |     |     |     |     |          | 17914  |      | 54    | 20 |    |    | 9     | AB    | 17915 |      | 72    | 20 |           | 10                | AA          | 554     | PASS |  |
| 203120414            | MALA                        |     |     |     |     |          | 17916  |      | 67    | 20 |    |    | 10    | AA    | 17918 |      | 42    | 20 |           | 8                 | BB          |         |      |  |
|                      |                             |     |     |     |     |          | 17921  |      |       | 24 | 24 | 10 | AA    | 17923 |       |      | 23    | 23 | 10        | AA                | 8.77/22     | 9.55/20 |      |  |
|                      | 312                         | 0   | 312 | E   | F   |          | 17926  |      |       | 73 | 72 | 10 | AA    |       |       |      |       |    |           |                   | CGPA : 9.14 |         |      |  |
| Previous Sem Marks - |                             |     |     |     |     | 519 /700 | 74.14% |      |       |    |    |    |       |       |       |      |       |    |           |                   |             |         |      |  |



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|----------------------|--------------------------|-----|-----|-----|-----|---------|----------|--------|--|--|----|-------|----|-------|----|------|----------------------------|--------------|-----------|-------|----|-----|--------------------|---------|
| PRN No.              | Mother's Name            |     |     |     |     | Remarks | Sub3     |        |  |  |    | Sub4  |    |       |    |      |                            | Sgpa/ Credit | /Gr. Div. |       |    |     |                    |         |
|                      | Cen                      | Cat | Clg | Med | Sex |         | Sub5     |        |  |  |    | Sub6  |    |       |    |      |                            |              |           |       |    |     |                    |         |
|                      |                          |     |     |     |     |         | Sub7     |        |  |  |    | Sub8  |    |       |    |      |                            |              |           |       |    |     |                    |         |
|                      |                          |     |     |     |     |         | Sub9     |        |  |  |    | Sub10 |    |       |    |      |                            |              |           |       |    |     |                    |         |
|                      |                          |     |     |     |     |         | Sub11    |        |  |  |    | G.P.  |    | Grade |    | G.P. |                            |              |           | Grade |    |     |                    |         |
| 21BI510348           | ASHISH MURLIDHAR DANDADE |     |     |     |     |         | 17914    |        |  |  | 48 | 20    |    |       | 8  | BB   | 17915                      | 56           | 20        | 9     | AB | 498 | PASS               |         |
| 193120212            | SAVITA MURLIDHAR         |     |     |     |     |         | 17916    |        |  |  | 46 | 19    |    |       | 8  | BB   | 17918                      | 31           | 20        | 6     | CC |     |                    |         |
|                      |                          |     |     |     |     |         | 17921    |        |  |  |    |       | 23 | 22    | 10 | AA   | 17923                      |              | 23        | 22    | 10 | AA  | 7.68/22            | 8.65/20 |
|                      | 312                      | 0   | 312 | E   | M   |         | 17926    |        |  |  |    |       | 74 | 74    | 10 | AA   |                            |              |           |       |    |     | CGPA : 8.14        |         |
| Previous Sem Marks - |                          |     |     |     |     |         | 456 /700 | 65.14% |  |  |    |       |    |       |    |      |                            |              |           |       |    |     |                    |         |
| 21BI510349           | ATHARVA DILIPRAO RAUT    |     |     |     |     |         | 17914    |        |  |  | 54 | 20    |    |       | 9  | AB   | 17915                      | 60           | 20        | 10    | AA | 533 | PASS               |         |
| 193120178            | JAYSHREE DILIPRAO RAUT   |     |     |     |     |         | 17916    |        |  |  | 60 | 20    |    |       | 10 | AA   | 17918                      | 37           | 20        | 7     | BC |     |                    |         |
|                      |                          |     |     |     |     |         | 17921    |        |  |  |    |       | 24 | 23    | 10 | AA   | 17923                      |              | 24        | 23    | 10 | AA  | 7.95/22            | 9.4/20  |
|                      | 312                      | 0   | 312 | E   | M   |         | 17926    |        |  |  |    |       | 74 | 74    | 10 | AA   |                            |              |           |       |    |     | CGPA : 8.64        |         |
| Previous Sem Marks - |                          |     |     |     |     |         | 466 /700 | 66.57% |  |  |    |       |    |       |    |      |                            |              |           |       |    |     |                    |         |
| 21BI510350           | ATHARVA PRAKASH PATIL    |     |     |     |     |         | 17914    |        |  |  | 33 | 13    |    |       | 5  | CD   | 17915                      | 55           | 16        | 9     | AB | 449 | PASS               |         |
| 193120344            | PRITI PRAKASH PATIL      |     |     |     |     |         | 17916    |        |  |  | 56 | 16    |    |       | 9  | AB   | 17918                      | 23           | *2 15     | 4     | DD |     | V.O.No. 18 Of 2001 |         |
|                      |                          |     |     |     |     |         | 17921    |        |  |  |    |       | 21 | 20    | 9  | AB   | 17923                      |              | 22        | 22    | 10 | AA  | 2.95/22            | 8.0/20  |
|                      | 312                      | 0   | 312 | E   | M   | W/A     | 17926    |        |  |  |    |       | 70 | 65    | 10 | AA   |                            |              |           |       |    |     |                    |         |
| Previous Sem Marks - |                          |     |     |     |     |         | 306 /700 | 43.71% |  |  |    |       |    |       |    |      |                            |              |           |       |    |     |                    |         |
| 21BI510351           | BHAVY PRAHLAD MITTAL     |     |     |     |     |         | 17914    |        |  |  | 37 | 20    |    |       | 7  | BC   | 17915                      | 64           | 20        | 10    | AA | 512 | PASS               |         |
| 193120276            | REKHA                    |     |     |     |     |         | 17916    |        |  |  | 61 | 20    |    |       | 10 | AA   | 17918                      | 36           | 20        | 7     | BC |     |                    |         |
|                      |                          |     |     |     |     |         | 17921    |        |  |  |    |       | 23 | 22    | 10 | AA   | 17923                      |              | 23        | 22    | 10 | AA  | 7.82/22            | 9.1/20  |
|                      | 312                      | 0   | 312 | E   | M   |         | 17926    |        |  |  |    |       | 73 | 71    | 10 | AA   |                            |              |           |       |    |     | CGPA : 8.43        |         |
| Previous Sem Marks - |                          |     |     |     |     |         | 467 /700 | 66.71% |  |  |    |       |    |       |    |      |                            |              |           |       |    |     |                    |         |
| 21BI510353           | CHIRAG HEMENDRA SONI     |     |     |     |     |         | 17914    |        |  |  | 51 | 20    |    |       | 9  | AB   | 17915                      | 54           | 20        | 9     | AB | 511 | PASS               |         |
| 193120168            | CHARU HEMENDRA SONI      |     |     |     |     |         | 17916    |        |  |  | 56 | 20    |    |       | 9  | AB   | 17918                      | 31           | 20        | 6     | CC |     |                    |         |
|                      |                          |     |     |     |     |         | 17921    |        |  |  |    |       | 24 | 23    | 10 | AA   | 17923                      |              | 23        | 23    | 10 | AA  | 7.41/22            | 8.95/20 |
|                      | 312                      | 0   | 312 | E   | M   |         | 17926    |        |  |  |    |       | 73 | 73    | 10 | AA   |                            |              |           |       |    |     | CGPA : 8.14        |         |
| Previous Sem Marks - |                          |     |     |     |     |         | 445 /700 | 63.57% |  |  |    |       |    |       |    |      |                            |              |           |       |    |     |                    |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate |     |     |     |     | W/H     | Sub1 |  |  |  |  |  | Sub2 |  |  |  |  |  | Sub3 |  |  |  |  |  | Sub4 |  |  |  |  |  | Sub5 |  |  |  |  |  | Sub6 |  |  |  |  |  | Sub7 |  |  |  |  |  | Sub8 |  |  |  |  |  | Sub9 |  |  |  |  |  | Sub10 |  |  |  |  |  | Sub11 |  |  |  |  |  | Sub12 |  |  |  |  |  | G.P. | Grade | G.P. | Grade | Mark Obt.<br>Out Of<br>650 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PRN No.  | Cen                   | Cat | Clg | Med | Sex | Remarks |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |      |  |  |  |  |  |       |  |  |  |  |  |       |  |  |  |  |  |       |  |  |  |  |  |      |       |      |       |                            |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.      | Name of the Candidate |      |       |     | W/H | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks<br>Sgpa/ Credit /Gr.<br>Div. |     |         |
|---------------|-----------------------|------|-------|-----|-----|-----------------------------------------------|------------------------------------------------|----------------------------|------------------------------------------------|-----|---------|
| Mother's Name | PRN No.               | Cen  | Cat   | Clg | Med |                                               |                                                |                            |                                                | Sex | Remarks |
|               |                       |      |       |     |     |                                               |                                                |                            |                                                |     |         |
|               |                       |      |       |     |     |                                               |                                                |                            |                                                |     |         |
|               |                       |      |       |     |     |                                               |                                                |                            |                                                |     |         |
|               |                       |      |       |     |     |                                               |                                                |                            |                                                |     |         |
| G.P.          | Grade                 | G.P. | Grade |     |     |                                               |                                                |                            |                                                |     |         |

|                      |                                 |          |        |    |    |    |    |       |       |    |    |    |    |     |                    |
|----------------------|---------------------------------|----------|--------|----|----|----|----|-------|-------|----|----|----|----|-----|--------------------|
| 21BI510360           | KU MANSI GUNWANT BAYASKAR       | 17914    | 34     | 14 |    | 5  | CD | 17915 | 25    | *1 | 14 | 4  | DD | 392 | PASS               |
| 183129236796         | UJJWALA                         | 17916    | 38     | 12 |    | 6  | CC | 17918 | 37    |    | 14 | 6  | CC |     | V.O.No. 18 Of 2001 |
|                      |                                 | 17921    |        |    | 21 | 20 | 9  | AB    | 17923 |    | 21 | 21 | 9  | AB  | 5.64/22 6.75/20    |
|                      | 312 0 312 E F                   | 17926    |        |    | 65 | 55 | 9  | AB    |       |    |    |    |    |     | CGPA : 6.17        |
| Previous Sem Marks - |                                 | 376 /700 | 53.71% |    |    |    |    |       |       |    |    |    |    |     |                    |
| 21BI510361           | KU. ANAGHA HEMANT DESHMUKH      | 17914    | 60     | 20 |    | 10 | AA | 17915 | 66    | 20 |    | 10 | AA | 564 | PASS               |
| 193120171            | UJWALA HEMANT                   | 17916    | 61     | 20 |    | 10 | AA | 17918 | 57    | 20 |    | 9  | AB |     |                    |
|                      |                                 | 17921    |        |    | 24 | 24 | 10 | AA    | 17923 |    | 24 | 23 | 10 | AA  | 7.82/22 9.85/20    |
|                      | 312 0 312 E F                   | 17926    |        |    | 73 | 72 | 10 | AA    |       |    |    |    |    |     | CGPA : 8.79        |
| Previous Sem Marks - |                                 | 466 /700 | 66.57% |    |    |    |    |       |       |    |    |    |    |     |                    |
| 21BI510362           | KU. GAURI NARENDRA SAWARKAR     | 17914    | 59     | 20 |    | 9  | AB | 17915 | 69    | 20 |    | 10 | AA | 575 | PASS               |
| 193120218            | MANISHA NARENDRA                | 17916    | 68     | 20 |    | 10 | AA | 17918 | 55    | 20 |    | 9  | AB |     |                    |
|                      |                                 | 17921    |        |    | 24 | 24 | 10 | AA    | 17923 |    | 24 | 24 | 10 | AA  | 8.77/22 9.7/20     |
|                      | 312 0 312 E F                   | 17926    |        |    | 74 | 74 | 10 | AA    |       |    |    |    |    |     | CGPA : 9.21        |
| Previous Sem Marks - |                                 | 514 /700 | 73.43% |    |    |    |    |       |       |    |    |    |    |     |                    |
| 21BI510363           | KU. MAITHALI DEEPAKRAO KULKARNI | 17914    | 66     | 20 |    | 10 | AA | 17915 | 61    | 20 |    | 10 | AA | 564 | PASS               |
| 193120220            | SWATI DEEPAKRAO                 | 17916    | 58     | 20 |    | 9  | AB | 17918 | 56    | 20 |    | 9  | AB |     |                    |
|                      |                                 | 17921    |        |    | 24 | 24 | 10 | AA    | 17923 |    | 24 | 24 | 10 | AA  | 7.55/22 9.7/20     |
|                      | 312 0 312 E F                   | 17926    |        |    | 74 | 73 | 10 | AA    |       |    |    |    |    |     | CGPA : 8.57        |
| Previous Sem Marks - |                                 | 453 /700 | 64.71% |    |    |    |    |       |       |    |    |    |    |     |                    |
| 21BI510364           | KU. NEHA DHANANJAY SARAF        | 17914    | 64     | 20 |    | 10 | AA | 17915 | 67    | 20 |    | 10 | AA | 576 | PASS               |
| 193120335            | RAJANI DHANANJAY SARAF          | 17916    | 68     | 20 |    | 10 | AA | 17918 | 56    | 20 |    | 9  | AB |     |                    |
|                      |                                 | 17921    |        |    | 24 | 23 | 10 | AA    | 17923 |    | 24 | 24 | 10 | AA  | 9.05/22 9.85/20    |
|                      | 312 0 312 E F                   | 17926    |        |    | 73 | 73 | 10 | AA    |       |    |    |    |    |     | CGPA : 9.43        |
| Previous Sem Marks - |                                 | 527 /700 | 75.29% |    |    |    |    |       |       |    |    |    |    |     |                    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|------------|----------------------------------|-----|-----|-----|-----|---------|-------|------|-------|-------|------|-------|--|--|----|----|---------------|---------------------------|--------|-----|-------------|---------|
| PRN No.    | Mother's Name                    |     |     |     |     | Remarks | Sub1  |      |       |       |      | Sub2  |  |  |    |    | Out Of<br>650 | Sgpa/ Credit /Gr.<br>Div. |        |     |             |         |
|            | Cen                              | Cat | Clg | Med | Sex |         | Sub3  |      |       |       |      | Sub4  |  |  |    |    |               |                           |        |     |             |         |
|            |                                  |     |     |     |     |         | Sub5  |      |       |       |      | Sub6  |  |  |    |    |               |                           |        |     |             |         |
|            |                                  |     |     |     |     |         | Sub7  |      |       |       |      | Sub8  |  |  |    |    |               |                           |        |     |             |         |
|            |                                  |     |     |     |     |         | Sub9  |      |       |       |      | Sub10 |  |  |    |    |               |                           |        |     |             |         |
|            |                                  |     |     |     |     |         | Sub11 | G.P. | Grade | Sub12 | G.P. | Grade |  |  |    |    |               |                           |        |     |             |         |
| 21BI510365 | KU. PRAJESHA SANDESH PESHATTIWAR |     |     |     |     | 17914   |       |      |       |       |      |       |  |  | 66 | 20 |               | 10                        | AA     | 554 | PASS        |         |
| 193120296  | ARCHANA SANDESH                  |     |     |     |     | 17916   |       |      |       |       |      |       |  |  |    | 56 | 19            |                           | 9      | AB  |             |         |
|            |                                  |     |     |     |     | 17921   |       |      |       | 22    | 21   |       |  |  |    |    |               |                           | 10     | AA  | 8.55/22     | 9.7/20  |
|            | 312                              | 0   | 312 | E   | F   | 17926   |       |      |       | 73    | 72   |       |  |  |    |    |               |                           | 10     | AA  | CGPA : 9.10 |         |
|            | Previous Sem Marks -             |     |     |     |     |         |       |      |       |       |      |       |  |  |    |    |               |                           |        |     |             |         |
| 21BI510366 | KU. RUCHITA VIPIN AGRAWAL        |     |     |     |     | 17914   |       |      |       |       |      |       |  |  |    | 65 | 20            |                           | 10     | AA  | 553         | PASS    |
| 193120280  | LATA VIPIN AGRAWAL               |     |     |     |     | 17916   |       |      |       |       |      |       |  |  |    | 58 | 20            |                           | 9      | AB  |             |         |
|            |                                  |     |     |     |     | 17921   |       |      |       | 22    | 21   |       |  |  |    |    |               |                           | 10     | AA  | 8.5/22      | 9.55/20 |
|            | 312                              | 0   | 312 | E   | F   | 17926   |       |      |       | 73    | 72   |       |  |  |    |    |               |                           | 10     | AA  | CGPA : 9.00 |         |
|            | Previous Sem Marks -             |     |     |     |     |         |       |      |       |       |      |       |  |  |    |    |               |                           |        |     |             |         |
| 21BI510367 | KU. RUTUJA DEVIDAS INGOLE        |     |     |     |     | 17914   |       |      |       |       |      |       |  |  |    | 65 | 20            |                           | 10     | AA  | 573         | PASS    |
| 193120275  | RADHA DEVIDAS INGOLE             |     |     |     |     | 17916   |       |      |       |       |      |       |  |  |    | 64 | 19            |                           | 10     | AA  |             |         |
|            |                                  |     |     |     |     | 17921   |       |      |       | 23    | 22   |       |  |  |    |    |               |                           | 10     | AA  | 8.64/22     | 9.85/20 |
|            | 312                              | 0   | 312 | E   | F   | 17926   |       |      |       | 74    | 73   |       |  |  |    |    |               |                           | 10     | AA  | CGPA : 9.22 |         |
|            | Previous Sem Marks -             |     |     |     |     |         |       |      |       |       |      |       |  |  |    |    |               |                           |        |     |             |         |
| 21BI510368 | KU. SAYALI RAMESH MARATHE        |     |     |     |     | 17914   |       |      |       |       |      |       |  |  |    | 58 | 20            |                           | 9      | AB  | 569         | PASS    |
| 193120294  | RUTUJA RAMESH MARATHE            |     |     |     |     | 17916   |       |      |       |       |      |       |  |  |    | 65 | 20            |                           | 10     | AA  |             |         |
|            |                                  |     |     |     |     | 17921   |       |      |       | 24    | 23   |       |  |  |    |    |               |                           | 10     | AA  | 8.64/22     | 9.85/20 |
|            | 312                              | 0   | 312 | E   | F   | 17926   |       |      |       | 73    | 72   |       |  |  |    |    |               |                           | 10     | AA  | CGPA : 9.22 |         |
|            | Previous Sem Marks -             |     |     |     |     |         |       |      |       |       |      |       |  |  |    |    |               |                           |        |     |             |         |
| 21BI510369 | KU. SHREYA VIJAY KHARCHE         |     |     |     |     | 17914   |       |      |       |       |      |       |  |  |    | 67 | 20            |                           | 10     | AA  | 594         | PASS    |
| 193120266  | VARSHA VIJAY KHARCHE             |     |     |     |     | 17916   |       |      |       |       |      |       |  |  |    | 71 | 20            |                           | 10     | AA  |             |         |
|            |                                  |     |     |     |     | 17921   |       |      |       | 22    | 22   |       |  |  |    |    |               |                           | 10     | AA  | 9.18/22     | 10.0/20 |
|            | 312                              | 0   | 312 | E   | F   | 17926   |       |      |       | 73    | 73   |       |  |  |    |    |               |                           | 10     | AA  | CGPA : 9.57 |         |
|            | Previous Sem Marks -             |     |     |     |     |         |       |      |       |       |      |       |  |  |    |    |               |                           |        |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|--------------------------------|-----|-----|-----|-----|----------|-------|------|------|------|-------|------|-------|-------|-------|------|-----------|--------|------------------------|----|----|--------|----|----|---------|-------------|
| PRN No.              | Cen                            | Cat | Clg | Med | Sex | Remarks  | Sub3  | Sub5 | Sub7 | Sub9 | Sub11 | G.P. | Grade | Sub10 | Sub12 | G.P. | Grade     | Out Of | Sgpa/ Credit /Gr. Div. |    |    |        |    |    |         |             |
| 21BI510370           | KU. SHRUTI RAJESH KALASKAR     |     |     |     |     |          | 17914 |      |      |      |       | 65   | 19    |       |       | 10   | AA        | 17915  |                        | 64 | 20 |        | 10 | AA | 563     | PASS        |
| 193120166            | LILA RAJESH KALASKAR           |     |     |     |     |          | 17916 |      |      |      |       | 59   | 20    |       |       | 9    | AB        | 17918  |                        | 62 | 20 |        | 10 | AA |         |             |
|                      |                                |     |     |     |     |          | 17921 |      |      |      |       |      |       | 23    | 22    | 10   | AA        | 17923  |                        |    | 22 | 22     | 10 | AA | 7.77/22 | 9.85/20     |
|                      | 312                            | 0   | 312 | E   | F   |          | 17926 |      |      |      |       |      |       | 73    | 72    | 10   | AA        |        |                        |    |    |        |    |    |         | CGPA : 8.76 |
| Previous Sem Marks - |                                |     |     |     |     | 458 /700 |       |      |      |      |       |      |       |       |       |      |           |        |                        |    |    |        |    |    |         | 65.43%      |
| 21BI510371           | KU. VAISHNAVI RAJESH AGRAWAL   |     |     |     |     |          | 17914 |      |      |      |       | 60   | 20    |       |       | 10   | AA        | 17915  |                        | 62 | 20 |        | 10 | AA | 565     | PASS        |
| 193120273            | SHEETAL RAJESH AGRAWAL         |     |     |     |     |          | 17916 |      |      |      |       | 60   | 20    |       |       | 10   | AA        | 17918  |                        | 64 | 20 |        | 10 | AA |         |             |
|                      |                                |     |     |     |     |          | 17921 |      |      |      |       |      |       | 23    | 24    | 10   | AA        | 17923  |                        |    | 23 | 22     | 10 | AA | 7.68/22 | 10.0/20     |
|                      | 312                            | 0   | 312 | E   | F   |          | 17926 |      |      |      |       |      |       | 74    | 73    | 10   | AA        |        |                        |    |    |        |    |    |         | CGPA : 8.78 |
| Previous Sem Marks - |                                |     |     |     |     | 466 /700 |       |      |      |      |       |      |       |       |       |      |           |        |                        |    |    |        |    |    |         | 66.57%      |
| 21BI510372           | KU. YOSHI NAWANGE              |     |     |     |     |          | 17914 |      |      |      |       | 68   | 20    |       |       | 10   | AA        | 17915  |                        | 67 | 20 |        | 10 | AA | 583     | PASS        |
| 193120309            | LATA NAWANGE                   |     |     |     |     |          | 17916 |      |      |      |       | 68   | 20    |       |       | 10   | AA        | 17918  |                        | 62 | 20 |        | 10 | AA |         |             |
|                      |                                |     |     |     |     |          | 17921 |      |      |      |       |      |       | 23    | 21    | 10   | AA        | 17923  |                        |    | 23 | 24     | 10 | AA | 9.18/22 | 10.0/20     |
|                      | 312                            | 0   | 312 | E   | F   |          | 17926 |      |      |      |       |      |       | 74    | 73    | 10   | AA        |        |                        |    |    |        |    |    |         | CGPA : 9.57 |
| Previous Sem Marks - |                                |     |     |     |     | 532 /700 |       |      |      |      |       |      |       |       |       |      |           |        |                        |    |    |        |    |    |         | 76%         |
| 21BI510373           | KU.AAYUSHI ANIL VARMA          |     |     |     |     |          | 17914 |      |      |      |       | 39   | 20    |       |       | 7    | BC        | 17915  |                        | 33 | 19 |        | 6  | CC | 466     | PASS        |
| 193120298            | RASHMI ANIL VARMA              |     |     |     |     |          | 17916 |      |      |      |       | 48   | 20    |       |       | 8    | BB        | 17918  |                        | 36 | 18 |        | 6  | CC |         |             |
|                      |                                |     |     |     |     |          | 17921 |      |      |      |       |      |       | 23    | 22    | 10   | AA        | 17923  |                        |    | 23 | 22     | 10 | AA | 6.18/22 | 8.05/20     |
|                      | 312                            | 0   | 312 | E   | F   |          | 17926 |      |      |      |       |      |       | 72    | 71    | 10   | AA        |        |                        |    |    |        |    |    |         | CGPA : 7.07 |
| Previous Sem Marks - |                                |     |     |     |     | 394 /700 |       |      |      |      |       |      |       |       |       |      |           |        |                        |    |    |        |    |    |         | 56.29%      |
| 21BI510374           | KU.DHANASHREE GOTIRAM SHEGOKAR |     |     |     |     |          | 17914 |      |      |      |       | 30   | 17    |       |       | 5    | CD        | 17915  |                        | 30 | 19 |        | 5  | CD | 435     | PASS        |
| 193120169            | SANGITA GOTIRAM                |     |     |     |     |          | 17916 |      |      |      |       | 35   | 20    |       |       | 7    | BC        | 17918  |                        | 35 | 17 |        | 6  | CC |         |             |
|                      |                                |     |     |     |     |          | 17921 |      |      |      |       |      |       | 23    | 22    | 10   | AA        | 17923  |                        |    | 22 | 22     | 10 | AA | 5.95/22 | 7.45/20     |
|                      | 312                            | 0   | 312 | E   | F   |          | 17926 |      |      |      |       |      |       | 72    | 71    | 10   | AA        |        |                        |    |    |        |    |    |         | CGPA : 6.66 |
| Previous Sem Marks - |                                |     |     |     |     | 379 /700 |       |      |      |      |       |      |       |       |       |      |           |        |                        |    |    |        |    |    |         | 54.14%      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|-----------------|-----|-----|-----|---------|-------|------|--------|------|-------|------|-------|------|------|------|-----------|-------|-------|-------|--------|--------|-------------|-----|-------------|---------|
| PRN No.              | Cen                   | Cat             | Clg | Med | Sex | Remarks | Sub3  | Sub5 | Sub7   | Sub9 | Sub11 | G.P. | Grade | Sub4 | Sub6 | Sub8 | Sub10     | Sub12 | G.P.  | Grade | 650    | Sgpa/  | Credit /Gr. |     |             |         |
|                      |                       |                 |     |     |     |         |       |      |        |      |       |      |       |      |      |      |           |       |       |       | Out Of |        | Remarks     |     |             |         |
|                      |                       |                 |     |     |     |         |       |      |        |      |       |      |       |      |      |      |           |       |       |       |        |        | Div.        |     |             |         |
| 21BI510375           | KU.DIKSHA             | ARJUNRAO        |     |     |     |         | 17914 |      |        |      |       | 47   | 19    |      |      |      | 8         | BB    | 17915 | 39    | 20     | 7      | BC          | 491 | PASS        |         |
|                      | BHUTEKAR              |                 |     |     |     |         | 17916 |      |        |      |       | 47   | 20    |      |      |      | 8         | BB    | 17918 | 46    | 19     | 8      | BB          |     |             |         |
| 193120308            | BHAGYASHREE           | ARJUNRAO        |     |     |     |         | 17921 |      |        |      |       |      |       | 23   | 21   | 10   | AA        | 17923 |       |       | 23     | 22     | 10          | AA  | 7.82/22     | 8.65/20 |
|                      | 312                   | 0               | 312 | E   | F   |         | 17926 |      |        |      |       |      |       | 73   | 72   | 10   | AA        |       |       |       |        |        |             |     | CGPA : 8.22 |         |
| Previous Sem Marks - |                       |                 |     |     |     |         | 462   | /700 | 66%    |      |       |      |       |      |      |      |           |       |       |       |        |        |             |     |             |         |
| 21BI510376           | KU.HARSHADA           | VAIJINATH       |     |     |     |         | 17914 |      |        |      |       | 56   | 20    |      |      |      | 9         | AB    | 17915 | 63    | 20     | 10     | AA          | 557 | PASS        |         |
|                      | PARNE                 |                 |     |     |     |         | 17916 |      |        |      |       | 63   | 20    |      |      |      | 10        | AA    | 17918 | 60    | 19     | 9      | AB          |     |             |         |
| 193120297            | KAVERI                |                 |     |     |     |         | 17921 |      |        |      |       |      |       | 23   | 22   | 10   | AA        | 17923 |       |       | 22     | 22     | 10          | AA  | 8.23/22     | 9.7/20  |
|                      | 312                   | 0               | 312 | E   | F   |         | 17926 |      |        |      |       |      |       | 74   | 73   | 10   | AA        |       |       |       |        |        |             |     | CGPA : 8.93 |         |
| Previous Sem Marks - |                       |                 |     |     |     |         | 489   | /700 | 69.86% |      |       |      |       |      |      |      |           |       |       |       |        |        |             |     |             |         |
| 21BI510377           | KU.NIKITA             | VILAS PATOND    |     |     |     |         | 17914 |      |        |      |       | 57   | 19    |      |      |      | 9         | AB    | 17915 | 54    | 20     | 9      | AB          | 526 | PASS        |         |
|                      |                       |                 |     |     |     |         | 17916 |      |        |      |       | 48   | 20    |      |      |      | 8         | BB    | 17918 | 57    | 18     | 9      | AB          |     |             |         |
| 193120186            | CHHAYA                | VILAS PATOND    |     |     |     |         | 17921 |      |        |      |       |      |       | 22   | 21   | 10   | AA        | 17923 |       |       | 23     | 22     | 10          | AA  | 7.23/22     | 9.25/20 |
|                      | 312                   | 0               | 312 | E   | F   |         | 17926 |      |        |      |       |      |       | 73   | 72   | 10   | AA        |       |       |       |        |        |             |     | CGPA : 8.19 |         |
| Previous Sem Marks - |                       |                 |     |     |     |         | 435   | /700 | 62.14% |      |       |      |       |      |      |      |           |       |       |       |        |        |             |     |             |         |
| 21BI510378           | KU.POONAM             | PRAVEEN         |     |     |     |         | 17914 |      |        |      |       | 70   | 20    |      |      |      | 10        | AA    | 17915 | 65    | 20     | 10     | AA          | 577 | PASS        |         |
|                      | JAIKAR                |                 |     |     |     |         | 17916 |      |        |      |       | 67   | 20    |      |      |      | 10        | AA    | 17918 | 61    | 20     | 10     | AA          |     |             |         |
| 193120285            | VIDYA                 |                 |     |     |     |         | 17921 |      |        |      |       |      |       | 23   | 22   | 10   | AA        | 17923 |       |       | 22     | 22     | 10          | AA  | 7.68/22     | 10.0/20 |
|                      | 312                   | 0               | 312 | E   | F   |         | 17926 |      |        |      |       |      |       | 73   | 72   | 10   | AA        |       |       |       |        |        |             |     | CGPA : 8.78 |         |
| Previous Sem Marks - |                       |                 |     |     |     |         | 449   | /700 | 64.14% |      |       |      |       |      |      |      |           |       |       |       |        |        |             |     |             |         |
| 21BI510379           | KU.PRATIKSHA          | GAJANAN         |     |     |     |         | 17914 |      |        |      |       | 60   | 20    |      |      |      | 10        | AA    | 17915 | 62    | 20     | 10     | AA          | 537 | PASS        |         |
|                      | NARWADE               |                 |     |     |     |         | 17916 |      |        |      |       | 55   | 19    |      |      |      | 9         | AB    | 17918 | 43    | 19     | 8      | BB          |     |             |         |
| 193120279            | NEHA                  | GAJANAN NARWADE |     |     |     |         | 17921 |      |        |      |       |      |       | 24   | 23   | 10   | AA        | 17923 |       |       | 23     | 22     | 10          | AA  | 7.27/22     | 9.55/20 |
|                      | 312                   | 0               | 312 | E   | F   |         | 17926 |      |        |      |       |      |       | 74   | 73   | 10   | AA        |       |       |       |        |        |             |     | CGPA : 8.36 |         |
| Previous Sem Marks - |                       |                 |     |     |     |         | 442   | /700 | 63.14% |      |       |      |       |      |      |      |           |       |       |       |        |        |             |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |     |     |     |     | W/H      | Sub1   |      |       |       |    | Sub2 |    |       |      |       | Mark Obt.   | Result            |  |  |  |
|----------------------|-----------------------|-----|-----|-----|-----|----------|--------|------|-------|-------|----|------|----|-------|------|-------|-------------|-------------------|--|--|--|
| Mother's Name        |                       |     |     |     |     | Remarks  | Sub3   |      |       |       |    | Sub4 |    |       |      |       | Out Of      | Remarks           |  |  |  |
| PRN No.              | Cen                   | Cat | Clg | Med | Sex |          | Sub5   |      |       |       |    | Sub6 |    |       |      |       | 650         | Sgpa/ Credit /Gr. |  |  |  |
|                      |                       |     |     |     |     |          | Sub7   |      |       |       |    | Sub8 |    |       |      |       |             | Div.              |  |  |  |
|                      |                       |     |     |     |     |          | Sub9   | G.P. | Grade | Sub10 |    |      |    |       | G.P. | Grade |             |                   |  |  |  |
|                      |                       |     |     |     |     |          | Sub11  |      |       | Sub12 |    |      |    |       |      |       |             |                   |  |  |  |
| 21BI510381           | KU.PRATIKSHA          |     |     |     |     |          | 17914  | 70   | 19    |       |    |      |    | 60    | 20   |       | PASS        |                   |  |  |  |
|                      | DALIMKAR              |     |     |     |     |          | 17916  | 61   | 20    |       |    |      |    | 32    | 19   |       |             |                   |  |  |  |
| 193120291            | MEENA                 |     |     |     |     |          | 17921  |      |       | 23    | 22 | 10   | AA | 17923 | 23   | 22    | 9.4/20      |                   |  |  |  |
|                      |                       | 312 | 0   | 312 | E   | F        | 17926  |      |       | 73    | 73 | 10   | AA |       |      |       | CGPA : 8.40 |                   |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 443 /700 | 63.29% |      |       |       |    |      |    |       |      |       |             |                   |  |  |  |
| 21BI510382           | KU.SHUBHANGI          |     |     |     |     |          | 17914  | 58   | 20    |       |    |      |    | 60    | 20   |       | PASS        |                   |  |  |  |
|                      | MAPARI                |     |     |     |     |          | 17916  | 51   | 20    |       |    |      |    | 28    | 20   |       |             |                   |  |  |  |
| 193120187            | ASHA                  |     |     |     |     |          | 17921  |      |       | 24    | 23 | 10   | AA | 17923 | 23   | 22    | 8.95/20     |                   |  |  |  |
|                      |                       | 312 | 0   | 312 | E   | F        | 17926  |      |       | 74    | 72 | 10   | AA |       |      |       | CGPA : 8.19 |                   |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 452 /700 | 64.57% |      |       |       |    |      |    |       |      |       |             |                   |  |  |  |
| 21BI510383           | MAYUR DIPAK           |     |     |     |     |          | 17914  | 49   | 20    |       |    |      |    | 48    | 20   |       | PASS        |                   |  |  |  |
|                      | PATEL                 |     |     |     |     |          | 17916  | 47   | 20    |       |    |      |    | 25    | 18   |       |             |                   |  |  |  |
| 193120163            | JAYASHRI              |     |     |     |     |          | 17921  |      |       | 24    | 23 | 10   | AA | 17923 | 23   | 22    | 8.2/20      |                   |  |  |  |
|                      | DIPAK PATEL           |     |     |     |     |          | 17926  |      |       | 74    | 73 | 10   | AA |       |      |       | CGPA : 7.36 |                   |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 403 /700 | 57.57% |      |       |       |    |      |    |       |      |       |             |                   |  |  |  |
| 21BI510384           | MAYUR SURESH          |     |     |     |     |          | 17914  | 60   | 20    |       |    |      |    | 55    | 20   |       | PASS        |                   |  |  |  |
|                      | NEHARE                |     |     |     |     |          | 17916  | 56   | 20    |       |    |      |    | 31    | 20   |       |             |                   |  |  |  |
| 193120230            | MANGALA               |     |     |     |     |          | 17921  |      |       | 23    | 22 | 10   | AA | 17923 | 23   | 23    | 9.1/20      |                   |  |  |  |
|                      |                       | 312 | 0   | 312 | E   | M        | 17926  |      |       | 73    | 72 | 10   | AA |       |      |       | CGPA : 8.21 |                   |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 451 /700 | 64.43% |      |       |       |    |      |    |       |      |       |             |                   |  |  |  |
| 21BI510385           | NARENDRA              |     |     |     |     |          | 17914  | 56   | 20    |       |    |      |    | 55    | 20   |       | PASS        |                   |  |  |  |
|                      | DIGAMBAR              |     |     |     |     |          | 17916  | 61   | 20    |       |    |      |    | 36    | 19   |       |             |                   |  |  |  |
| 203120415            | SAVITA                |     |     |     |     |          | 17921  |      |       | 24    | 23 | 10   | AA | 17923 | 23   | 22    | 9.25/20     |                   |  |  |  |
|                      |                       | 312 | 0   | 312 | E   | M        | 17926  |      |       | 73    | 73 | 10   | AA |       |      |       | CGPA : 8.14 |                   |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 435 /700 | 62.14% |      |       |       |    |      |    |       |      |       |             |                   |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.   | Name of the Candidate     |     |     |     |     | W/H     | Sub1     |        |  |  |  | Sub2  |    |    |    |    | Mark Obt. |  |  |    |    | Result            |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|------------|---------------------------|-----|-----|-----|-----|---------|----------|--------|--|--|--|-------|----|----|----|----|-----------|--|--|----|----|-------------------|----|-------|--|--|--|----|----|----|----|--|--|--|----|----|-----|------|---------|---------|--|
| PRN No.    | Cen                       | Cat | Clg | Med | Sex | Remarks | Sub3     |        |  |  |  | Sub4  |    |    |    |    | Out Of    |  |  |    |    | Remarks           |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            |                           |     |     |     |     |         | Sub5     |        |  |  |  | Sub6  |    |    |    |    | 650       |  |  |    |    | Sgpa/ Credit /Gr. |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            |                           |     |     |     |     |         | Sub7     |        |  |  |  | Sub8  |    |    |    |    |           |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            |                           |     |     |     |     |         | Sub9     |        |  |  |  | Sub10 |    |    |    |    | G.P.      |  |  |    |    | Div.              |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            |                           |     |     |     |     |         | Sub11    |        |  |  |  | Sub12 |    |    |    |    | G.P.      |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
| 21BI510386 | NAYAN NIRANJAN SONKALYARI |     |     |     |     |         | 17914    |        |  |  |  |       | 56 | 20 |    |    |           |  |  | 9  | AB | 17915             |    |       |  |  |  | 47 | 20 |    |    |  |  |  | 8  | BB | 504 | PASS |         |         |  |
| 193120236  | GOPESHWARI                |     |     |     |     |         | 17916    |        |  |  |  |       | 51 | 20 |    |    |           |  |  | 9  | AB | 17918             |    |       |  |  |  | 28 | 20 |    |    |  |  |  | 5  | CD |     |      |         |         |  |
|            |                           |     |     |     |     |         | 17921    |        |  |  |  |       |    |    | 24 | 24 |           |  |  |    |    | 10                | AA | 17923 |  |  |  |    |    | 24 | 22 |  |  |  |    |    | 10  | AA   | 7.41/22 | 8.65/20 |  |
|            | 312 0 312 E M             |     |     |     |     |         | 17926    |        |  |  |  |       |    |    | 74 | 74 |           |  |  |    |    | 10                | AA |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            | Previous Sem Marks -      |     |     |     |     |         | 453 /700 | 64.71% |  |  |  |       |    |    |    |    |           |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
| 21BI510387 | NINAD AVINASH THAKARE     |     |     |     |     |         | 17914    |        |  |  |  |       | 58 | 18 |    |    |           |  |  | 9  | AB | 17915             |    |       |  |  |  | 50 | 19 |    |    |  |  |  | 8  | BB | 502 | PASS |         |         |  |
| 193120323  | RAJASHRI AVINASH THAKARE  |     |     |     |     |         | 17916    |        |  |  |  |       | 57 | 19 |    |    |           |  |  | 9  | AB | 17918             |    |       |  |  |  | 32 | 18 |    |    |  |  |  | 6  | CC |     |      |         |         |  |
|            |                           |     |     |     |     |         | 17921    |        |  |  |  |       |    |    | 22 | 21 |           |  |  |    |    | 10                | AA | 17923 |  |  |  |    |    | 23 | 22 |  |  |  |    |    | 10  | AA   | 6.18/22 | 8.8/20  |  |
|            | 312 0 312 E M             |     |     |     |     |         | 17926    |        |  |  |  |       |    |    | 72 | 71 |           |  |  |    |    | 10                | AA |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            | Previous Sem Marks -      |     |     |     |     |         | 396 /700 | 56.57% |  |  |  |       |    |    |    |    |           |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
| 21BI510388 | OMKAR GAJANAN MANTE       |     |     |     |     |         | 17914    |        |  |  |  |       | 66 | 20 |    |    |           |  |  | 10 | AA | 17915             |    |       |  |  |  | 52 | 20 |    |    |  |  |  | 9  | AB | 519 | PASS |         |         |  |
| 203120413  | CHANDRABHAGA              |     |     |     |     |         | 17916    |        |  |  |  |       | 51 | 20 |    |    |           |  |  | 9  | AB | 17918             |    |       |  |  |  | 32 | 19 |    |    |  |  |  | 6  | CC |     |      |         |         |  |
|            |                           |     |     |     |     |         | 17921    |        |  |  |  |       |    |    | 24 | 23 |           |  |  |    |    | 10                | AA | 17923 |  |  |  |    |    | 23 | 23 |  |  |  |    |    | 10  | AA   | 8.23/22 | 9.1/20  |  |
|            | 312 0 312 E M             |     |     |     |     |         | 17926    |        |  |  |  |       |    |    | 73 | 73 |           |  |  |    |    | 10                | AA |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            | Previous Sem Marks -      |     |     |     |     |         | 476 /700 | 68%    |  |  |  |       |    |    |    |    |           |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
| 21BI510389 | OMSING DATTATRAYA BHONDE  |     |     |     |     |         | 17914    |        |  |  |  |       | 42 | 16 |    |    |           |  |  | 7  | BC | 17915             |    |       |  |  |  | 33 | 20 |    |    |  |  |  | 6  | CC | 447 | PASS |         |         |  |
| 193120340  | BHARTI DATTATRAYA         |     |     |     |     |         | 17916    |        |  |  |  |       | 43 | 20 |    |    |           |  |  | 8  | BB | 17918             |    |       |  |  |  | 23 | 17 |    |    |  |  |  | 4  | DD |     |      |         |         |  |
|            |                           |     |     |     |     |         | 17921    |        |  |  |  |       |    |    | 23 | 22 |           |  |  |    |    | 10                | AA | 17923 |  |  |  |    |    | 23 | 22 |  |  |  |    |    | 10  | AA   | 3.45/22 | 7.75/20 |  |
|            | 312 0 312 E M W/A         |     |     |     |     |         | 17926    |        |  |  |  |       |    |    | 72 | 71 |           |  |  |    |    | 10                | AA |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            | Previous Sem Marks -      |     |     |     |     |         | 338 /700 | 48.29% |  |  |  |       |    |    |    |    |           |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
| 21BI510390 | PRAFUL KIRAN WANKHADE     |     |     |     |     |         | 17914    |        |  |  |  |       | 61 | 20 |    |    |           |  |  | 10 | AA | 17915             |    |       |  |  |  | 60 | 20 |    |    |  |  |  | 10 | AA | 536 | PASS |         |         |  |
| 193120211  | ANURADHA                  |     |     |     |     |         | 17916    |        |  |  |  |       | 58 | 20 |    |    |           |  |  | 9  | AB | 17918             |    |       |  |  |  | 39 | 20 |    |    |  |  |  | 7  | BC |     |      |         |         |  |
|            |                           |     |     |     |     |         | 17921    |        |  |  |  |       |    |    | 24 | 24 |           |  |  |    |    | 10                | AA | 17923 |  |  |  |    |    | 23 | 22 |  |  |  |    |    | 10  | AA   | 8.36/22 | 9.4/20  |  |
|            | 312 0 312 E M             |     |     |     |     |         | 17926    |        |  |  |  |       |    |    | 73 | 72 |           |  |  |    |    | 10                | AA |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |
|            | Previous Sem Marks -      |     |     |     |     |         | 487 /700 | 69.57% |  |  |  |       |    |    |    |    |           |  |  |    |    |                   |    |       |  |  |  |    |    |    |    |  |  |  |    |    |     |      |         |         |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.   | Name of the Candidate         |     |          |     | W/H     | Remarks | Sub1  |       |  |      | Sub2  |       |  |  | Mark Obt. | Result  |     |                        |     |         |             |
|------------|-------------------------------|-----|----------|-----|---------|---------|-------|-------|--|------|-------|-------|--|--|-----------|---------|-----|------------------------|-----|---------|-------------|
| PRN No.    | Mother's Name                 |     |          |     | Remarks |         | Sub3  |       |  |      | Sub4  |       |  |  | Out Of    | Remarks |     |                        |     |         |             |
|            | Cen                           | Cat | Clg      | Med |         |         | Sex   | Sub5  |  |      |       | Sub6  |  |  |           |         |     |                        |     |         |             |
|            |                               |     |          |     |         |         |       | Sub7  |  |      |       | Sub8  |  |  |           |         |     |                        |     |         |             |
|            |                               |     |          |     |         |         |       | Sub9  |  |      |       | Sub10 |  |  |           |         |     |                        |     |         |             |
|            |                               |     |          |     |         |         |       | Sub11 |  |      |       | Sub12 |  |  |           |         |     |                        |     |         |             |
|            |                               | Cen | Cat      | Clg | Med     | Sex     |       |       |  | G.P. | Grade |       |  |  | G.P.      | Grade   | 650 | Sgpa/ Credit /Gr. Div. |     |         |             |
| 21BI510391 | PRANANJAY CHARUDATTA KANDEKAR |     |          |     |         |         | 17914 |       |  |      |       |       |  |  | 50        | 20      | 9   | AB                     | 499 | PASS    |             |
| 203120416  | LILAVATI                      |     |          |     |         |         | 17916 |       |  |      |       |       |  |  | 31        | 18      | 5   | CD                     |     |         |             |
|            |                               |     |          |     |         |         | 17921 |       |  |      |       |       |  |  |           | 24      | 23  | 10                     | AA  | 7/22    | 8.8/20      |
|            | 312 0 312 E M                 |     |          |     |         |         | 17926 |       |  |      |       |       |  |  |           |         |     |                        |     |         | CGPA : 7.86 |
|            | Previous Sem Marks -          |     | 436 /700 |     | 62.29%  |         |       |       |  |      |       |       |  |  |           |         |     |                        |     |         |             |
| 21BI510392 | PRANAV SANJAY TAYADE          |     |          |     |         |         | 17914 |       |  |      |       |       |  |  | 42        | 19      | 8   | BB                     | 457 | PASS    |             |
| 193120289  | MANDA SANJAY TAYADE           |     |          |     |         |         | 17916 |       |  |      |       |       |  |  | 22        | 18      | 4   | DD                     |     |         |             |
|            |                               |     |          |     |         |         | 17921 |       |  |      |       |       |  |  |           | 23      | 22  | 10                     | AA  | 6.14/22 | 8.2/20      |
|            | 312 0 312 E M                 |     |          |     |         |         | 17926 |       |  |      |       |       |  |  |           |         |     |                        |     |         | CGPA : 7.12 |
|            | Previous Sem Marks -          |     | 388 /700 |     | 55.43%  |         |       |       |  |      |       |       |  |  |           |         |     |                        |     |         |             |
| 21BI510393 | PRATHMESH PRALHAD AKOTKAR     |     |          |     |         |         | 17914 |       |  |      |       |       |  |  | 52        | 19      | 9   | AB                     | 476 | PASS    |             |
| 193120277  | ASHA                          |     |          |     |         |         | 17916 |       |  |      |       |       |  |  | 27        | 18      | 5   | CD                     |     |         |             |
|            |                               |     |          |     |         |         | 17921 |       |  |      |       |       |  |  |           | 22      | 22  | 10                     | AA  | 6.91/22 | 8.5/20      |
|            | 312 0 312 E M                 |     |          |     |         |         | 17926 |       |  |      |       |       |  |  |           |         |     |                        |     |         | CGPA : 7.67 |
|            | Previous Sem Marks -          |     | 415 /700 |     | 59.29%  |         |       |       |  |      |       |       |  |  |           |         |     |                        |     |         |             |
| 21BI510394 | PRATIK NAMDEO WARULKAR        |     |          |     |         |         | 17914 |       |  |      |       |       |  |  | 56        | 20      | 9   | AB                     | 512 | PASS    |             |
| 193120233  | MANGALA                       |     |          |     |         |         | 17916 |       |  |      |       |       |  |  | 33        | 16      | 5   | CD                     |     |         |             |
|            |                               |     |          |     |         |         | 17921 |       |  |      |       |       |  |  |           | 23      | 22  | 10                     | AA  | 7.86/22 | 8.8/20      |
|            | 312 0 312 E M                 |     |          |     |         |         | 17926 |       |  |      |       |       |  |  |           |         |     |                        |     |         | CGPA : 8.31 |
|            | Previous Sem Marks -          |     | 464 /700 |     | 66.29%  |         |       |       |  |      |       |       |  |  |           |         |     |                        |     |         |             |
| 21BI510395 | PRATIK PURUSHOTTAM LANKE      |     |          |     |         |         | 17914 |       |  |      |       |       |  |  | 50        | 20      | 9   | AB                     | 473 | PASS    |             |
| 193120172  | PRANALI                       |     |          |     |         |         | 17916 |       |  |      |       |       |  |  | 22        | 19      | 4   | DD                     |     |         |             |
|            |                               |     |          |     |         |         | 17921 |       |  |      |       |       |  |  |           | 22      | 22  | 10                     | AA  | 7/22    | 8.2/20      |
|            | 312 0 312 E M                 |     |          |     |         |         | 17926 |       |  |      |       |       |  |  |           |         |     |                        |     |         | CGPA : 7.57 |
|            | Previous Sem Marks -          |     | 432 /700 |     | 61.71%  |         |       |       |  |      |       |       |  |  |           |         |     |                        |     |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.     | Name of the Candidate     |     |     |     | W/H      | Remarks | Sub1  |      |       | Sub2  |      |       |       |       | Mark Obt. | Result                 |    |    |             |                    |
|--------------|---------------------------|-----|-----|-----|----------|---------|-------|------|-------|-------|------|-------|-------|-------|-----------|------------------------|----|----|-------------|--------------------|
| PRN No.      | Mother's Name             |     |     |     | CatClg   |         | Sub3  |      |       | Sub4  |      |       |       |       | Out Of    | Sgpa/ Credit /Gr. Div. |    |    |             |                    |
|              | Cen                       | Cat | Med | Sex |          |         | Sub5  |      |       | Sub6  |      |       |       |       |           |                        |    |    |             |                    |
|              |                           |     |     |     |          |         | Sub7  |      |       | Sub8  |      |       |       |       |           |                        |    |    |             |                    |
|              |                           |     |     |     |          |         | Sub9  |      |       | Sub10 |      |       |       |       |           |                        |    |    |             |                    |
|              |                           |     |     |     |          |         | Sub11 | G.P. | Grade | Sub12 | G.P. | Grade |       |       |           |                        |    |    |             |                    |
| 21BI510396   | PRATIK SANJAY HARNE       |     |     |     |          | 17914   |       |      |       | 45    | 20   | 8     | BB    | 17915 | 40        | 19                     | 7  | BC | 492         | PASS               |
| 193120072    | SANGITA SANJAY HARNE      |     |     |     |          | 17916   |       |      |       | 55    | 20   | 9     | AB    | 17918 | 33        | 20                     | 6  | CC |             |                    |
|              |                           |     |     |     |          | 17921   |       |      | 24    | 24    | 10   | AA    | 17923 |       | 23        | 23                     | 10 | AA | 6.5/22      | 8.5/20             |
|              | 312                       | 0   | 312 | E   | M        | 17926   |       |      | 74    | 72    | 10   | AA    |       |       |           |                        |    |    | CGPA : 7.45 |                    |
|              | Previous Sem Marks -      |     |     |     | 414 /700 | 59.14%  |       |      |       |       |      |       |       |       |           |                        |    |    |             |                    |
| 21BI510397   | RAJ GAJANAN THAKARE       |     |     |     |          | 17914   |       |      |       | 69    | 20   | 10    | AA    | 17915 | 59        | 19                     | 9  | AB | 537         | PASS               |
| 193120219    | KALPANA                   |     |     |     |          | 17916   |       |      |       | 60    | 20   | 10    | AA    | 17918 | 32        | 18                     | 6  | CC |             |                    |
|              |                           |     |     |     |          | 17921   |       |      | 24    | 23    | 10   | AA    | 17923 |       | 23        | 22                     | 10 | AA | 7.18/22     | 9.25/20            |
|              | 312                       | 0   | 312 | E   | M        | 17926   |       |      | 74    | 74    | 10   | AA    |       |       |           |                        |    |    | CGPA : 8.17 |                    |
|              | Previous Sem Marks -      |     |     |     | 430 /700 | 61.43%  |       |      |       |       |      |       |       |       |           |                        |    |    |             |                    |
| 21BI510398   | RAJ GANESH SANGTANI       |     |     |     |          | 17914   |       |      |       | 54    | 16   | 9     | AB    | 17915 | 53        | 18                     | 9  | AB | 476         | PASS               |
| 193120435    | KAVITA                    |     |     |     |          | 17916   |       |      |       | 53    | 17   | 9     | AB    | 17918 | 25        | 16                     | 4  | DD |             |                    |
|              |                           |     |     |     |          | 17921   |       |      | 21    | 20    | 9    | AB    | 17923 |       | 22        | 21                     | 10 | AA | 6.36/22     | 8.6/20             |
|              | 312                       | 0   | 312 | E   | M        | 17926   |       |      | 72    | 68    | 10   | AA    |       |       |           |                        |    |    | CGPA : 7.43 |                    |
|              | Previous Sem Marks -      |     |     |     | 401 /700 | 57.29%  |       |      |       |       |      |       |       |       |           |                        |    |    |             |                    |
| 21BI510399   | RUSHIKESH RAGHUNATH PATIL |     |     |     |          | 17914   |       |      |       | 52    | 20   | 9     | AB    | 17915 | 55        | 20                     | 9  | AB | 492         | PASS               |
| 193120293    | SANGITA                   |     |     |     |          | 17916   |       |      |       | 43    | 20   | 8     | BB    | 17918 | 23        | 20                     | 4  | DD |             |                    |
|              |                           |     |     |     |          | 17921   |       |      | 23    | 22    | 10   | AA    | 17923 |       | 24        | 23                     | 10 | AA | 6.05/22     | 8.5/20             |
|              | 312                       | 0   | 312 | E   | M        | 17926   |       |      | 74    | 73    | 10   | AA    |       |       |           |                        |    |    | CGPA : 7.22 |                    |
|              | Previous Sem Marks -      |     |     |     | 392 /700 | 56%     |       |      |       |       |      |       |       |       |           |                        |    |    |             |                    |
| 21BI510400   | SARANG SURESH BAGADE      |     |     |     |          | 17914   |       |      |       | 52    | 14   | 8     | BB    | 17915 | 33        | 16                     | 5  | CD | 442         | PASS               |
| 183129236841 | VARSHA                    |     |     |     |          | 17916   |       |      |       | 44    | 17   | 8     | BB    | 17918 | 25        | *1 14                  | 4  | DD |             | V.O.No. 18 Of 2001 |
|              |                           |     |     |     |          | 17921   |       |      | 21    | 20    | 9    | AB    | 17923 |       | 22        | 21                     | 10 | AA | 5.64/22     | 7.7/20             |
|              | 312                       | 0   | 312 | E   | M        | 17926   |       |      | 72    | 70    | 10   | AA    |       |       |           |                        |    |    | CGPA : 6.62 |                    |
|              | Previous Sem Marks -      |     |     |     | 374 /700 | 53.43%  |       |      |       |       |      |       |       |       |           |                        |    |    |             |                    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |          |         |     |     | W/H     | Sub1  | Sub2  |     |    |   |     | Mark Obt. |       |  |    |     | Result            |    |    |     |      |                    |  |  |  |
|----------------------|-----------------------|----------|---------|-----|-----|---------|-------|-------|-----|----|---|-----|-----------|-------|--|----|-----|-------------------|----|----|-----|------|--------------------|--|--|--|
| PRN No.              | Cen                   | Cat      | Clg     | Med | Sex | Remarks | Sub3  | Sub4  |     |    |   |     | Out Of    |       |  |    |     | Remarks           |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | Sub5  | Sub6  |     |    |   |     | 650       |       |  |    |     | Sgpa/ Credit /Gr. |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | Sub7  | Sub8  |     |    |   |     | G.P.      |       |  |    |     | Div.              |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | Sub9  | Sub10 |     |    |   |     | Grade     |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | Sub11 | Sub12 |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| 1BI510401            | SAURAV                | PRADIP   | BORLE   |     |     |         | 17914 |       | 59  | 17 |   | 9   | AB        | 17915 |  | 63 | 18  |                   | 10 | AA | 511 | PASS |                    |  |  |  |
| 93120215             | JYOTI                 | PRADIP   | BORLE   |     |     |         | 17916 |       | 51  | 18 |   | 8   | BB        | 17918 |  | 36 | 17  |                   | 6  | CC |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17921 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 312   | 0     | 312 | E  | M |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17926 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| Previous Sem Marks - |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| 1BI510402            | SHIVANGI              | NARENDRA | KALE    |     |     |         | 17914 |       | 55  | 20 |   | 9   | AB        | 17915 |  | 59 | 20  |                   | 9  | AB | 507 | PASS |                    |  |  |  |
| 03120417             | NIKITA                |          |         |     |     |         | 17916 |       | 56  | 20 |   | 9   | AB        | 17918 |  | 23 | 20  |                   | 4  | DD |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17921 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 312   | 0     | 312 | E  | F |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17926 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| Previous Sem Marks - |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| 1BI510403            | SHREYAS               | AMOL     | GAWANDE |     |     |         | 17914 |       | 53  | 20 |   | 9   | AB        | 17915 |  | 60 | 20  |                   | 10 | AA | 527 | PASS |                    |  |  |  |
| 93120274             | SEEMA                 |          |         |     |     |         | 17916 |       | 58  | 20 |   | 9   | AB        | 17918 |  | 33 | 20  |                   | 6  | CC |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17921 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 312   | 0     | 312 | E  | M |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17926 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| Previous Sem Marks - |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| 1BI510404            | SHREYASH              | RAVINDRA |         |     |     |         | 17914 |       | 49  | 20 |   | 8   | BB        | 17915 |  | 49 | 20  |                   | 8  | BB | 492 | PASS |                    |  |  |  |
| 93120167             | ARUNA                 | RAVINDRA | CHAVAN  |     |     |         | 17916 |       | 51  | 20 |   | 9   | AB        | 17918 |  | 25 | 20  |                   | 5  | CD |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17921 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 312   | 0     | 312 | E  | M |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17926 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| Previous Sem Marks - |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| 1BI510405            | SHUBHAM               | UTTAM    | BONDRE  |     |     |         | 17914 |       | 36  | 16 |   | 6   | CC        | 17915 |  | 33 | 17  |                   | 6  | CC | 425 | PASS |                    |  |  |  |
| 93120268             | DURGABAI              | UTTAM    | BONDRE  |     |     |         | 17916 |       | 36  | 15 |   | 6   | CC        | 17918 |  | 20 | **5 | 15                |    | 4  | DD  |      | V.O.No. 18 Of 2001 |  |  |  |
|                      |                       |          |         |     |     |         | 17921 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 312   | 0     | 312 | E  | M | W/A |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
|                      |                       |          |         |     |     |         | 17926 |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |
| Previous Sem Marks - |                       |          |         |     |     |         |       |       |     |    |   |     |           |       |  |    |     |                   |    |    |     |      |                    |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|------------|--------------------------|-----|-----|-----|----------|---------|-------|------|-------|-------|------|-------|-------|--|------|-----------|--------|-------------------|-----|-------------|---------|
| PRN No.    | Cen                      | Cat | Clg | Med | Sex      | Remarks | Sub3  |      |       |       |      | Sub4  |       |  |      |           | Out Of | Remarks           |     |             |         |
|            |                          |     |     |     |          |         | Sub5  |      |       |       |      | Sub6  |       |  |      |           | 650    | Sgpa/ Credit /Gr. |     |             |         |
|            |                          |     |     |     |          |         | Sub7  |      |       |       |      | Sub8  |       |  |      |           |        |                   |     |             |         |
|            |                          |     |     |     |          |         | Sub9  | G.P. | Grade | Sub10 |      |       |       |  | G.P. | Grade     |        |                   |     |             |         |
|            |                          |     |     |     |          |         | Sub11 |      |       |       |      | Sub12 |       |  |      |           |        | Div.              |     |             |         |
| 21BI510406 | SNEHDEEP NANDLAL RAUT    |     |     |     |          | 17914   |       | 53   | 20    |       | 9    | AB    | 17915 |  | 59   | 20        | 9      | AB                | 513 | PASS        |         |
| 193120454  | LEENA NANDLAL RAUT       |     |     |     |          | 17916   |       | 51   | 20    |       | 9    | AB    | 17918 |  | 31   | 20        | 6      | CC                |     |             |         |
|            |                          |     |     |     |          | 17921   |       |      | 24    | 23    | 10   | AA    | 17923 |  |      | 23        | 23     | 10                | AA  | 8.36/22     | 8.95/20 |
|            | 312                      | 0   | 312 | E   | M        | 17926   |       |      | 73    | 73    | 10   | AA    |       |  |      |           |        |                   |     | CGPA : 8.64 |         |
|            | Previous Sem Marks -     |     |     |     | 488 /700 | 69.71%  |       |      |       |       |      |       |       |  |      |           |        |                   |     |             |         |
| 21BI510407 | SUDHIR TUKARAM GHAGARE   |     |     |     |          | 17914   |       | 46   | 20    |       | 8    | BB    | 17915 |  | 56   | 20        | 9      | AB                | 489 | PASS        |         |
| 193120278  | REKHA TUKARAMJI GHAGARE  |     |     |     |          | 17916   |       | 46   | 19    |       | 8    | BB    | 17918 |  | 29   | 19        | 5      | CD                |     |             |         |
|            |                          |     |     |     |          | 17921   |       |      | 23    | 23    | 10   | AA    | 17923 |  |      | 23        | 22     | 10                | AA  | 6.55/22     | 8.5/20  |
|            | 312                      | 0   | 312 | E   | M        | 17926   |       |      | 72    | 71    | 10   | AA    |       |  |      |           |        |                   |     | CGPA : 7.48 |         |
|            | Previous Sem Marks -     |     |     |     | 405 /700 | 57.86%  |       |      |       |       |      |       |       |  |      |           |        |                   |     |             |         |
| 21BI510408 | TANMAY MADHUKAR BAND     |     |     |     |          | 17914   |       | 43   | 18    |       | 8    | BB    | 17915 |  | 56   | 19        | 9      | AB                | 495 | PASS        |         |
| 193120210  | LATA MADHUKAR BAND       |     |     |     |          | 17916   |       | 50   | 20    |       | 9    | AB    | 17918 |  | 33   | 19        | 6      | CC                |     |             |         |
|            |                          |     |     |     |          | 17921   |       |      | 23    | 22    | 10   | AA    | 17923 |  |      | 23        | 23     | 10                | AA  | 8.09/22     | 8.8/20  |
|            | 312                      | 0   | 312 | E   | M        | 17926   |       |      | 73    | 73    | 10   | AA    |       |  |      |           |        |                   |     | CGPA : 8.43 |         |
|            | Previous Sem Marks -     |     |     |     | 475 /700 | 67.86%  |       |      |       |       |      |       |       |  |      |           |        |                   |     |             |         |
| 21BI510409 | TIWAR KISHOR ZADE        |     |     |     |          | 17914   |       | 46   | 20    |       | 8    | BB    | 17915 |  | 61   | 20        | 10     | AA                | 516 | PASS        |         |
| 193120427  | MEENA KISHOR ZADE        |     |     |     |          | 17916   |       | 62   | 20    |       | 10   | AA    | 17918 |  | 32   | 20        | 6      | CC                |     |             |         |
|            |                          |     |     |     |          | 17921   |       |      | 23    | 22    | 10   | AA    | 17923 |  |      | 23        | 22     | 10                | AA  | 7.95/22     | 9.1/20  |
|            | 312                      | 0   | 312 | E   | M        | 17926   |       |      | 73    | 72    | 10   | AA    |       |  |      |           |        |                   |     | CGPA : 8.50 |         |
|            | Previous Sem Marks -     |     |     |     | 466 /700 | 66.57%  |       |      |       |       |      |       |       |  |      |           |        |                   |     |             |         |
| 21BI510410 | TUSHAR CHANDRABHAN INGLE |     |     |     |          | 17914   |       | 42   | 16    |       | 7    | BC    | 17915 |  | 55   | 18        | 9      | AB                | 478 | PASS        |         |
| 193120295  | ALKA                     |     |     |     |          | 17916   |       | 48   | 20    |       | 8    | BB    | 17918 |  | 28   | 16        | 4      | DD                |     |             |         |
|            |                          |     |     |     |          | 17921   |       |      | 23    | 22    | 10   | AA    | 17923 |  |      | 23        | 22     | 10                | AA  | 6.73/22     | 8.2/20  |
|            | 312                      | 0   | 312 | E   | M        | 17926   |       |      | 73    | 72    | 10   | AA    |       |  |      |           |        |                   |     | CGPA : 7.43 |         |
|            | Previous Sem Marks -     |     |     |     | 414 /700 | 59.14%  |       |      |       |       |      |       |       |  |      |           |        |                   |     |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------|---------------|-----|-----|----------|---------|-------|------|-------|-------|----|----|------|-------|--|-----------------------------|--|--|-----------|-------------------|
| Mother's Name        |                       |               |     |     |          | Remarks | Sub3  |      |       |       |    |    | Sub4 |       |  |                             |  |  | Out Of    | Remarks           |
| PRN No.              | Cen                   | Cat           | Clg | Med | Sex      |         | Sub5  |      |       |       |    |    | Sub6 |       |  |                             |  |  | 650       | Sgpa/ Credit /Gr. |
|                      |                       |               |     |     |          |         | Sub7  |      |       |       |    |    | Sub8 |       |  |                             |  |  |           | Div.              |
|                      |                       |               |     |     |          |         | Sub9  | G.P. | Grade |       |    |    | G.P. | Grade |  |                             |  |  |           |                   |
|                      |                       |               |     |     |          |         | Sub11 |      |       | Sub10 |    |    |      |       |  |                             |  |  |           |                   |
|                      |                       |               |     |     |          |         | Sub12 |      |       |       |    |    |      |       |  |                             |  |  |           |                   |
| 21BI510411           | UJJWAL                | VISHWASBHAI   |     |     |          |         | 17914 |      |       |       |    |    |      |       |  |                             |  |  |           |                   |
|                      | DEVRE                 |               |     |     |          |         |       | 51   | 18    |       |    | 8  | BB   | 17915 |  | 60 19 9 AB 494 PASS         |  |  |           |                   |
| 203120412            | KALPANABEN            |               |     |     |          |         | 17916 |      |       |       |    | 8  | BB   | 17918 |  | 33 17 6 CC                  |  |  |           |                   |
|                      |                       |               |     |     |          |         | 17921 |      |       | 22    | 21 | 10 | AA   | 17923 |  | 22 21 10 AA 7.18/22 8.65/20 |  |  |           |                   |
|                      | 312                   | 0             | 312 | E   | M        | W/A     | 17926 |      |       | 73    | 72 | 10 | AA   |       |  | CGPA : 7.88                 |  |  |           |                   |
| Previous Sem Marks - |                       |               |     |     | 436 /700 | 62.29%  |       |      |       |       |    |    |      |       |  |                             |  |  |           |                   |
| 21BI510412           | VAISHNAVI             | RAMKRUSHNA    |     |     |          |         | 17914 |      |       |       |    | 9  | AB   | 17915 |  | 57 20 9 AB 510 PASS         |  |  |           |                   |
|                      | GAWANDE               |               |     |     |          |         | 17916 |      |       |       |    | 9  | AB   | 17918 |  | 27 20 5 CD                  |  |  |           |                   |
| 203120410            | RADHA                 |               |     |     |          |         | 17921 |      |       | 24    | 24 | 10 | AA   | 17923 |  | 23 23 10 AA 7.41/22 8.8/20  |  |  |           |                   |
|                      | 312                   | 0             | 312 | E   | F        |         | 17926 |      |       | 74    | 73 | 10 | AA   |       |  | CGPA : 8.07                 |  |  |           |                   |
| Previous Sem Marks - |                       |               |     |     | 451 /700 | 64.43%  |       |      |       |       |    |    |      |       |  |                             |  |  |           |                   |
| 21BI510413           | VEDANT                | SHASHIKANT    |     |     |          |         | 17914 |      |       |       |    | 8  | BB   | 17915 |  | 60 20 10 AA 516 PASS        |  |  |           |                   |
|                      | POLSHETTIWAR          |               |     |     |          |         | 17916 |      |       |       |    | 10 | AA   | 17918 |  | 34 17 6 CC                  |  |  |           |                   |
| 193120269            | MAMTA                 | SHASHIKANT    |     |     |          |         | 17921 |      |       | 23    | 22 | 10 | AA   | 17923 |  | 23 22 10 AA 7.77/22 9.1/20  |  |  |           |                   |
|                      | 312                   | 0             | 312 | E   | M        |         | 17926 |      |       | 73    | 72 | 10 | AA   |       |  | CGPA : 8.40                 |  |  |           |                   |
| Previous Sem Marks - |                       |               |     |     | 454 /700 | 64.86%  |       |      |       |       |    |    |      |       |  |                             |  |  |           |                   |
| 21BI510414           | VEDANT                | SURESH BORKAR |     |     |          |         | 17914 |      |       |       |    | 9  | AB   | 17915 |  | 66 20 10 AA 527 PASS        |  |  |           |                   |
|                      |                       |               |     |     |          |         | 17916 |      |       |       |    | 10 | AA   | 17918 |  | 34 18 6 CC                  |  |  |           |                   |
| 193120281            | VAISHALI              | SURESH BORKAR |     |     |          |         | 17921 |      |       | 22    | 21 | 10 | AA   | 17923 |  | 23 23 10 AA 8.32/22 9.25/20 |  |  |           |                   |
|                      | 312                   | 0             | 312 | E   | M        |         | 17926 |      |       | 72    | 71 | 10 | AA   |       |  | CGPA : 8.76                 |  |  |           |                   |
| Previous Sem Marks - |                       |               |     |     | 483 /700 | 69%     |       |      |       |       |    |    |      |       |  |                             |  |  |           |                   |
| 21BI510415           | VRUSHALI              | NAVALSING     |     |     |          |         | 17914 |      |       |       |    | 8  | BB   | 17915 |  | 50 20 9 AB 463 PASS         |  |  |           |                   |
|                      | PAWAR                 |               |     |     |          |         | 17916 |      |       |       |    | 7  | BC   | 17918 |  | 24 17 4 DD                  |  |  |           |                   |
| 203120418            | SUNANDA               |               |     |     |          |         | 17921 |      |       | 23    | 22 | 10 | AA   | 17923 |  | 22 22 10 AA 6/22 8.2/20     |  |  |           |                   |
|                      | 312                   | 0             | 312 | E   | F        |         | 17926 |      |       | 72    | 70 | 10 | AA   |       |  | CGPA : 7.05                 |  |  |           |                   |
| Previous Sem Marks - |                       |               |     |     | 388 /700 | 55.43%  |       |      |       |       |    |    |      |       |  |                             |  |  |           |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|--------------------------|-----|-----|-----|-----|----------|--------|--|--|--|--|-------|----|----|----|--|-----------|----|-------------------|--|--|--|----|----|----|----|----|-----|-------------|--------|
|                      | Mother's Name            |     |     |     |     | Remarks  | Sub3   |  |  |  |  | Sub4  |    |    |    |  | Out Of    |    | Remarks           |  |  |  |    |    |    |    |    |     |             |        |
| PRN No.              | Cen                      | Cat | Clg | Med | Sex |          | Sub5   |  |  |  |  | Sub6  |    |    |    |  | 650       |    | Sgpa/ Credit /Gr. |  |  |  |    |    |    |    |    |     |             |        |
|                      |                          |     |     |     |     |          | Sub7   |  |  |  |  | Sub8  |    |    |    |  |           |    |                   |  |  |  |    |    |    |    |    |     |             |        |
|                      |                          |     |     |     |     |          | Sub9   |  |  |  |  | Sub10 |    |    |    |  |           |    |                   |  |  |  |    |    |    |    |    |     |             |        |
|                      |                          |     |     |     |     |          | Sub11  |  |  |  |  | Sub12 |    |    |    |  |           |    | Div.              |  |  |  |    |    |    |    |    |     |             |        |
| 21BI510416           | YASH DURGAPRASAD KHADOLE |     |     |     |     |          | 17914  |  |  |  |  | 50    | 20 |    |    |  | 9         | AB | 17915             |  |  |  | 70 | 20 |    | 10 | AA | 526 | PASS        |        |
| 193120232            | MANJU DURGAPRASAD        |     |     |     |     |          | 17916  |  |  |  |  | 56    | 20 |    |    |  | 9         | AB | 17918             |  |  |  | 32 | 20 |    | 6  | CC |     |             |        |
|                      |                          |     |     |     |     |          | 17921  |  |  |  |  |       |    | 24 | 23 |  | 10        | AA | 17923             |  |  |  |    | 23 | 23 |    | 10 | AA  | 7.82/22     | 9.1/20 |
|                      | 312                      | 0   | 312 | E   | M   |          | 17926  |  |  |  |  |       |    | 73 | 72 |  | 10        | AA |                   |  |  |  |    |    |    |    |    |     | CGPA : 8.43 |        |
| Previous Sem Marks - |                          |     |     |     |     | 453 /700 | 64.71% |  |  |  |  |       |    |    |    |  |           |    |                   |  |  |  |    |    |    |    |    |     |             |        |
| 21BI510417           | YASH PRADIP BORA         |     |     |     |     |          | 17914  |  |  |  |  | 40    | 17 |    |    |  | 7         | BC | 17915             |  |  |  | 60 | 19 |    | 9  | AB | 479 | PASS        |        |
| 203120411            | REKHA                    |     |     |     |     |          | 17916  |  |  |  |  | 49    | 18 |    |    |  | 8         | BB | 17918             |  |  |  | 27 | 17 |    | 4  | DD |     |             |        |
|                      |                          |     |     |     |     |          | 17921  |  |  |  |  |       |    | 23 | 22 |  | 10        | AA | 17923             |  |  |  |    | 22 | 22 |    | 10 | AA  | 6.05/22     | 8.2/20 |
|                      | 312                      | 0   | 312 | E   | M   | W/A      | 17926  |  |  |  |  |       |    | 72 | 71 |  | 10        | AA |                   |  |  |  |    |    |    |    |    |     | CGPA : 7.07 |        |
| Previous Sem Marks - |                          |     |     |     |     | 387 /700 | 55.29% |  |  |  |  |       |    |    |    |  |           |    |                   |  |  |  |    |    |    |    |    |     |             |        |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

|          |                       |     |     |     |     |         |       |      |       |  |  |     |       |             |       |      |       |  |
|----------|-----------------------|-----|-----|-----|-----|---------|-------|------|-------|--|--|-----|-------|-------------|-------|------|-------|--|
| Roll No. | Name of the Candidate |     |     |     |     | W/H     | Sub1  |      |       |  |  |     | Sub2  |             |       |      |       |  |
|          | Mother's Name         |     |     |     |     | Remarks | Sub3  |      |       |  |  |     | Sub4  |             |       |      |       |  |
| PRN No.  | Cen                   | Cat | Clg | Med | Sex |         | Sub5  |      |       |  |  |     | Sub6  |             |       |      |       |  |
|          |                       |     |     |     |     |         | Sub7  |      |       |  |  |     | Sub8  |             |       |      |       |  |
|          |                       |     |     |     |     |         | Sub9  |      |       |  |  |     | Sub10 |             |       |      |       |  |
|          |                       |     |     |     |     |         | Sub11 | G.P. | Grade |  |  |     |       |             | Sub12 | G.P. | Grade |  |
|          |                       |     |     |     |     |         |       |      |       |  |  | 650 | Sgpa/ | Credit /Gr. |       |      |       |  |
|          |                       |     |     |     |     |         |       |      |       |  |  |     |       | Div.        |       |      |       |  |

RESULT STATISTICS FOR THE COLLEGE

|                                               | Total | Fresh | Exm | Boys  | Girls  | Division | % | Result Withheld     | Failure          |
|-----------------------------------------------|-------|-------|-----|-------|--------|----------|---|---------------------|------------------|
| Appeared                                      | 77    | 77    | 0   | 49    | 28     | 1st      |   | By Office W/O 0     | Deleted 0        |
| Pass                                          | 76    | 76    | 0   | 48    | 28     | 2nd      |   | At Tabulation W/T 0 | With Exemption 1 |
| Pass %                                        | 98.70 | 98.70 | 0   | 97.95 | 100    | 3rd      |   | Unfair Means W/U 0  |                  |
| Subjectwise Statistics Of Appeared And Pass % |       |       |     |       |        |          |   | By Enroll No W/E 0  |                  |
|                                               |       |       |     |       |        |          |   | By ATKT No W/A 5    |                  |
|                                               |       |       |     |       |        |          |   | By ENV No W/G 0     |                  |
|                                               |       | 17914 | 77  | 76    | 98.70  |          |   |                     |                  |
|                                               |       | 17915 | 77  | 77    | 100.00 |          |   |                     |                  |
|                                               |       | 17916 | 77  | 77    | 100.00 |          |   |                     |                  |
|                                               |       | 17918 | 77  | 77    | 100.00 |          |   |                     |                  |
|                                               |       | 17921 | 77  | 77    | 100.00 |          |   |                     |                  |
|                                               |       | 17923 | 77  | 77    | 100.00 |          |   |                     |                  |
|                                               |       | 17926 | 77  | 77    | 100.00 |          |   |                     |                  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate    |     |     |     |     | W/H     | Sub1     |        |       |       |    |    | Sub2  |    |    |       |       |      | Mark Obt. | Result            |    |    |         |             |      |
|----------------------|--------------------------|-----|-----|-----|-----|---------|----------|--------|-------|-------|----|----|-------|----|----|-------|-------|------|-----------|-------------------|----|----|---------|-------------|------|
| PRN No.              | Cen                      | Cat | Clg | Med | Sex | Remarks | Sub3     |        |       |       |    |    | Sub4  |    |    |       |       |      | Out Of    | Remarks           |    |    |         |             |      |
|                      |                          |     |     |     |     |         | Sub5     |        |       |       |    |    | Sub6  |    |    |       |       |      | 650       | Sgpa/ Credit /Gr. |    |    |         |             |      |
|                      |                          |     |     |     |     |         | Sub7     |        |       |       |    |    | Sub8  |    |    |       |       |      |           | Div.              |    |    |         |             |      |
|                      |                          |     |     |     |     |         | Sub9     | G.P.   | Grade | Sub10 |    |    |       |    |    | G.P.  | Grade |      |           |                   |    |    |         |             |      |
|                      |                          |     |     |     |     |         | Sub11    |        |       |       |    |    | Sub12 |    |    |       |       |      |           |                   |    |    |         |             |      |
| BK510372             | AADINATH GAJANANRAO KALE |     |     |     |     |         | 17830    |        |       |       | 44 | 19 |       |    | 8  | BB    | 17831 |      | 32        | 20                |    | 6  | CC      | 438         | PASS |
| 93120146             | ARCHANA                  |     |     |     |     |         | 17835    |        |       |       | 35 | 18 |       |    | 6  | CC    | 17836 |      | 35        | 17                |    | 6  | CC      |             |      |
|                      |                          |     |     |     |     |         | 17840    |        |       |       |    | 22 | 17    | 8  | BB | 17841 |       |      | 21        | 18                | 8  | BB | 8.14/22 | 7.7/20      |      |
|                      | 312                      | 0   | 312 | E   | M   |         | 17845    |        |       |       |    | 70 | 70    | 10 | AA |       |       |      |           |                   |    |    |         | CGPA : 7.93 |      |
| Previous Sem Marks - |                          |     |     |     |     |         | 466 /700 | 66.57% |       |       |    |    |       |    |    |       |       |      |           |                   |    |    |         |             |      |
| BK510373             | ABHISHEK SANJAY WANKHADE |     |     |     |     |         | 17830    |        |       |       | 38 | 18 |       |    | 7  | BC    | 17831 |      | 32        | 18                |    | 6  | CC      | 429         | PASS |
| 93120431             | SUNITA SANJAY WANKHADE   |     |     |     |     |         | 17833    |        |       |       | 27 | 20 |       |    | 5  | CD    | 17836 |      | 43        | 18                |    | 8  | BB      |             |      |
|                      |                          |     |     |     |     |         | 17840    |        |       |       |    | 20 | 16    | 7  | BC | 17841 |       |      | 21        | 19                | 9  | AB | 8.32/22 | 7.7/20      |      |
|                      | 312                      | 0   | 312 | E   | M   |         | 17845    |        |       |       |    | 69 | 70    | 10 | AA |       |       |      |           |                   |    |    |         | CGPA : 8.02 |      |
| Previous Sem Marks - |                          |     |     |     |     |         | 489 /700 | 69.86% |       |       |    |    |       |    |    |       |       |      |           |                   |    |    |         |             |      |
| BK510374             | ABHISHEK VIJAY TIWARI    |     |     |     |     |         | 17830    |        |       |       | 60 | 20 |       |    | 10 | AA    | 17831 |      | 48        | 20                |    | 8  | BB      | 528         | PASS |
| 03120429             | PRITY                    |     |     |     |     |         | 17833    |        |       |       | 56 | 20 |       |    | 9  | AB    | 17836 |      | 47        | 20                |    | 8  | BB      |             |      |
|                      |                          |     |     |     |     |         | 17840    |        |       |       |    | 23 | 23    | 10 | AA | 17841 |       |      | 24        | 22                | 10 | AA | 9.05/22 | 9.25/20     |      |
|                      | 312                      | 0   | 312 | E   | M   |         | 17845    |        |       |       |    | 72 | 73    | 10 | AA |       |       |      |           |                   |    |    |         | CGPA : 9.15 |      |
| Previous Sem Marks - |                          |     |     |     |     |         | 535 /700 | 76.43% |       |       |    |    |       |    |    |       |       |      |           |                   |    |    |         |             |      |
| BK510375             | ABHISHEK VISHNU LAMBE    |     |     |     |     |         | 17830    |        |       |       | 41 | 17 |       |    | 7  | BC    | 17831 |      | 42        | 17                |    | 7  | BC      | 448         | PASS |
| 93120305             | GODAVARI VISHNU LAMBE    |     |     |     |     |         | 17835    |        |       |       | 37 | 19 |       |    | 7  | BC    | 17836 |      | 41        | 17                |    | 7  | BC      |             |      |
|                      |                          |     |     |     |     |         | 17840    |        |       |       |    | 21 | 17    | 8  | BB | 17841 |       |      | 23        | 20                | 10 | AA | 7.32/22 | 8.1/20      |      |
|                      | 312                      | 0   | 312 | E   | M   |         | 17845    |        |       |       |    | 68 | 68    | 10 | AA |       |       |      |           |                   |    |    |         | CGPA : 7.69 |      |
| Previous Sem Marks - |                          |     |     |     |     |         | 439 /700 | 62.71% |       |       |    |    |       |    |    |       |       |      |           |                   |    |    |         |             |      |
| BK510376             | AJAY RAJENDRA DEVCHE     |     |     |     |     |         | 17830    |        |       |       | 06 | 13 |       |    | 0  | FF    | 17831 | XM.F | 31        | 13                |    | 4  | DD      | 353         | FAIL |
| 93120445             | DURGA RAJENDRA DEVCHE    |     |     |     |     |         | 17835    | XM.F   |       |       | 36 | 16 |       |    | 6  | CC    | 17836 | XM.F | 27        | 15                |    | 4  | DD      |             |      |
|                      |                          |     |     |     |     |         | 17840    | XM.F   |       |       |    | 20 | 12    | 5  | CD | 17841 | XM.F  |      | 20        | 16                | 7  | BC |         |             |      |
|                      | 312                      | 0   | 312 | E   | M   |         | 17845    | XM.F   |       |       |    | 68 | 60    | 10 | AA |       |       |      |           |                   |    |    |         |             |      |
| Previous Sem Marks - |                          |     |     |     |     |         | 342 /700 | 48.86% |       |       |    |    |       |    |    |       |       |      |           |                   |    |    |         |             |      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate      |     |     |     |     | W/H      | Sub1   |      |       |  |    |    | Sub2 |    |    |       |      |    | Mark Obt. | Result            |    |    |         |             |
|----------------------|----------------------------|-----|-----|-----|-----|----------|--------|------|-------|--|----|----|------|----|----|-------|------|----|-----------|-------------------|----|----|---------|-------------|
| PRN No.              | Cen                        | Cat | Clg | Med | Sex | Remarks  | Sub3   |      |       |  |    |    | Sub4 |    |    |       |      |    | Out Of    | Remarks           |    |    |         |             |
|                      |                            |     |     |     |     |          | Sub5   |      |       |  |    |    | Sub6 |    |    |       |      |    | 650       | Sgpa/ Credit /Gr. |    |    |         |             |
|                      |                            |     |     |     |     |          | Sub7   |      |       |  |    |    | Sub8 |    |    |       |      |    |           | Div.              |    |    |         |             |
|                      |                            |     |     |     |     |          | Sub9   | G.P. | Grade |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |
|                      |                            |     |     |     |     |          | Sub11  |      |       |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |
| BK510377             | AJAY VIJAY SOLANKE         |     |     |     |     |          | 17830  |      |       |  | 42 | 16 |      | 7  | BC | 17831 |      | 40 | 18        |                   | 7  | BC | 445     | PASS        |
| 93120414             | NANDA VIJAY SOLANKE        |     |     |     |     |          | 17833  |      |       |  | 41 | 20 |      | 8  | BB | 17836 |      | 33 | 17        |                   | 6  | CC |         |             |
|                      |                            |     |     |     |     |          | 17840  |      |       |  |    | 19 | 15   | 6  | CC | 17841 |      |    | 23        | 19                | 9  | AB | 7.82/22 | 7.95/20     |
|                      | 312                        | 0   | 312 | E   | M   |          | 17845  |      |       |  |    | 70 | 72   | 10 | AA |       |      |    |           |                   |    |    |         | CGPA : 7.88 |
| Previous Sem Marks - |                            |     |     |     |     | 459 /700 | 65.57% |      |       |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |
| BK510378             | AKANKSHA SWAPNIL HURPADE   |     |     |     |     |          | 17830  |      |       |  | 54 | 20 |      | 9  | AB | 17831 |      | 36 | 20        |                   | 7  | BC | 488     | PASS        |
| 93120148             | SHAILA                     |     |     |     |     |          | 17835  |      |       |  | 48 | 20 |      | 8  | BB | 17836 |      | 42 | 19        |                   | 8  | BB |         |             |
|                      |                            |     |     |     |     |          | 17840  |      |       |  |    | 22 | 20   | 9  | AB | 17841 |      |    | 24        | 21                | 10 | AA | 8.45/22 | 8.75/20     |
|                      | 312                        | 0   | 312 | E   | F   |          | 17845  |      |       |  |    | 71 | 71   | 10 | AA |       |      |    |           |                   |    |    |         | CGPA : 8.59 |
| Previous Sem Marks - |                            |     |     |     |     | 495 /700 | 70.71% |      |       |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |
| BK510379             | AKASH SHALIGRAM THOTE      |     |     |     |     |          | 17830  |      |       |  | 18 | 17 |      | 0  | FF | 17831 |      | 20 | 16        |                   | 0  | FF | 364     | FAIL        |
| 93120200             | NANDA SHALIGRAM THOTE      |     |     |     |     |          | 17833  | XM.F |       |  | 27 | 18 |      | 5  | CD | 17836 | XM.F | 30 | 17        |                   | 5  | CD |         |             |
|                      |                            |     |     |     |     |          | 17840  | XM.F |       |  |    | 18 | 17   | 7  | BC | 17841 | XM.F |    | 22        | 19                | 9  | AB |         |             |
|                      | 312                        | 0   | 312 | E   | M   |          | 17845  | XM.F |       |  |    | 65 | 60   | 9  | AB |       |      |    |           |                   |    |    |         |             |
| Previous Sem Marks - |                            |     |     |     |     | 366 /700 | 52.29% |      |       |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |
| BK510380             | AKSHAY DNYANESHWAR KACHOLE |     |     |     |     |          | 17830  |      |       |  | 38 | 16 |      | 6  | CC | 17831 |      | 29 | 18        |                   | 5  | CD | 430     | PASS        |
| 93120192             | KUSUM DNYANESHWAR          |     |     |     |     |          | 17835  |      |       |  | 32 | 18 |      | 6  | CC | 17837 |      | 33 | 18        |                   | 6  | CC |         |             |
|                      |                            |     |     |     |     |          | 17840  |      |       |  |    | 21 | 21   | 9  | AB | 17842 |      |    | 20        | 22                | 9  | AB | 6.91/22 | 7.35/20     |
|                      | 312                        | 0   | 312 | E   | M   |          | 17845  |      |       |  |    | 72 | 72   | 10 | AA |       |      |    |           |                   |    |    |         | CGPA : 7.12 |
| Previous Sem Marks - |                            |     |     |     |     | 424 /700 | 60.57% |      |       |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |
| BK510381             | AMIT VINOD VARMA           |     |     |     |     |          | 17830  |      |       |  | 13 | 15 |      | 0  | FF | 17831 |      | 11 | 14        |                   | 0  | FF | 314     | FAIL        |
| 93120328             | MINAKSHI VINOD VARMA       |     |     |     |     |          | 17835  |      |       |  | 14 | 16 |      | 0  | FF | 17836 |      | 07 | 15        |                   | 0  | FF |         |             |
|                      |                            |     |     |     |     |          | 17840  | XM.F |       |  |    | 15 | 20   | 7  | BC | 17841 | XM.F |    | 20        | 20                | 9  | AB |         |             |
|                      | 312                        | 0   | 312 | E   | M   |          | 17845  | XM.F |       |  |    | 68 | 66   | 10 | AA |       |      |    |           |                   |    |    |         |             |
| Previous Sem Marks - |                            |     |     |     |     | 325 /700 | 46.43% |      |       |  |    |    |      |    |    |       |      |    |           |                   |    |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate     |     |     |          | W/H<br>Remarks | Sub1  |      |      |      |      | Sub2  |      |       |       |      | Mark Obt.<br>Out Of<br>650 | Result |       |      |       |                              |                |  |
|----------------------|---------------------------|-----|-----|----------|----------------|-------|------|------|------|------|-------|------|-------|-------|------|----------------------------|--------|-------|------|-------|------------------------------|----------------|--|
| PRN No.              | Cen                       | Cat | Clg | Med      |                | Sex   | Sub3 | Sub5 | Sub7 | Sub9 | Sub11 | G.P. | Grade | Sub6  | Sub8 |                            | Sub10  | Sub12 | G.P. | Grade | Sgpa/<br>Credit /Gr.<br>Div. |                |  |
| BK510382             | ANGAD PANDURANG SAROKAR   |     |     |          |                | 17830 | XM.F | 32   | 10   |      |       | 4    | DD    | 17831 |      |                            | 17     | 14    | 0    | FF    | 330                          | FAIL           |  |
| 93120204             | VIJAYA                    |     |     |          |                | 17835 |      | 19   | 17   |      |       | 0    | FF    | 17836 |      |                            | 04     | 14    | 0    | FF    |                              |                |  |
|                      |                           |     |     |          |                | 17840 | XM.F |      |      | 13   | 17    | 5    | CD    | 17841 | XM.F |                            |        | 20    | 19   | 8     | BB                           |                |  |
|                      | 312                       | 0   | 312 | E        | M              | 17845 | XM.F |      |      | 67   | 67    | 10   | AA    |       |      |                            |        |       |      |       |                              |                |  |
| Previous Sem Marks - |                           |     |     | 328 /700 | 46.86%         |       |      |      |      |      |       |      |       |       |      |                            |        |       |      |       |                              |                |  |
| BK510383             | ANIKET VINOD KALORE       |     |     |          |                | 17830 |      | 55   | 19   |      |       | 9    | AB    | 17831 |      |                            | 33     | 19    | 6    | CC    | 476                          | PASS           |  |
| 03120428             | MEGHA                     |     |     |          |                | 17833 |      | 44   | 20   |      |       | 8    | BB    | 17837 |      |                            | 45     | 20    | 8    | BB    |                              |                |  |
|                      |                           |     |     |          |                | 17840 |      |      |      | 15   | 23    | 8    | BB    | 17842 |      |                            |        | 20    | 22   | 9     | AB                           | 8.32/22 8.5/20 |  |
|                      | 312                       | 0   | 312 | E        | M              | 17845 |      |      |      | 70   | 71    | 10   | AA    |       |      |                            |        |       |      |       |                              | CGPA : 8.41    |  |
| Previous Sem Marks - |                           |     |     | 491 /700 | 70.14%         |       |      |      |      |      |       |      |       |       |      |                            |        |       |      |       |                              |                |  |
| BK510384             | ANKIT GANGADHAR NIKHARE   |     |     |          |                | 17830 |      | 48   | 19   |      |       | 8    | BB    | 17831 |      |                            | 42     | 19    | 8    | BB    | 461                          | PASS           |  |
| 93120439             | SARITA                    |     |     |          |                | 17835 |      | 30   | 20   |      |       | 6    | CC    | 17836 |      |                            | 44     | 17    | 8    | BB    |                              |                |  |
|                      |                           |     |     |          |                | 17840 |      |      |      | 18   | 22    | 9    | AB    | 17841 |      |                            |        | 20    | 19   | 8     | BB                           | 8.5/22 8.35/20 |  |
|                      | 312                       | 0   | 312 | E        | M              | 17845 |      |      |      | 72   | 71    | 10   | AA    |       |      |                            |        |       |      |       |                              | CGPA : 8.43    |  |
| Previous Sem Marks - |                           |     |     | 490 /700 | 70%            |       |      |      |      |      |       |      |       |       |      |                            |        |       |      |       |                              |                |  |
| BK510385             | APURV VILASKUMAR SAVJI    |     |     |          |                | 17830 |      | 37   | 18   |      |       | 7    | BC    | 17831 |      |                            | 28     | 17    | 5    | CD    | 418                          | PASS           |  |
| 93120195             | SIMIRANI VILASKUMAR SAVJI |     |     |          |                | 17835 |      | 22   | 19   |      |       | 4    | DD    | 17836 |      |                            | 34     | 17    | 6    | CC    |                              |                |  |
|                      |                           |     |     |          |                | 17840 |      |      |      | 18   | 21    | 8    | BB    | 17841 |      |                            |        | 22    | 19   | 9     | AB                           | 8/22 7.15/20   |  |
|                      | 312                       | 0   | 312 | E        | M              | 17845 |      |      |      | 72   | 74    | 10   | AA    |       |      |                            |        |       |      |       |                              | CGPA : 7.60    |  |
| Previous Sem Marks - |                           |     |     | 472 /700 | 67.43%         |       |      |      |      |      |       |      |       |       |      |                            |        |       |      |       |                              |                |  |
| BK510386             | AYUSH PRAMOD DESHMUKH     |     |     |          |                | 17830 |      | 54   | 19   |      |       | 9    | AB    | 17831 |      |                            | 35     | 18    | 6    | CC    | 472                          | PASS           |  |
| 93120311             | JYOTI                     |     |     |          |                | 17835 |      | 41   | 20   |      |       | 8    | BB    | 17836 |      |                            | 44     | 19    | 8    | BB    |                              |                |  |
|                      |                           |     |     |          |                | 17840 |      |      |      | 18   | 20    | 8    | BB    | 17841 |      |                            |        | 21    | 19   | 9     | AB                           | 7.41/22 8.5/20 |  |
|                      | 312                       | 0   | 312 | E        | M              | 17845 |      |      |      | 72   | 72    | 10   | AA    |       |      |                            |        |       |      |       |                              | CGPA : 7.93    |  |
| Previous Sem Marks - |                           |     |     | 450 /700 | 64.29%         |       |      |      |      |      |       |      |       |       |      |                            |        |       |      |       |                              |                |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate    |     |     |     |     | W/H     | Sub1     |      |       |  |        |    | Sub2 |       |    |    |       |      | Mark Obt. | Result            |    |    |    |             |         |
|----------|--------------------------|-----|-----|-----|-----|---------|----------|------|-------|--|--------|----|------|-------|----|----|-------|------|-----------|-------------------|----|----|----|-------------|---------|
| PRN No.  | Cen                      | Cat | Clg | Med | Sex | Remarks | Sub3     |      |       |  |        |    | Sub4 |       |    |    |       |      | Out Of    | Remarks           |    |    |    |             |         |
|          |                          |     |     |     |     |         | Sub5     |      |       |  |        |    | Sub6 |       |    |    |       |      | 650       | Sgpa/ Credit /Gr. |    |    |    |             |         |
|          |                          |     |     |     |     |         | Sub7     |      |       |  |        |    | Sub8 |       |    |    |       |      |           | Div.              |    |    |    |             |         |
|          |                          |     |     |     |     |         | Sub9     | G.P. | Grade |  |        |    | G.P. | Grade |    |    |       |      |           |                   |    |    |    |             |         |
|          |                          |     |     |     |     |         | Sub11    |      |       |  |        |    |      |       |    |    |       |      |           |                   |    |    |    |             |         |
| BK510387 | BHAVESH VILAS TALOKAR    |     |     |     |     |         | 17830    |      |       |  | 40     | 18 |      |       | 7  | BC | 17831 |      | 38        | 18                |    | 7  | BC | 467         | PASS    |
| 93120314 | PUSHPA                   |     |     |     |     |         | 17833    |      |       |  | 54     | 18 |      |       | 9  | AB | 17836 |      | 51        | 18                |    | 8  | BB |             |         |
|          |                          |     |     |     |     |         | 17840    |      |       |  |        | 17 | 21   |       | 8  | BB | 17841 |      |           | 21                | 18 | 8  | BB | 8/22        | 8.45/20 |
|          | 312                      | 0   | 312 | E   | M   |         | 17845    |      |       |  |        | 69 | 66   |       | 10 | AA |       |      |           |                   |    |    |    | CGPA : 8.21 |         |
|          | Previous Sem Marks -     |     |     |     |     |         | 458 /700 |      |       |  | 65.43% |    |      |       |    |    |       |      |           |                   |    |    |    |             |         |
| BK510388 | BHUSHAN GAJANAN ROTHE    |     |     |     |     |         | 17830    | XM.F |       |  | 33     | 12 |      |       | 5  | CD | 17831 |      | 17        | 16                |    | 0  | FF | 377         | FAIL    |
| 93120446 | GANGA GAJANAN ROTHE      |     |     |     |     |         | 17835    |      |       |  | 21     | 17 |      |       | 0  | FF | 17836 | XM.F | 27        | 15                |    | 4  | DD |             |         |
|          |                          |     |     |     |     |         | 17840    | XM.F |       |  | 18     | 21 |      |       | 8  | BB | 17841 | XM.F |           | 21                | 19 | 9  | AB |             |         |
|          | 312                      | 0   | 312 | E   | M   |         | 17845    | XM.F |       |  | 69     | 71 |      |       | 10 | AA |       |      |           |                   |    |    |    |             |         |
|          | Previous Sem Marks -     |     |     |     |     |         | 322 /700 |      |       |  | 46%    |    |      |       |    |    |       |      |           |                   |    |    |    |             |         |
| BK510389 | DARSHAN PRASHANT CHAURE  |     |     |     |     |         | 17830    |      |       |  | 37     | 13 |      |       | 6  | CC | 17831 |      | 29        | 13                |    | 4  | DD | 434         | PASS    |
| 93120151 | MANISHA PRASHANT         |     |     |     |     |         | 17835    |      |       |  | 39     | 17 |      |       | 7  | BC | 17836 |      | 39        | 17                |    | 7  | BC |             |         |
|          |                          |     |     |     |     |         | 17840    |      |       |  | 18     | 22 |      |       | 9  | AB | 17841 |      |           | 24                | 22 | 10 | AA | 7.77/22     | 7.55/20 |
|          | 312                      | 0   | 312 | E   | M   |         | 17845    |      |       |  | 72     | 72 |      |       | 10 | AA |       |      |           |                   |    |    |    | CGPA : 7.67 |         |
|          | Previous Sem Marks -     |     |     |     |     |         | 455 /700 |      |       |  | 65%    |    |      |       |    |    |       |      |           |                   |    |    |    |             |         |
| BK510390 | DEEPAK SANJAY GUJAR      |     |     |     |     |         | 17830    |      |       |  | 21     | 16 |      |       | 0  | FF | 17831 |      | 12        | 20                |    | 0  | FF | 361         | FAIL    |
| 93120150 | ASHA SANJAY GUJAR        |     |     |     |     |         | 17835    |      |       |  | 22     | 17 |      |       | 0  | FF | 17836 |      | 17        | 16                |    | 0  | FF |             |         |
|          |                          |     |     |     |     |         | 17840    | XM.F |       |  | 18     | 21 |      |       | 8  | BB | 17841 | XM.F |           | 19                | 19 | 8  | BB |             |         |
|          | 312                      | 0   | 312 | E   | M   |         | 17845    | XM.F |       |  | 71     | 72 |      |       | 10 | AA |       |      |           |                   |    |    |    |             |         |
|          | Previous Sem Marks -     |     |     |     |     |         | 357 /700 |      |       |  | 51%    |    |      |       |    |    |       |      |           |                   |    |    |    |             |         |
| BK510391 | GAJANAN BALKRUSHNA SATHE |     |     |     |     |         | 17830    |      |       |  | 54     | 18 |      |       | 9  | AB | 17831 |      | 33        | 18                |    | 6  | CC | 459         | PASS    |
| 93120157 | SHEELA                   |     |     |     |     |         | 17835    |      |       |  | 37     | 20 |      |       | 7  | BC | 17836 |      | 39        | 18                |    | 7  | BC |             |         |
|          |                          |     |     |     |     |         | 17840    |      |       |  | 18     | 22 |      |       | 9  | AB | 17841 |      |           | 20                | 20 | 9  | AB | 8.05/22     | 8.25/20 |
|          | 312                      | 0   | 312 | E   | M   |         | 17845    |      |       |  | 72     | 70 |      |       | 10 | AA |       |      |           |                   |    |    |    | CGPA : 8.15 |         |
|          | Previous Sem Marks -     |     |     |     |     |         | 466 /700 |      |       |  | 66.57% |    |      |       |    |    |       |      |           |                   |    |    |    |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No. | Name of the Candidate                |     |     |     |     | W/H     | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks<br>Sgpa/ Credit /Gr.<br>Div. |      |       |      |       |  |    |    |    |    |    |             |         |
|----------|--------------------------------------|-----|-----|-----|-----|---------|-----------------------------------------------|------------------------------------------------|----------------------------|------------------------------------------------|------|-------|------|-------|--|----|----|----|----|----|-------------|---------|
| PRN No.  | Cen                                  | Cat | Clg | Med | Sex | Remarks |                                               |                                                |                            |                                                | G.P. | Grade | G.P. | Grade |  |    |    |    |    |    |             |         |
|          |                                      |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
|          |                                      |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
|          |                                      |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
|          |                                      |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
| BK510392 | GAURAV RAMESH JADHAO                 |     |     |     |     |         | 17830                                         |                                                | 55                         | 20                                             |      | 9     | AB   | 17831 |  | 37 | 19 |    | 7  | BC | 475         | PASS    |
| 03120426 | RANJANA                              |     |     |     |     |         | 17833                                         |                                                | 40                         | 20                                             |      | 8     | BB   | 17837 |  | 45 | 17 |    | 8  | BB |             |         |
|          |                                      |     |     |     |     |         | 17840                                         |                                                |                            | 18                                             | 20   | 8     | BB   | 17842 |  |    | 22 | 20 | 9  | AB | 8.14/22     | 8.65/20 |
|          | 312                                  | 0   | 312 | E   | M   |         | 17845                                         |                                                |                            | 71                                             | 71   | 10    | AA   |       |  |    |    |    |    |    | CGPA : 8.38 |         |
|          | Previous Sem Marks - 482 /700 68.86% |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
| BK510393 | GOVIND NANDKISHOR                    |     |     |     |     |         | 17830                                         |                                                | 61                         | 18                                             |      | 9     | AB   | 17831 |  | 37 | 19 |    | 7  | BC | 493         | PASS    |
| 03120419 | PITTY                                |     |     |     |     |         | 17833                                         |                                                | 46                         | 20                                             |      | 8     | BB   | 17836 |  | 42 | 18 |    | 8  | BB |             |         |
|          |                                      |     |     |     |     |         | 17840                                         |                                                |                            | 18                                             | 22   | 9     | AB   | 17841 |  |    | 24 | 22 | 10 | AA | 8.73/22     | 8.75/20 |
|          | 312                                  | 0   | 312 | E   | M   |         | 17845                                         |                                                |                            | 72                                             | 74   | 10    | AA   |       |  |    |    |    |    |    | CGPA : 8.74 |         |
|          | Previous Sem Marks - 510 /700 72.86% |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
| BK510394 | HRISHIKESH GIRIDHAR                  |     |     |     |     |         | 17830                                         |                                                | 54                         | 15                                             |      | 8     | BB   | 17831 |  | 29 | 14 |    | 4  | DD | 435         | PASS    |
| 93120324 | HULKE                                |     |     |     |     |         | 17835                                         |                                                | 35                         | 17                                             |      | 6     | CC   | 17836 |  | 36 | 14 |    | 6  | CC |             |         |
|          |                                      |     |     |     |     |         | 17840                                         |                                                |                            | 17                                             | 21   | 8     | BB   | 17841 |  |    | 20 | 19 | 8  | BB | 6.86/22     | 7.4/20  |
|          | 312                                  | 0   | 312 | E   | M   |         | 17845                                         |                                                |                            | 72                                             | 72   | 10    | AA   |       |  |    |    |    |    |    | CGPA : 7.12 |         |
|          | Previous Sem Marks - 418 /700 59.71% |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
| BK510395 | ISHIKA AJAY ISOLIKAR                 |     |     |     |     |         | 17830                                         |                                                | 57                         | 20                                             |      | 9     | AB   | 17831 |  | 36 | 20 |    | 7  | BC | 483         | PASS    |
| 03120425 | MANISHA                              |     |     |     |     |         | 17833                                         |                                                | 47                         | 20                                             |      | 8     | BB   | 17837 |  | 42 | 20 |    | 8  | BB |             |         |
|          |                                      |     |     |     |     |         | 17840                                         |                                                |                            | 18                                             | 17   | 7     | BC   | 17842 |  |    | 20 | 23 | 10 | AA | 8.64/22     | 8.65/20 |
|          | 312                                  | 0   | 312 | E   | F   |         | 17845                                         |                                                |                            | 70                                             | 73   | 10    | AA   |       |  |    |    |    |    |    | CGPA : 8.64 |         |
|          | Previous Sem Marks - 508 /700 72.57% |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |
| BK510396 | KARTIK ASHOK GHATMAL                 |     |     |     |     |         | 17830                                         |                                                | 51                         | 17                                             |      | 8     | BB   | 17831 |  | 42 | 18 |    | 8  | BB | 456         | PASS    |
| 93120304 | SHARADA ASHOK GHATMAL                |     |     |     |     |         | 17835                                         |                                                | 30                         | 20                                             |      | 6     | CC   | 17836 |  | 39 | 18 |    | 7  | BC |             |         |
|          |                                      |     |     |     |     |         | 17840                                         |                                                |                            | 19                                             | 20   | 8     | BB   | 17841 |  |    | 21 | 18 | 8  | BB | 8.09/22     | 8.15/20 |
|          | 312                                  | 0   | 312 | E   | M   |         | 17845                                         |                                                |                            | 72                                             | 71   | 10    | AA   |       |  |    |    |    |    |    | CGPA : 8.12 |         |
|          | Previous Sem Marks - 462 /700 66%    |     |     |     |     |         |                                               |                                                |                            |                                                |      |       |      |       |  |    |    |    |    |    |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate  |     |     |          | W/H     | Remarks     | Sub1 |       |       |      |       | Sub2  |       |  |    |    | Mark Obt. | Result                 |         |         |                   |      |
|----------------------|------------------------|-----|-----|----------|---------|-------------|------|-------|-------|------|-------|-------|-------|--|----|----|-----------|------------------------|---------|---------|-------------------|------|
| PRN No.              | Mother's Name          |     |     |          | Remarks |             | Sub3 |       |       |      |       | Sub4  |       |  |    |    | Out Of    | Sgpa/ Credit /Gr. Div. |         |         |                   |      |
|                      | Cen                    | Cat | Clg | Med      |         |             | Sex  | Sub5  |       |      |       |       | Sub6  |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         |             |      | Sub7  |       |      |       |       | Sub8  |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         |             |      | Sub9  |       |      |       |       | Sub10 |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         |             |      | Sub11 |       |      |       |       | Sub12 |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         |             |      | G.P.  | Grade | G.P. | Grade |       |       |  |    |    |           |                        |         |         |                   |      |
| BK510397             | KARTIK SUNIL JADHAO    |     |     |          |         | 17830       |      | 54    | 18    |      | 9     | AB    | 17831 |  | 40 | 20 |           | 8                      | BB      | 470     | PASS              |      |
| 93120307             | SAVITA                 |     |     |          |         | 17835       |      | 33    | 19    |      | 6     | CC    | 17837 |  | 45 | 19 |           | 8                      | BB      |         |                   |      |
|                      | 312                    | 0   | 312 | E        | M       |             |      | 19    | 22    | 9    | AB    | 17842 |       |  | 19 | 19 | 8         | BB                     | 8.55/22 | 8.5/20  |                   |      |
|                      |                        |     |     |          |         |             |      | 72    | 71    | 10   | AA    |       |       |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         | CGPA : 8.53 |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| Previous Sem Marks - |                        |     |     | 490 /700 | 70%     |             |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| BK510398             | KOMAL BHARAT TAYDE     |     |     |          |         | 17830       |      | 41    | 12    |      | 6     | CC    | 17831 |  | 28 | *1 | 11        |                        | 4       | DD      | 370               | PASS |
| 93120465             | MANGLA BHARAT TAYDE    |     |     |          |         | 17833       |      | 35    | 15    |      | 6     | CC    | 17836 |  | 37 | 17 |           | 6                      | CC      |         | V.O.No. 18 Of 200 |      |
|                      | 312                    | 0   | 312 | E        | F       |             |      | 15    | 13    | 4    | DD    | 17841 |       |  | 19 | 16 | 7         | BC                     | 6.05/22 | 5.95/20 |                   |      |
|                      |                        |     |     |          |         |             |      | 60    | 50    | 7    | BC    |       |       |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         | CGPA : 6.00 |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| Previous Sem Marks - |                        |     |     | 391 /700 | 55.86%  |             |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| BK510399             | KRUSHNA SUNIL THAKARE  |     |     |          |         | 17830       |      | 57    | 20    |      | 9     | AB    | 17831 |  | 35 | 20 |           | 7                      | BC      | 465     | PASS              |      |
| 93120147             | ASHWINI SUNIL THAKARE  |     |     |          |         | 17835       |      | 30    | 20    |      | 6     | CC    | 17836 |  | 39 | 20 |           | 7                      | BC      |         |                   |      |
|                      | 312                    | 0   | 312 | E        | M       |             |      | 18    | 21    | 8    | BB    | 17841 |       |  | 21 | 19 | 9         | AB                     | 8.18/22 | 8.2/20  |                   |      |
|                      |                        |     |     |          |         |             |      | 72    | 73    | 10   | AA    |       |       |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         | CGPA : 8.19 |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| Previous Sem Marks - |                        |     |     | 469 /700 | 67%     |             |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| BK510400             | KU GAURI RAJESH KALE   |     |     |          |         | 17830       |      | 56    | 18    |      | 9     | AB    | 17831 |  | 33 | 17 |           | 6                      | CC      | 453     | PASS              |      |
| 93120460             | SANDHYA                |     |     |          |         | 17835       |      | 35    | 20    |      | 7     | BC    | 17836 |  | 42 | 16 |           | 7                      | BC      |         |                   |      |
|                      | 312                    | 0   | 312 | E        | F       |             |      | 17    | 18    | 7    | BC    | 17841 |       |  | 22 | 19 | 9         | AB                     | 6.36/22 | 8.15/20 |                   |      |
|                      |                        |     |     |          |         |             |      | 70    | 70    | 10   | AA    |       |       |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         | CGPA : 7.21 |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| Previous Sem Marks - |                        |     |     | 403 /700 | 57.57%  |             |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| BK510401             | KU. PRIYA RAJU ASOLKAR |     |     |          |         | 17830       |      | 65    | 20    |      | 10    | AA    | 17831 |  | 28 | 18 |           | 5                      | CD      | 469     | PASS              |      |
| 93120202             | LALITA RAJU ASOLKAR    |     |     |          |         | 17835       |      | 35    | 19    |      | 6     | CC    | 17836 |  | 44 | 18 |           | 8                      | BB      |         |                   |      |
|                      | 312                    | 0   | 312 | E        | F       |             |      | 20    | 18    | 8    | BB    | 17841 |       |  | 23 | 18 | 9         | AB                     | 8/22    | 8.2/20  |                   |      |
|                      |                        |     |     |          |         |             |      | 72    | 71    | 10   | AA    |       |       |  |    |    |           |                        |         |         |                   |      |
|                      |                        |     |     |          |         | CGPA : 8.10 |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |
| Previous Sem Marks - |                        |     |     | 462 /700 | 66%     |             |      |       |       |      |       |       |       |  |    |    |           |                        |         |         |                   |      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|-----------------------------|-----|-----|-----|-----|----------|--------|------|-------|-------|----|----|-------|----|----|-------|-------|----|-----------|-------------------|----|----|-------------|---------|
| PRN No.              | Cen                         | Cat | Clg | Med | Sex | Remarks  | Sub3   |      |       |       |    |    | Sub4  |    |    |       |       |    | Out Of    | Remarks           |    |    |             |         |
|                      |                             |     |     |     |     |          | Sub5   |      |       |       |    |    | Sub6  |    |    |       |       |    | 650       | Sgpa/ Credit /Gr. |    |    |             |         |
|                      |                             |     |     |     |     |          | Sub7   |      |       |       |    |    | Sub8  |    |    |       |       |    |           | Div.              |    |    |             |         |
|                      |                             |     |     |     |     |          | Sub9   | G.P. | Grade | Sub10 |    |    |       |    |    | G.P.  | Grade |    |           |                   |    |    |             |         |
|                      |                             |     |     |     |     |          | Sub11  |      |       |       |    |    | Sub12 |    |    |       |       |    |           |                   |    |    |             |         |
| BK510402             | SAKSHI KISHOR RATNAPARKHI   |     |     |     |     |          | 17830  |      |       | 61    | 19 |    |       | 10 | AA | 17831 |       | 37 | 19        |                   | 7  | BC | 474         | PASS    |
| 93120194             | PRITI KISHOR RATNAPARKHI    |     |     |     |     |          | 17835  |      |       | 38    | 19 |    |       | 7  | BC | 17836 |       | 43 | 17        |                   | 8  | BB |             |         |
|                      |                             |     |     |     |     |          | 17840  |      |       |       |    | 21 | 19    | 9  | AB | 17841 |       |    | 23        | 19                | 9  | AB | 7.55/22     | 8.7/20  |
|                      | 312                         | 0   | 312 | E   | F   |          | 17845  |      |       |       |    | 70 | 69    | 10 | AA |       |       |    |           |                   |    |    | CGPA : 8.10 |         |
| Previous Sem Marks - |                             |     |     |     |     | 452 /700 | 64.57% |      |       |       |    |    |       |    |    |       |       |    |           |                   |    |    |             |         |
| BK510403             | KU. SAKSHI VILASRAO MOKASHI |     |     |     |     |          | 17830  |      |       | 54    | 20 |    |       | 9  | AB | 17831 |       | 38 | 20        |                   | 7  | BC | 456         | PASS    |
| 93120209             | VARSHA VILAS MOKASHI        |     |     |     |     |          | 17833  |      |       | 35    | 19 |    |       | 6  | CC | 17836 |       | 38 | 19        |                   | 7  | BC |             |         |
|                      |                             |     |     |     |     |          | 17840  |      |       |       |    | 20 | 20    | 9  | AB | 17841 |       |    | 22        | 21                | 10 | AA | 7.32/22     | 8.3/20  |
|                      | 312                         | 0   | 312 | E   | F   |          | 17845  |      |       |       |    | 65 | 65    | 10 | AA |       |       |    |           |                   |    |    | CGPA : 7.79 |         |
| Previous Sem Marks - |                             |     |     |     |     | 440 /700 | 62.86% |      |       |       |    |    |       |    |    |       |       |    |           |                   |    |    |             |         |
| BK510404             | KU.MITALI DINESH BELE       |     |     |     |     |          | 17830  |      |       | 39    | 20 |    |       | 7  | BC | 17831 |       | 24 | 20        |                   | 4  | DD | 436         | PASS    |
| 93120149             | VIJAYA DINESH BELE          |     |     |     |     |          | 17835  |      |       | 34    | 20 |    |       | 6  | CC | 17837 |       | 29 | 20        |                   | 5  | CD |             |         |
|                      |                             |     |     |     |     |          | 17840  |      |       |       |    | 23 | 19    | 9  | AB | 17842 |       |    | 22        | 21                | 10 | AA | 7.18/22     | 7.25/20 |
|                      | 312                         | 0   | 312 | E   | F   |          | 17845  |      |       |       |    | 72 | 73    | 10 | AA |       |       |    |           |                   |    |    | CGPA : 7.21 |         |
| Previous Sem Marks - |                             |     |     |     |     | 430 /700 | 61.43% |      |       |       |    |    |       |    |    |       |       |    |           |                   |    |    |             |         |
| BK510405             | LAXMIKANT KAILASH TANGADE   |     |     |     |     |          | 17830  | XM.F |       | 36    | 17 |    |       | 6  | CC | 17831 |       | 16 | 13        |                   | 0  | FF | 392         | FAIL    |
| 93120199             | CHHAYA KAILASH TANGADE      |     |     |     |     |          | 17835  | XM.F |       | 29    | 16 |    |       | 5  | CD | 17836 | XM.F  | 37 | 16        |                   | 6  | CC |             |         |
|                      |                             |     |     |     |     |          | 17840  | XM.F |       |       |    | 20 | 17    | 7  | BC | 17841 | XM.F  |    | 22        | 19                | 9  | AB |             |         |
|                      | 312                         | 0   | 312 | E   | M   |          | 17845  | XM.F |       |       |    | 70 | 64    | 10 | AA |       |       |    |           |                   |    |    |             |         |
| Previous Sem Marks - |                             |     |     |     |     | 369 /700 | 52.71% |      |       |       |    |    |       |    |    |       |       |    |           |                   |    |    |             |         |
| BK510406             | MAHESH GULABRAO JAYBHAYE    |     |     |     |     |          | 17830  |      |       | 48    | 15 |    |       | 8  | BB | 17831 |       | 31 | 16        |                   | 5  | CD | 412         | PASS    |
| 93120283             | MEENA GULABRAO JAYBHAYE     |     |     |     |     |          | 17835  |      |       | 34    | 14 |    |       | 5  | CD | 17837 |       | 32 | 16        |                   | 5  | CD |             |         |
|                      |                             |     |     |     |     |          | 17840  |      |       |       |    | 20 | 18    | 8  | BB | 17842 |       |    | 20        | 18                | 8  | BB | 6.55/22     | 7.25/20 |
|                      | 312                         | 0   | 312 | E   | M   |          | 17845  |      |       |       |    | 68 | 62    | 10 | AA |       |       |    |           |                   |    |    | CGPA : 6.88 |         |
| Previous Sem Marks - |                             |     |     |     |     | 395 /700 | 56.43% |      |       |       |    |    |       |    |    |       |       |    |           |                   |    |    |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate |     |     |     |     | W/H      | Sub1  |        |       |       |    |    | Sub2 |       |  |      |       |    | Mark Obt. | Result            |         |  |  |  |
|----------------------|-----------------------|-----|-----|-----|-----|----------|-------|--------|-------|-------|----|----|------|-------|--|------|-------|----|-----------|-------------------|---------|--|--|--|
| PRN No.              | Cen                   | Cat | Clg | Med | Sex | Remarks  | Sub3  |        |       |       |    |    | Sub4 |       |  |      |       |    | Out Of    | Remarks           |         |  |  |  |
|                      |                       |     |     |     |     |          | Sub5  |        |       |       |    |    | Sub6 |       |  |      |       |    | 650       | Sgpa/ Credit /Gr. |         |  |  |  |
|                      |                       |     |     |     |     |          | Sub7  |        |       |       |    |    | Sub8 |       |  |      |       |    |           | Div.              |         |  |  |  |
|                      |                       |     |     |     |     |          | Sub9  | G.P.   | Grade | Sub10 |    |    |      |       |  | G.P. | Grade |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          | Sub11 |        |       | Sub12 |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| BK510407             | MANTHAN DILIPRAO      |     |     |     |     |          | 17830 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 62     | 20    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| 93120189             | RANJANA DILIPRAO      |     |     |     |     |          | 17833 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      | 312                   | 0   | 312 | E   | M   |          | 17840 |        |       | 19    | 16 | 7  | BC   | 17842 |  | 21   | 23    | 10 | AA        | 8.77/22           | 9.25/20 |  |  |  |
|                      |                       |     |     |     |     |          | 17845 |        |       | 72    | 71 | 10 | AA   |       |  |      |       |    |           | CGPA : 9.00       |         |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 517 /700 |       | 73.86% |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| BK510408             | MEHER ANIL DESHMUKH   |     |     |     |     |          | 17830 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 60     | 20    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| 93120286             | ANITA ANIL DESHMUKH   |     |     |     |     |          | 17833 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 44     | 20    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       | 23    | 23 | 10 | AA   | 17842 |  | 24   | 24    | 10 | AA        | 8.45/22           | 8.8/20  |  |  |  |
|                      | 312                   | 0   | 312 | E   | M   |          | 17845 |        |       | 72    | 73 | 10 | AA   |       |  |      |       |    |           | CGPA : 8.62       |         |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 497 /700 |       | 71%    |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| BK510409             | MOHIT NARENDRA        |     |     |     |     |          | 17830 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 67     | 16    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| 03120424             | SWATI                 |     |     |     |     |          | 17833 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 43     | 20    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       | 20    | 19 | 8  | BB   | 17842 |  | 19   | 18    | 7  | BC        | 8.64/22           | 8.7/20  |  |  |  |
|                      | 312                   | 0   | 312 | E   | M   |          | 17845 |        |       | 70    | 70 | 10 | AA   |       |  |      |       |    |           | CGPA : 8.67       |         |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 509 /700 |       | 72.71% |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| BK510410             | NAYAN PRABHAKAR       |     |     |     |     |          | 17830 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 18     | 13    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| 3129256833           | KUDMETHE              |     |     |     |     |          | 17835 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 22     | 13    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       | 20    | 14 | 6  | CC   | 17841 |  | 20   | 19    | 8  | BB        |                   |         |  |  |  |
|                      | 312                   | 0   | 312 | E   | M   |          | 17845 | XM.F   |       | 66    | 60 | 9  | AB   |       |  |      |       |    |           |                   |         |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 383 /700 |       | 54.71% |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| BK510411             | NIKITA NAGORAO        |     |     |     |     |          | 17830 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 61     | 19    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
| 03120430             | PARGHARMOL            |     |     |     |     |          | 17833 |        |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       | 43     | 20    |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |
|                      |                       |     |     |     |     |          |       |        |       | 20    | 19 | 8  | BB   | 17842 |  | 20   | 21    | 9  | AB        | 8.14/22           | 8.95/20 |  |  |  |
|                      | 312                   | 0   | 312 | E   | F   |          | 17845 |        |       | 71    | 70 | 10 | AA   |       |  |      |       |    |           | CGPA : 8.53       |         |  |  |  |
| Previous Sem Marks - |                       |     |     |     |     | 489 /700 |       | 69.86% |       |       |    |    |      |       |  |      |       |    |           |                   |         |  |  |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

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|----------------------|------------------------|-----|-----|----------|--------|---------|-------|------|-------|----|-------|------|-------|--|--|-----------|--------|-------------------|
| PRN No.              | Cen                    | Cat | Clg | Med      | Sex    | Remarks | Sub3  |      |       |    |       | Sub4 |       |  |  |           | Out Of | Remarks           |
|                      |                        |     |     |          |        |         | Sub5  |      |       |    |       | Sub6 |       |  |  |           | 650    | Sgpa/ Credit /Gr. |
|                      |                        |     |     |          |        |         | Sub7  |      |       |    |       | Sub8 |       |  |  |           |        | Div.              |
|                      |                        |     |     |          |        |         | Sub9  | G.P. | Grade |    | Sub10 | G.P. | Grade |  |  |           |        |                   |
|                      |                        |     |     |          |        |         | Sub11 |      |       |    | Sub12 |      |       |  |  |           |        |                   |
| BK510412             | PAWAN TULSHIRAM        |     |     |          |        |         | 17830 | 31   | 19    |    |       |      |       |  |  |           |        |                   |
|                      | GAWANDE                |     |     |          |        |         | 17835 | 34   | 17    |    |       |      |       |  |  |           |        |                   |
| 93120193             | TULSHIRAM RAMDAS       |     |     |          |        |         | 17840 |      |       | 20 | 15    |      |       |  |  |           |        |                   |
|                      | 312                    | 0   | 312 | E        | M      |         | 17845 |      |       | 72 | 65    | 10   | AA    |  |  |           |        |                   |
| Previous Sem Marks - |                        |     |     | 406 /700 | 58%    |         |       |      |       |    |       |      |       |  |  |           |        |                   |
| BK510413             | PIYUSH RAJENDRA KOLTE  |     |     |          |        |         | 17830 | 50   | 20    |    |       |      |       |  |  |           |        |                   |
|                      |                        |     |     |          |        |         | 17835 | 41   | 18    |    |       |      |       |  |  |           |        |                   |
| 93120224             | SANGITA RAJENDRA KOLTE |     |     |          |        |         | 17840 |      |       | 22 | 19    |      |       |  |  |           |        |                   |
|                      | 312                    | 0   | 312 | E        | M      |         | 17845 |      |       | 72 | 72    | 10   | AA    |  |  |           |        |                   |
| Previous Sem Marks - |                        |     |     | 430 /700 | 61.43% |         |       |      |       |    |       |      |       |  |  |           |        |                   |
| BK510414             | POOJA SUBHASH          |     |     |          |        |         | 17830 | 37   | 20    |    |       |      |       |  |  |           |        |                   |
|                      | WANKHADE               |     |     |          |        |         | 17833 | 44   | 20    |    |       |      |       |  |  |           |        |                   |
| 03120422             | GANGA                  |     |     |          |        |         | 17840 |      |       | 20 | 17    |      |       |  |  |           |        |                   |
|                      | 312                    | 0   | 312 | E        | F      |         | 17845 |      |       | 72 | 72    | 10   | AA    |  |  |           |        |                   |
| Previous Sem Marks - |                        |     |     | 478 /700 | 68.29% |         |       |      |       |    |       |      |       |  |  |           |        |                   |
| BK510415             | PRANAV BHASKAR TATHOD  |     |     |          |        |         | 17830 | 36   | 19    |    |       |      |       |  |  |           |        |                   |
|                      |                        |     |     |          |        |         | 17835 | 41   | 20    |    |       |      |       |  |  |           |        |                   |
| 93120451             | SARALA BHASKAR TATHOD  |     |     |          |        |         | 17840 |      |       | 22 | 20    |      |       |  |  |           |        |                   |
|                      | 312                    | 0   | 312 | E        | M      |         | 17845 |      |       | 70 | 70    | 10   | AA    |  |  |           |        |                   |
| Previous Sem Marks - |                        |     |     | 417 /700 | 59.57% |         |       |      |       |    |       |      |       |  |  |           |        |                   |
| BK510417             | RAKESH CHANDRAHAS      |     |     |          |        |         | 17830 | 39   | 20    |    |       |      |       |  |  |           |        |                   |
|                      | SHRAWANKAR             |     |     |          |        |         | 17833 | 38   | 18    |    |       |      |       |  |  |           |        |                   |
| 93120196             | KALPANA CHANDRAHAS     |     |     |          |        |         | 17840 |      |       | 21 | 17    |      |       |  |  |           |        |                   |
|                      | 312                    | 0   | 312 | E        | M      |         | 17845 |      |       | 71 | 68    | 10   | AA    |  |  |           |        |                   |
| Previous Sem Marks - |                        |     |     | 410 /700 | 58.57% |         |       |      |       |    |       |      |       |  |  |           |        |                   |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College, SHEGAON

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|----------------------|------------------------|-----|-----|----------|---------|-------|--|------|------|--------|-------|----|--|----|--------|-------------------|--------|----|----|----|---|----|---------|--------------------|
| Mother's Name        |                        |     |     |          | Remarks | Sub3  |  |      |      |        | Sub4  |    |  |    | Out Of | Remarks           |        |    |    |    |   |    |         |                    |
| PRN No.              | Cen                    | Cat | Clg | Med      | Sex     | Sub5  |  |      |      |        | Sub6  |    |  |    | 650    | Sgpa/ Credit /Gr. |        |    |    |    |   |    |         |                    |
|                      |                        |     |     |          |         | Sub7  |  |      | G.P. | Grade  | Sub8  |    |  |    | G.P.   | Grade             |        |    |    |    |   |    |         |                    |
|                      |                        |     |     |          |         | Sub9  |  |      |      |        | Sub10 |    |  |    |        | Div.              |        |    |    |    |   |    |         |                    |
|                      |                        |     |     |          |         | Sub11 |  |      |      |        | Sub12 |    |  |    |        |                   |        |    |    |    |   |    |         |                    |
| 21BK510418           | RISHABH KHUMESH TURKAR |     |     |          |         | 17830 |  |      | 52   | 20     |       |    |  | 9  | AB     | 17831             |        | 43 | 19 |    | 8 | BB | 487     | PASS               |
| 193120197            | RAJNI KHUMESH TURKAR   |     |     |          |         | 17835 |  |      | 40   | 20     |       |    |  | 8  | BB     | 17836             |        | 52 | 19 |    | 9 | AB |         |                    |
|                      |                        |     |     |          |         | 17840 |  |      |      |        | 20    | 17 |  | 7  | BC     | 17841             |        |    | 21 | 20 | 9 | AB | 7.86/22 | 8.9/20             |
|                      | 312                    | 0   | 312 | E        | M       | 17845 |  |      |      |        | 72    | 72 |  | 10 | AA     |                   |        |    |    |    |   |    |         | CGPA : 8.36        |
| Previous Sem Marks - |                        |     |     | 468 /700 | 66.86%  |       |  |      |      |        |       |    |  |    |        |                   |        |    |    |    |   |    |         |                    |
| 21BK510419           | RITESH PANDURANG HINGE |     |     |          |         | 17830 |  |      | 57   | 20     |       |    |  | 9  | AB     | 17831             |        | 34 | 20 |    | 6 | CC | 485     | PASS               |
| 193120223            | BHARATI                |     |     |          |         | 17835 |  |      | 39   | 20     |       |    |  | 7  | BC     | 17836             |        | 52 | 19 |    | 9 | AB |         |                    |
|                      |                        |     |     |          |         | 17840 |  |      |      |        | 21    | 18 |  | 8  | BB     | 17841             |        |    | 21 | 19 | 9 | AB | 7.95/22 | 8.5/20             |
|                      | 312                    | 0   | 312 | E        | M       | 17845 |  |      |      |        | 72    | 73 |  | 10 | AA     |                   |        |    |    |    |   |    |         | CGPA : 8.21        |
| Previous Sem Marks - |                        |     |     | 468 /700 | 66.86%  |       |  |      |      |        |       |    |  |    |        |                   |        |    |    |    |   |    |         |                    |
| 21BK510420           | RITIK PRADIP KUNTAWAR  |     |     |          |         | 17830 |  |      | 50   | 17     |       |    |  | 8  | BB     | 17831             |        | 34 | 17 |    | 6 | CC | 440     | PASS               |
| 193120306            | BHARATI                |     |     |          |         | 17835 |  |      | 26   | 18     |       |    |  | 4  | DD     | 17836             |        | 41 | 16 |    | 7 | BC |         |                    |
|                      |                        |     |     |          |         | 17840 |  |      |      |        | 22    | 17 |  | 8  | BB     | 17841             |        |    | 20 | 19 | 8 | BB | 6.18/22 | 7.55/20            |
|                      | 312                    | 0   | 312 | E        | M       | 17845 |  |      |      |        | 71    | 72 |  | 10 | AA     |                   |        |    |    |    |   |    |         | CGPA : 6.83        |
| Previous Sem Marks - |                        |     |     | 391 /700 | 55.86%  |       |  |      |      |        |       |    |  |    |        |                   |        |    |    |    |   |    |         |                    |
| 21BK510421           | RITIK RAJENDRA DIWANE  |     |     |          |         | 17830 |  |      | 33   | 18     |       |    |  | 6  | CC     | 17831             |        | 31 | 13 |    | 4 | DD | 398     | PASS               |
| 193120159            | PREETI RAJENDRA DIWANE |     |     |          |         | 17835 |  |      | 18   | **7 15 |       |    |  | 4  | DD     | 17837             |        | 27 | 16 |    | 4 | DD |         | V.O.No. 18 Of 2001 |
|                      |                        |     |     |          |         | 17840 |  |      |      |        | 20    | 17 |  | 7  | BC     | 17842             |        |    | 18 | 19 | 7 | BC | 6.68/22 | 6.4/20             |
|                      | 312                    | 0   | 312 | E        | M       | 17845 |  |      |      |        | 72    | 74 |  | 10 | AA     |                   |        |    |    |    |   |    |         | CGPA : 6.55        |
| Previous Sem Marks - |                        |     |     | 409 /700 | 58.43%  |       |  |      |      |        |       |    |  |    |        |                   |        |    |    |    |   |    |         |                    |
| 21BK510422           | ROHAN NITIN CHAUDHARI  |     |     |          |         | 17830 |  |      | 07   | 09     |       |    |  | 0  | FF     | 17831             |        | AA | 12 |    | 0 | FF | 191     | FAIL               |
| 193120452            | KAVITA NITIN CHAUDHARI |     |     |          |         | 17835 |  |      | AA   | 11     |       |    |  | 0  | FF     | 17837             |        | AA | 12 |    | 0 | FF |         |                    |
|                      |                        |     |     |          |         | 17840 |  |      |      |        | 13    | 10 |  | 0  | FF     | 17842             |        |    | 05 | 10 | 0 | FF |         |                    |
|                      | 312                    | 0   | 312 | E        | M       | 17845 |  | XM.F |      |        | 62    | 40 |  | 6  | CC     |                   |        |    |    |    |   |    |         |                    |
| Previous Sem Marks - |                        |     |     | 249 /700 | 35.57%  |       |  |      |      |        |       |    |  |    |        |                   |        |    |    |    |   |    |         |                    |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate         |     |     |     | W/H | Sub1    |          |      |        |       | Sub2 |      |  |    |      | Mark Obt. | Result |                        |    |    |    |    |             |         |  |
|----------------------|-------------------------------|-----|-----|-----|-----|---------|----------|------|--------|-------|------|------|--|----|------|-----------|--------|------------------------|----|----|----|----|-------------|---------|--|
| PRN No.              | Cen                           | Cat | Clg | Med | Sex | Remarks | Sub3     |      |        |       |      | Sub4 |  |    |      |           | Out Of | Remarks                |    |    |    |    |             |         |  |
|                      |                               |     |     |     |     |         | Sub5     |      |        |       |      | Sub6 |  |    |      |           | 650    | Sgpa/ Credit /Gr. Div. |    |    |    |    |             |         |  |
|                      |                               |     |     |     |     |         | Sub7     |      |        |       |      | Sub8 |  |    |      |           |        |                        |    |    |    |    |             |         |  |
|                      |                               |     |     |     |     |         | Sub9     | G.P. | Grade  | Sub10 |      |      |  |    | G.P. | Grade     |        |                        |    |    |    |    |             |         |  |
|                      |                               |     |     |     |     |         | Sub11    |      |        | Sub12 |      |      |  |    |      |           |        |                        |    |    |    |    |             |         |  |
| BK510423             | RUSHIKESH SADANAND KALUDONKAR |     |     |     |     |         | 17830    |      |        | 06    | 11   |      |  | 0  | FF   | 17831     |        | 00                     | 10 |    | 0  | FF | 228         | FAIL    |  |
| 93120406             | POOJA                         |     |     |     |     |         | 17835    |      |        | 08    | 13   |      |  | 0  | FF   | 17836     |        | 10                     | 13 |    | 0  | FF |             |         |  |
|                      |                               |     |     |     |     |         | 17840    | XM.F |        |       | 13   | 13   |  | 4  | DD   | 17841     | XM.F   |                        | 18 | 13 |    | 5  | CD          |         |  |
|                      | 312                           | 0   | 312 | E   | M   |         | 17845    | XM.F |        |       | 60   | 40   |  | 6  | CC   |           |        |                        |    |    |    |    |             |         |  |
| Previous Sem Marks - |                               |     |     |     |     |         | 207 /700 |      | 29.57% |       |      |      |  |    |      |           |        |                        |    |    |    |    |             |         |  |
| BK510424             | SAHIL SUDHAKAR DARLAWAR       |     |     |     |     |         | 17830    |      |        | 46    | 18   |      |  | 8  | BB   | 17831     |        | 29                     | 18 |    | 5  | CD | 460         | PASS    |  |
| 93120188             | VITHABAI SUDHAKAR             |     |     |     |     |         | 17833    |      |        | 32    | 20   |      |  | 6  | CC   | 17836     |        | 47                     | 20 |    | 8  | BB |             |         |  |
|                      |                               |     |     |     |     |         | 17840    |      |        |       | 20   | 19   |  | 8  | BB   | 17841     |        |                        | 24 | 21 | 10 | AA | 7.55/22     | 7.95/20 |  |
|                      | 312                           | 0   | 312 | E   | M   |         | 17845    |      |        |       | 72   | 74   |  | 10 | AA   |           |        |                        |    |    |    |    | CGPA : 7.74 |         |  |
| Previous Sem Marks - |                               |     |     |     |     |         | 453 /700 |      | 64.71% |       |      |      |  |    |      |           |        |                        |    |    |    |    |             |         |  |
| BK510425             | SAMYAK JANRAO WANKHADE        |     |     |     |     |         | 17830    |      |        | 39    | 19   |      |  | 7  | BC   | 17831     |        | 35                     | 19 |    | 6  | CC | 458         | PASS    |  |
| 93120423             | ARCHANA JANRAO                |     |     |     |     |         | 17835    |      |        | 40    | 20   |      |  | 8  | BB   | 17836     |        | 50                     | 17 |    | 8  | BB |             |         |  |
|                      |                               |     |     |     |     |         | 17840    |      |        |       | 20   | 17   |  | 7  | BC   | 17841     |        |                        | 22 | 19 | 9  | AB | 7.82/22     | 8.15/20 |  |
|                      | 312                           | 0   | 312 | E   | M   |         | 17845    |      |        |       | 71   | 70   |  | 10 | AA   |           |        |                        |    |    |    |    | CGPA : 7.98 |         |  |
| Previous Sem Marks - |                               |     |     |     |     |         | 464 /700 |      | 66.29% |       |      |      |  |    |      |           |        |                        |    |    |    |    |             |         |  |
| BK510426             | SHRIKANT HEMANT PATHAK        |     |     |     |     |         | 17830    |      |        | 56    | 15   |      |  | 9  | AB   | 17831     |        | 44                     | 18 |    | 8  | BB | 485         | PASS    |  |
| 93120319             | HARASHADA HEMANT              |     |     |     |     |         | 17835    |      |        | 48    | 19   |      |  | 8  | BB   | 17836     |        | 52                     | 17 |    | 8  | BB |             |         |  |
|                      |                               |     |     |     |     |         | 17840    |      |        |       | 20   | 16   |  | 7  | BC   | 17841     |        |                        | 21 | 21 | 9  | AB | 8.27/22     | 8.75/20 |  |
|                      | 312                           | 0   | 312 | E   | M   |         | 17845    |      |        |       | 68   | 70   |  | 10 | AA   |           |        |                        |    |    |    |    | CGPA : 8.50 |         |  |
| Previous Sem Marks - |                               |     |     |     |     |         | 493 /700 |      | 70.43% |       |      |      |  |    |      |           |        |                        |    |    |    |    |             |         |  |
| BK510427             | SHRIKRUSHNA MOHAN CHAVAN      |     |     |     |     |         | 17830    |      |        | 43    | 18   |      |  | 8  | BB   | 17831     |        | 34                     | 19 |    | 6  | CC | 436         | PASS    |  |
| 93120318             | LAXMI MOHAN CHAVAN            |     |     |     |     |         | 17833    |      |        | 31    | 20   |      |  | 6  | CC   | 17836     |        | 42                     | 19 |    | 8  | BB |             |         |  |
|                      |                               |     |     |     |     |         | 17840    |      |        |       | 20   | 14   |  | 6  | CC   | 17841     |        |                        | 21 | 19 | 9  | AB | 7.36/22     | 7.95/20 |  |
|                      | 312                           | 0   | 312 | E   | M   |         | 17845    |      |        |       | 70   | 66   |  | 10 | AA   |           |        |                        |    |    |    |    | CGPA : 7.64 |         |  |
| Previous Sem Marks - |                               |     |     |     |     |         | 444 /700 |      | 63.43% |       |      |      |  |    |      |           |        |                        |    |    |    |    |             |         |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.      | Name of the Candidate      |     |     |     | W/H | Remarks | Sub1                                 |       |  |  |    | Sub2  |    |    |    |       | Mark Obt. | Result            |    |    |    |    |         |             |
|---------------|----------------------------|-----|-----|-----|-----|---------|--------------------------------------|-------|--|--|----|-------|----|----|----|-------|-----------|-------------------|----|----|----|----|---------|-------------|
| Mother's Name |                            |     |     |     |     |         | Sub3                                 |       |  |  |    | Sub4  |    |    |    |       | Out Of    | Remarks           |    |    |    |    |         |             |
| PRN No.       | Cen                        | Cat | Clg | Med | Sex |         | Sub5                                 |       |  |  |    | Sub6  |    |    |    |       | 650       | Sgpa/ Credit /Gr. |    |    |    |    |         |             |
|               |                            |     |     |     |     |         | Sub7                                 |       |  |  |    | Sub8  |    |    |    |       |           |                   |    |    |    |    |         |             |
|               |                            |     |     |     |     |         | Sub9                                 |       |  |  |    | Sub10 |    |    |    |       |           |                   |    |    |    |    |         |             |
|               |                            |     |     |     |     |         | Sub11                                |       |  |  |    | Sub12 |    |    |    |       |           | Div.              |    |    |    |    |         |             |
| BK510428      | SHRUSHTI VIJAY LADE        |     |     |     |     |         | 17830                                |       |  |  | 35 | 19    |    |    | 6  | CC    | 17831     | 32                | 19 |    | 6  | CC | 439     | PASS        |
| 93120183      | BHAGYASHRI VIJAY LADE      |     |     |     |     |         | 17833                                |       |  |  | 27 | 19    |    |    | 5  | CD    | 17836     | 49                | 18 |    | 8  | BB |         |             |
|               |                            |     |     |     |     |         | 17840                                |       |  |  |    | 22    | 21 | 10 | AA | 17841 |           |                   | 22 | 18 | 9  | AB | 7.14/22 | 7.7/20      |
|               |                            |     |     |     |     |         | 17845                                |       |  |  |    | 70    | 68 | 10 | AA |       |           |                   |    |    |    |    |         | CGPA : 7.41 |
|               |                            |     |     |     |     |         | Previous Sem Marks - 432 /700 61.71% |       |  |  |    |       |    |    |    |       |           |                   |    |    |    |    |         |             |
| BK510429      | SHUBHAM BHIMRAO            |     |     |     |     |         |                                      | 17830 |  |  |    | 36    | 18 |    |    | 6     | CC        | 17831             | 39 | 18 |    | 7  | BC      | 457         |
| 93120315      | SHUBHAM BHIMRAO NIKALJE    |     |     |     |     |         | 17833                                |       |  |  | 41 | 18    |    |    | 7  | BC    | 17837     | 39                | 20 |    | 7  | BC |         |             |
|               |                            |     |     |     |     |         | 17840                                |       |  |  |    | 22    | 21 | 10 | AA | 17842 |           |                   | 19 | 22 | 9  | AB | 7.36/22 | 8.0/20      |
|               |                            |     |     |     |     |         | 17845                                |       |  |  |    | 72    | 72 | 10 | AA |       |           |                   |    |    |    |    |         | CGPA : 7.66 |
|               |                            |     |     |     |     |         | Previous Sem Marks - 448 /700 64%    |       |  |  |    |       |    |    |    |       |           |                   |    |    |    |    |         |             |
| BK510430      | SHUBHAM DAGADU             |     |     |     |     |         |                                      | 17830 |  |  |    | 48    | 20 |    |    | 8     | BB        | 17831             | 41 | 20 |    | 8  | BB      | 494         |
| 03120420      | SHUBHAM DAGADU KHANDARE    |     |     |     |     |         | 17833                                |       |  |  | 43 | 20    |    |    | 8  | BB    | 17836     | 56                | 19 |    | 9  | AB |         |             |
|               |                            |     |     |     |     |         | 17840                                |       |  |  |    | 20    | 20 | 9  | AB | 17841 |           |                   | 23 | 21 | 10 | AA | 8.32/22 | 8.9/20      |
|               |                            |     |     |     |     |         | 17845                                |       |  |  |    | 72    | 71 | 10 | AA |       |           |                   |    |    |    |    |         | CGPA : 8.60 |
|               |                            |     |     |     |     |         | Previous Sem Marks - 495 /700 70.71% |       |  |  |    |       |    |    |    |       |           |                   |    |    |    |    |         |             |
| BK510431      | SHUBHAM VASANTRAO          |     |     |     |     |         |                                      | 17830 |  |  |    | 34    | 18 |    |    | 6     | CC        | 17831             | 29 | 16 |    | 5  | CD      | 419         |
| 93120312      | SHUBHAM VASANTRAO GAWANDE  |     |     |     |     |         | 17835                                |       |  |  | 37 | 19    |    |    | 7  | BC    | 17836     | 32                | 17 |    | 5  | CD |         |             |
|               |                            |     |     |     |     |         | 17840                                |       |  |  |    | 20    | 21 | 9  | AB | 17841 |           |                   | 19 | 20 | 8  | BB | 6.55/22 | 7.3/20      |
|               |                            |     |     |     |     |         | 17845                                |       |  |  |    | 69    | 68 | 10 | AA |       |           |                   |    |    |    |    |         | CGPA : 6.91 |
|               |                            |     |     |     |     |         | Previous Sem Marks - 407 /700 58.14% |       |  |  |    |       |    |    |    |       |           |                   |    |    |    |    |         |             |
| BK510432      | SIDDHALING SAINATH         |     |     |     |     |         |                                      | 17830 |  |  |    | 38    | 17 |    |    | 7     | BC        | 17831             | 39 | 18 |    | 7  | BC      | 444         |
| 93120203      | SIDDHALING SAINATH LINGADE |     |     |     |     |         | 17835                                |       |  |  | 37 | 18    |    |    | 7  | BC    | 17836     | 43                | 17 |    | 8  | BB |         |             |
|               |                            |     |     |     |     |         | 17840                                |       |  |  |    | 15    | 19 | 6  | CC | 17841 |           |                   | 23 | 21 | 10 | AA | 8/22    | 8.15/20     |
|               |                            |     |     |     |     |         | 17845                                |       |  |  |    | 71    | 68 | 10 | AA |       |           |                   |    |    |    |    |         | CGPA : 8.07 |
|               |                            |     |     |     |     |         | Previous Sem Marks - 488 /700 69.71% |       |  |  |    |       |    |    |    |       |           |                   |    |    |    |    |         |             |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate  |     |     |          | W/H | Remarks | Sub1  |       |       |      |       | Sub2 |       |       |       |      | Mark Obt.<br>Out Of<br>650 | Sgpa/<br>Credit /Gr.<br>Div. | Result<br>Remarks |    |         |             |                   |      |
|----------------------|------------------------|-----|-----|----------|-----|---------|-------|-------|-------|------|-------|------|-------|-------|-------|------|----------------------------|------------------------------|-------------------|----|---------|-------------|-------------------|------|
| PRN No.              | Mother's Name          |     |     |          |     |         | Sub3  |       |       |      |       | Sub4 |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
|                      | Cen                    | Cat | Clg | Med      |     |         | Sex   | Sub5  |       |      |       |      | Sub6  |       |       |      |                            |                              |                   |    |         |             |                   |      |
|                      |                        |     |     |          |     |         |       | Sub7  |       |      |       |      | Sub8  |       |       |      |                            |                              |                   |    |         |             |                   |      |
|                      |                        |     |     |          |     |         |       | Sub9  |       |      |       |      | Sub10 |       |       |      |                            |                              |                   |    |         |             |                   |      |
|                      |                        |     |     |          |     |         |       | Sub11 |       |      |       |      | Sub12 |       |       |      |                            |                              |                   |    |         |             |                   |      |
|                      |                        |     |     |          |     |         |       | G.P.  | Grade | G.P. | Grade |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| BK510433             | SOURABH GAJANAN SHARMA |     |     |          |     | 17830   |       |       | 16    | 13   |       |      | 0     | FF    | 17831 |      | AA                         | 12                           |                   | 0  | FF      | 304         | FAIL              |      |
| 93120207             | DEEPA GAJANAN SHARMA   |     |     |          |     | 17835   |       |       | 03    | 16   |       |      | 0     | FF    | 17836 | XM.F | 28                         | 15                           |                   | 4  | DD      |             |                   |      |
|                      |                        |     |     |          |     | 17840   | XM.F  |       |       | 14   | 17    | 5    | CD    | 17841 | XM.F  |      | 19                         | 18                           | 7                 | BC |         |             |                   |      |
|                      | 312                    | 0   | 312 | E        | M   | 17845   | XM.F  |       |       | 66   | 65    | 10   | AA    |       |       |      |                            |                              |                   |    |         |             |                   |      |
| ORG-INC 2 REM-INC 2  |                        |     |     |          |     |         |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| Previous Sem Marks - |                        |     |     | 308 /700 |     | 44%     |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| BK510434             | SUMIT SANTOSH AVHALE   |     |     |          |     | 17830   |       |       | 33    | 11   |       |      | 4     | DD    | 17831 |      | 17                         | **7                          | 16                |    | 4       | DD          | 397               | PASS |
| 93120463             | GEETA SANTOSH AVHALE   |     |     |          |     | 17835   |       |       | 30    | 17   |       |      | 5     | CD    | 17836 |      | 31                         | 17                           |                   | 5  | CD      |             | V.O.No. 18 Of 200 |      |
|                      |                        |     |     |          |     | 17840   |       |       |       | 20   | 18    | 8    | BB    | 17841 |       |      | 23                         | 19                           | 9                 | AB | 4.23/22 | 6.55/20     |                   |      |
|                      | 312                    | 0   | 312 | E        | M   | W/A     | 17845 |       |       | 68   | 65    | 10   | AA    |       |       |      |                            |                              |                   |    |         |             |                   |      |
| ORG-INC 5 REM-INC 5  |                        |     |     |          |     |         |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| Previous Sem Marks - |                        |     |     | 348 /700 |     | 49.71%  |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| BK510435             | SWAPNIL PRADIP JADHAV  |     |     |          |     | 17830   |       |       | 47    | 17   |       |      | 8     | BB    | 17831 |      | 38                         | 15                           |                   | 6  | CC      | 427         | PASS              |      |
| 93120428             | JYOTI PRADIP JADHAV    |     |     |          |     | 17835   |       |       | 27    | 18   |       |      | 5     | CD    | 17836 |      | 41                         | 16                           |                   | 7  | BC      |             |                   |      |
|                      |                        |     |     |          |     | 17840   |       |       |       | 20   | 20    | 9    | AB    | 17841 |       |      | 21                         | 20                           | 9                 | AB | 7.27/22 | 7.8/20      |                   |      |
|                      | 312                    | 0   | 312 | E        | M   |         | 17845 |       |       | 67   | 60    | 10   | AA    |       |       |      |                            |                              |                   |    |         | CGPA : 7.52 |                   |      |
| Previous Sem Marks - |                        |     |     | 460 /700 |     | 65.71%  |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| BK510436             | TUSHAR DEVENDRA PURI   |     |     |          |     | 17830   |       |       | 44    | 19   |       |      | 8     | BB    | 17831 |      | 31                         | 19                           |                   | 6  | CC      | 451         | PASS              |      |
| 93120313             | CHANDA DEVENDRA PURI   |     |     |          |     | 17833   |       |       | 40    | 19   |       |      | 7     | BC    | 17837 |      | 40                         | 20                           |                   | 8  | BB      |             |                   |      |
|                      |                        |     |     |          |     | 17840   |       |       |       | 20   | 19    | 8    | BB    | 17842 |       |      | 20                         | 20                           | 9                 | AB | 7/22    | 8.2/20      |                   |      |
|                      | 312                    | 0   | 312 | E        | M   |         | 17845 |       |       | 70   | 70    | 10   | AA    |       |       |      |                            |                              |                   |    |         | CGPA : 7.57 |                   |      |
| Previous Sem Marks - |                        |     |     | 423 /700 |     | 60.43%  |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |
| BK510437             | TUSHAR MANOJ JOSHI     |     |     |          |     | 17830   |       |       | 47    | 17   |       |      | 8     | BB    | 17831 |      | 31                         | 15                           |                   | 5  | CD      | 430         | PASS              |      |
| 93120206             | SMITA MANOJ JOSHI      |     |     |          |     | 17835   |       |       | 28    | 16   |       |      | 4     | DD    | 17837 |      | 37                         | 16                           |                   | 6  | CC      |             |                   |      |
|                      |                        |     |     |          |     | 17840   |       |       |       | 21   | 19    | 9    | AB    | 17842 |       |      | 21                         | 19                           | 9                 | AB | 7.23/22 | 7.35/20     |                   |      |
|                      | 312                    | 0   | 312 | E        | M   |         | 17845 |       |       | 72   | 71    | 10   | AA    |       |       |      |                            |                              |                   |    |         | CGPA : 7.29 |                   |      |
| Previous Sem Marks - |                        |     |     | 433 /700 |     | 61.86%  |       |       |       |      |       |      |       |       |       |      |                            |                              |                   |    |         |             |                   |      |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate  |     |     |          | W/H     | Remarks | Sub1        |       |       |      |       | Sub2 |       |       |       |    | Mark Obt. | Result                 |    |    |         |         |  |
|----------------------|------------------------|-----|-----|----------|---------|---------|-------------|-------|-------|------|-------|------|-------|-------|-------|----|-----------|------------------------|----|----|---------|---------|--|
| PRN No.              | Mother's Name          |     |     |          | Remarks |         | Sub3        |       |       |      |       | Sub4 |       |       |       |    | Out Of    | Sgpa/ Credit /Gr. Div. |    |    |         |         |  |
|                      | Cen                    | Cat | Clg | Med      |         |         | Sex         | Sub5  |       |      |       |      | Sub6  |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         |             | Sub7  |       |      |       |      | Sub8  |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         |             | Sub9  |       |      |       |      | Sub10 |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         |             | Sub11 |       |      |       |      | Sub12 |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         |             | G.P.  | Grade | G.P. | Grade |      |       |       |       |    |           |                        |    |    |         |         |  |
| BK510438             | VAIBHAV VINOD PINGLE   |     |     |          |         | 17830   |             | 52    | 17    |      |       | 8    | BB    | 17831 |       | 46 | 18        |                        | 8  | BB | 490     | PASS    |  |
| 03120427             | NIRMALA                | 312 | 0   | 312      | E       | M       | 17833       |       | 47    | 20   |       |      | 8     | BB    | 17837 |    | 56        | 16                     |    | 9  | AB      |         |  |
|                      |                        |     |     |          |         |         | 17840       |       |       | 20   | 21    | 9    | AB    | 17842 |       |    | 19        | 20                     | 8  | BB | 8.18/22 | 8.8/20  |  |
|                      |                        |     |     |          |         |         | 17845       |       |       | 69   | 69    | 10   | AA    |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         | CGPA : 8.48 |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| Previous Sem Marks - |                        |     |     | 497 /700 | 71%     |         |             |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| BK510439             | VAIBHAV VITTHAL SHELKE |     |     |          |         | 17830   |             | 52    | 16    |      |       | 8    | BB    | 17831 |       | 37 | 15        |                        | 6  | CC | 449     | PASS    |  |
| 93120152             | MEERA VITTHAL SHELKE   | 312 | 0   | 312      | E       | M       | 17835       |       | 39    | 15   |       |      | 6     | CC    | 17836 |    | 33        | 14                     |    | 5  | CD      |         |  |
|                      |                        |     |     |          |         |         | 17840       |       |       | 21   | 20    | 9    | AB    | 17841 |       |    | 22        | 21                     | 10 | AA | 8/22    | 7.7/20  |  |
|                      |                        |     |     |          |         |         | 17845       |       |       | 72   | 72    | 10   | AA    |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         | CGPA : 7.86 |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| Previous Sem Marks - |                        |     |     | 469 /700 | 67%     |         |             |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| BK510440             | VARAD SANJAY SOVALE    |     |     |          |         | 17830   |             | 49    | 13    |      |       | 8    | BB    | 17831 |       | 29 | 13        |                        | 4  | DD | 422     | PASS    |  |
| 93120205             | VAISHALI SANJAY SOVALE | 312 | 0   | 312      | E       | M       | 17833       |       | 31    | 17   |       |      | 5     | CD    | 17836 |    | 28        | 17                     |    | 5  | CD      |         |  |
|                      |                        |     |     |          |         |         | 17840       |       |       | 21   | 22    | 10   | AA    | 17841 |       |    | 21        | 19                     | 9  | AB | 6.55/22 | 7.25/20 |  |
|                      |                        |     |     |          |         |         | 17845       |       |       | 71   | 71    | 10   | AA    |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         | CGPA : 6.88 |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| Previous Sem Marks - |                        |     |     | 403 /700 | 57.57%  |         |             |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| BK510441             | VARUN JAYANT KUKADKAR  |     |     |          |         | 17830   |             | 41    | 20    |      |       | 8    | BB    | 17831 |       | 38 | 19        |                        | 7  | BC | 495     | PASS    |  |
| 93120201             | MAYA JAYANT KUKADKAR   | 312 | 0   | 312      | E       | M       | 17833       |       | 53    | 20   |       |      | 9     | AB    | 17837 |    | 45        | 20                     |    | 8  | BB      |         |  |
|                      |                        |     |     |          |         |         | 17840       |       |       | 23   | 23    | 10   | AA    | 17842 |       |    | 24        | 23                     | 10 | AA | 8.77/22 | 8.8/20  |  |
|                      |                        |     |     |          |         |         | 17845       |       |       | 72   | 74    | 10   | AA    |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         | CGPA : 8.78 |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| Previous Sem Marks - |                        |     |     | 516 /700 | 73.71%  |         |             |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| BK510442             | VEDANT KISHOR DESHMUKH |     |     |          |         | 17830   |             | 36    | 14    |      |       | 6    | CC    | 17831 |       | 28 | 16        |                        | 4  | DD | 421     | PASS    |  |
| 93120198             | SEEMA KISHOR DESHMUKH  | 312 | 0   | 312      | E       | M       | 17835       |       | 41    | 19   |       |      | 8     | BB    | 17836 |    | 27        | 17                     |    | 4  | DD      |         |  |
|                      |                        |     |     |          |         |         | 17840       |       |       | 20   | 22    | 9    | AB    | 17841 |       |    | 22        | 21                     | 10 | AA | 7.09/22 | 7.25/20 |  |
|                      |                        |     |     |          |         |         | 17845       |       |       | 69   | 69    | 10   | AA    |       |       |    |           |                        |    |    |         |         |  |
|                      |                        |     |     |          |         |         | CGPA : 7.17 |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |
| Previous Sem Marks - |                        |     |     | 439 /700 | 62.71%  |         |             |       |       |      |       |      |       |       |       |    |           |                        |    |    |         |         |  |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

| Roll No.             | Name of the Candidate   |     |     |     |     | W/H     | Remarks  | Sub1   |      |       |       |      | Sub2  |    |       |    |        | Mark Obt.<br>Out Of<br>650 | Result<br>Remarks |                    |             |         |
|----------------------|-------------------------|-----|-----|-----|-----|---------|----------|--------|------|-------|-------|------|-------|----|-------|----|--------|----------------------------|-------------------|--------------------|-------------|---------|
| PRN No.              | Mother's Name           |     |     |     |     | Remarks |          | Sub3   |      |       |       | Sub4 |       |    |       |    |        |                            |                   |                    |             |         |
|                      | Cen                     | Cat | Clg | Med | Sex |         |          | Sub5   |      |       | Sub6  |      |       |    |       |    |        |                            |                   |                    |             |         |
|                      |                         |     |     |     |     |         |          | Sub7   |      |       | Sub8  |      |       |    |       |    |        |                            |                   |                    |             |         |
|                      |                         |     |     |     |     |         |          | Sub9   |      |       | Sub10 |      |       |    |       |    |        |                            |                   |                    |             |         |
|                      |                         |     |     |     |     |         |          | Sub11  | G.P. | Grade | Sub12 | G.P. | Grade |    |       |    |        |                            |                   |                    |             |         |
| BK510443             | VIKRAM SANTOSH NAGE     |     |     |     |     |         | 17830    |        |      | 24    | 16    |      | 4     | DD | 17831 | 18 | **4 18 | 4                          | DD                | 379                | PASS        |         |
| 93120316             | NITA SANTOSH NAGE       |     |     |     |     |         | 17833    |        |      | 25    | 16    |      | 4     | DD | 17836 | 23 | 19     | 4                          | DD                | V.O.No. 18 Of 2001 |             |         |
|                      |                         |     |     |     |     |         | 17840    |        |      |       | 20    | 20   | 9     | AB | 17841 |    | 21     | 19                         | 9                 | AB                 | 6.41/22     | 6.3/20  |
|                      | 312                     | 0   | 312 | E   | M   |         | 17845    |        |      |       | 68    | 68   | 10    | AA |       |    |        |                            |                   |                    | CGPA : 6.36 |         |
| Previous Sem Marks - |                         |     |     |     |     |         | 403 /700 | 57.57% |      |       |       |      |       |    |       |    |        |                            |                   |                    |             |         |
| BK510444             | VILAS SUDAMDEO THIGALE  |     |     |     |     |         | 17830    |        |      | 49    | 20    |      | 8     | BB | 17831 | 32 | 20     | 6                          | CC                | 468                | PASS        |         |
| 93120320             | MALATI SUDAMDEO THIGALE |     |     |     |     |         | 17833    |        |      | 47    | 17    |      | 8     | BB | 17837 | 38 | 20     | 7                          | BC                |                    |             |         |
|                      |                         |     |     |     |     |         | 17840    |        |      |       | 22    | 22   | 10    | AA | 17842 |    | 19     | 21                         | 9                 | AB                 | 8.18/22     | 8.3/20  |
|                      | 312                     | 0   | 312 | E   | M   |         | 17845    |        |      |       | 71    | 70   | 10    | AA |       |    |        |                            |                   |                    | CGPA : 8.24 |         |
| Previous Sem Marks - |                         |     |     |     |     |         | 477 /700 | 68.14% |      |       |       |      |       |    |       |    |        |                            |                   |                    |             |         |
| BK510445             | YASH SURESH PARIKH      |     |     |     |     |         | 17830    |        |      | 33    | 17    |      | 6     | CC | 17831 | 25 | 17     | 4                          | DD                | 401                | PASS        |         |
| 03120423             | KIRAN                   |     |     |     |     |         | 17833    |        |      | 32    | 19    |      | 6     | CC | 17836 | 26 | 16     | 4                          | DD                |                    |             |         |
|                      |                         |     |     |     |     |         | 17840    |        |      |       | 19    | 19   | 8     | BB | 17841 |    | 23     | 19                         | 9                 | AB                 | 6.18/22     | 6.85/20 |
|                      | 312                     | 0   | 312 | E   | M   | W/A     | 17845    |        |      |       | 68    | 68   | 10    | AA |       |    |        |                            |                   |                    | CGPA : 6.50 |         |
| Previous Sem Marks - |                         |     |     |     |     |         | 387 /700 | 55.29% |      |       |       |      |       |    |       |    |        |                            |                   |                    |             |         |



College Code & Name : - 0 312 - Shri Sant Gajanan Maharaj Engineering College,SHEGAON

|          |                       |     |     |     |     |         |       |      |       |  |  |  |           |  |       |                   |       |  |  |  |  |
|----------|-----------------------|-----|-----|-----|-----|---------|-------|------|-------|--|--|--|-----------|--|-------|-------------------|-------|--|--|--|--|
| Roll No. | Name of the Candidate |     |     |     |     | W/H     | Sub1  |      |       |  |  |  | Sub2      |  |       |                   |       |  |  |  |  |
|          | Mother's Name         |     |     |     |     | Remarks | Sub3  |      |       |  |  |  | Sub4      |  |       |                   |       |  |  |  |  |
| PRN No.  | Cen                   | Cat | Clg | Med | Sex |         | Sub5  |      |       |  |  |  | Sub6      |  |       |                   |       |  |  |  |  |
|          |                       |     |     |     |     |         | Sub7  |      |       |  |  |  | Sub8      |  |       |                   |       |  |  |  |  |
|          |                       |     |     |     |     |         | Sub9  |      |       |  |  |  | Sub10     |  |       |                   |       |  |  |  |  |
|          |                       |     |     |     |     |         | Sub11 | G.P. | Grade |  |  |  |           |  | Sub12 | G.P.              | Grade |  |  |  |  |
|          |                       |     |     |     |     |         |       |      |       |  |  |  | Mark Obt. |  |       | Result            |       |  |  |  |  |
|          |                       |     |     |     |     |         |       |      |       |  |  |  | Out Of    |  |       | Remarks           |       |  |  |  |  |
|          |                       |     |     |     |     |         |       |      |       |  |  |  | 650       |  |       | Sgpa/ Credit /Gr. |       |  |  |  |  |
|          |                       |     |     |     |     |         |       |      |       |  |  |  |           |  |       | Div.              |       |  |  |  |  |

RESULT STATISTICS FOR THE COLLEGE

| Appeared                                      | Total | Fresh | Exm   | Boys | Girls  | Division          | % | Result Withheld  | Failure |
|-----------------------------------------------|-------|-------|-------|------|--------|-------------------|---|------------------|---------|
| 73                                            | 73    | 0     | 62    | 11   | 1st    | By Office W/O     | 0 | Deleted          | 0       |
| 62                                            | 62    | 0     | 51    | 11   | 2nd    | At Tabulation W/T | 0 | With Exemption   | 11      |
| 84.93                                         | 84.93 | 0     | 82.25 | 100  | 3rd    | Unfair Means W/U  | 0 |                  |         |
| Subjectwise Statistics Of Appeared And Pass % |       |       |       |      |        |                   |   | By Enroll No W/E | 0       |
|                                               |       |       |       |      |        |                   |   | By ATKT No W/A   | 9       |
|                                               |       |       |       |      |        |                   |   | By ENV No W/G    | 0       |
|                                               |       | 17830 | 73    | 65   | 89.04  |                   |   |                  |         |
|                                               |       | 17831 | 73    | 63   | 86.30  |                   |   |                  |         |
|                                               |       | 17835 | 44    | 36   | 81.82  |                   |   |                  |         |
|                                               |       | 17836 | 50    | 46   | 92.00  |                   |   |                  |         |
|                                               |       | 17840 | 73    | 72   | 98.63  |                   |   |                  |         |
|                                               |       | 17841 | 50    | 50   | 100.00 |                   |   |                  |         |
|                                               |       | 17845 | 73    | 73   | 100.00 |                   |   |                  |         |
|                                               |       | 17837 | 23    | 22   | 95.65  |                   |   |                  |         |
|                                               |       | 17842 | 23    | 22   | 95.65  |                   |   |                  |         |
|                                               |       | 17833 | 29    | 29   | 100.00 |                   |   |                  |         |





**SEMESTER PERFORMANCE REPORT**

FOUR YEAR B.E. SEMESTER : EIGHT (MECHANICAL ENGINEERING) (CBCS) Summer 2023

No. D 0010675

| ROLL NO.           |  | NAME OF THE CANDIDATE                   |  |                          |                              |                     | ENROLMENT NO.     |         | CENTRE NO.            | COLLEGE NO.        | MEDIUM             | CATEGORY |
|--------------------|--|-----------------------------------------|--|--------------------------|------------------------------|---------------------|-------------------|---------|-----------------------|--------------------|--------------------|----------|
| 21BK510376         |  | AJAY RAJENDRA DEVCHE                    |  |                          |                              |                     | 193120445         |         | 312                   | 312                | ENG                | 0        |
| SUBJECT CODE       |  | SUBJECT                                 |  | MARKS & CREDIT SCHEME    |                              |                     |                   |         | MARKS & GRADE AWARDED |                    |                    |          |
|                    |  |                                         |  | MAX. UNIVERSITY MARKS    | MAX MARKS COLLEGE ASSESSMENT | TOTAL               | MIN PASSING MARKS | CREDITS | UNIVERSITY ASSESSMENT | COLLEGE ASSESSMENT | TOTAL              | GRADE    |
| 17830              |  | Operation Research Techniques           |  | 80                       | 20                           | 100                 | 40                | 3       | 27*                   | 13                 | 40                 | DD       |
| 17831              |  | I.C. Engines                            |  | 80                       | 20                           | 100                 | 40                | 3       | 31                    | 13                 | 44                 | DD       |
| 17835              |  | Artificial Intelligence                 |  | 80                       | 20                           | 100                 | 40                | 3       | 36                    | 16                 | 52                 | CC       |
| 17836              |  | Robotics & Industrial Application       |  | 80                       | 20                           | 100                 | 40                | 3       | 27                    | 15                 | 42                 | DD       |
| 17840              |  | I.C. Engines - Lab                      |  | 25                       | 25                           | 50                  | 25                | 1       | 20                    | 12                 | 32                 | CD       |
| 17841              |  | Robotics & Industrial Application - Lab |  | 25                       | 25                           | 50                  | 25                | 1       | 20                    | 16                 | 36                 | BC       |
| 17845              |  | Project                                 |  | 75                       | 75                           | 150                 | 75                | 6       | 68                    | 60                 | 128                | AA       |
| FOR FINAL SEMESTER |  | TOTAL INCENTIVE MARKS                   |  | INCENTIVE MARKS NOT USED | MARKS OBTAINED               | TOTAL MAXIMUM MARKS | TOTAL CREDIT      | SGPA    | RESULT                | CGPA               | REMARKS            |          |
| SGPA               |  | TOTAL CREDIT                            |  |                          |                              |                     |                   |         |                       |                    |                    |          |
| 4.59               |  | 22                                      |  |                          | 374                          | 650                 | 20                | 6.3     | PASS                  | 5.40               | V.O.No. 18 Of 2001 |          |
| 7th SEM            |  |                                         |  |                          |                              |                     |                   |         |                       |                    |                    |          |

NOTE : F = FULL T = THEORY P = PRACTICAL R = REJECTED AA (Shown in University Assessment Column) = ABSENT

Please see the overleaf for details of Grading System

(THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY)

DATE: 04/09/2023

\* = Passes by incentive marks vide ordinance no. 18 of 2001

\*\* = Passes by Grace marks vide ordinance no. 18 of 2001

\*\*\* = Passes by Condonation marks vide ordinance no. 18 of 2001

*[Signature]*  
Asst. Registrar (Exam)

*[Signature]*  
DIRECTOR

BOARD OF EXAMINATIONS AND EVALUATION  
SANT GADGE BABA AMRAVATI UNIVERSITY

College Code & Name: 0 312 S.S.G.M. COLLEGE OF ENGINEERING, SHEGAON

| Roll No            | Name of the Candidate                              | W/H                                           | Mark Obt                                       | Result                                                                                                               |
|--------------------|----------------------------------------------------|-----------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| EnRoll No          | Can Cat Ctg Med Sex Remarks                        | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11 | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12 | Remarks<br>Sgpa/Credit/Gr<br>Div                                                                                     |
| 25401<br>1738781   | ABHIRUCHI SURENDRAKUMAR<br>MISHRA<br>312 0 312 E F | 5298<br>XMF                                   | 81<br>AB 9 5299                                | AA AA FF 0 FAIL<br>81<br>3.00 45<br>0.00<br>Div Marks (1)- 9.39 / 22/G- 0 (2)- 0.00 / 20/G- 0 (3)- 3.00 / 45/G- 0    |
| 25402<br>213120399 | AJAY JASPAL BUTWANI<br>312 0 312 E M               | 5298                                          | 84<br>AB 9 5299                                | 175 80 AA 10 PASS<br>339<br>9.67 45<br>9.07<br>Div Marks (1)- 9.39 / 22/G- 0 (2)- 7.15 / 20/G- 0 (3)- 9.07 / 45/G- 0 |
| 25403<br>16387199  | BHAGYASHRI BABURAO VERULKAR<br>312 0 312 E F       | 5298                                          | AA FF 0 5299                                   | AA AA FF 0 FAIL<br>0.00 45<br>0.00<br>Div Marks (1)- 9.23 / 22/G- 0 (2)- 0.00 / 20/G- 0 (3)- 0.00 / 45/G- 0          |
| 25404<br>1738768   | KALPANA SANTOSH TAWARI<br>312 0 312 E F            | 5298<br>XMF                                   | 82<br>AB 9 5299                                | AA AA FF 0 FAIL<br>82<br>3.00 45<br>0.00<br>Div Marks (1)- 9.09 / 22/G- 0 (2)- 0.00 / 20/G- 0 (3)- 3.00 / 45/G- 0    |
| 25405<br>15312324  | PRANAV ARUN LOD<br>312 0 312 E M                   | 5298<br>XMF                                   | 85<br>AA 10 5299                               | AA AA FF 0 FAIL<br>85<br>3.33 45<br>0.00<br>Div Marks (1)- 9.59 / 22/G- 0 (2)- 7.60 / 20/G- 0 (3)- 3.33 / 45/G- 0    |

College Code &amp; Name: 0 312 S S G M COLLEGE OF ENGINEERING, SHEGAON

| Roll No | Name of the Candidate | W/H |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|---------|-----------------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

## RESULT STATISTICS FOR THE COLLEGE

|          | Total | Fresh | Exam | Boys  | Girls | Division | % | Result WithHeld   | Failure |
|----------|-------|-------|------|-------|-------|----------|---|-------------------|---------|
| Appeared | 8     | 8     | 0    | 2     | 6     | I        | 0 | By Office W/O     | 0       |
| Pass     | 2     | 2     | 0    | 1     | 1     | II       | 0 | At Tabulation W/T | 0       |
| Pass-%   | 25.00 | 25.00 | 0.00 | 50.00 | 16.67 | III      | 0 | Unfair Means W/U  | 0       |
|          |       |       |      |       |       |          |   | By Enroll No W/E  | 0       |
|          |       |       |      |       |       |          |   | By ATRT No W/A    | 0       |

Subjectwise Statistics Of Appeared And Pass % Counts

5298: 6/8 75.00%, 5299: 2/8 25.00%,

5298: 3KMEF1 Seminar And D. 5299: 4KMEF1 Seminar And D.

College Code &amp; Name: 0 312 S.S.G.M. COLLEGE OF ENGINEERING, SHEGAON

| Roll No.   | Name of the Candidate  | W/H       | Mark Obt. | Result                                                                |
|------------|------------------------|-----------|-----------|-----------------------------------------------------------------------|
| EnRoll No. | Gen. Cat. Clg.         | Med. Sex. | Remarks   | Remarks                                                               |
|            |                        |           | Sub1      | Sub2                                                                  |
|            |                        |           | Sub3      | Sub4                                                                  |
|            |                        |           | Sub5      | Sub6                                                                  |
|            |                        |           | Sub7      | Sub8                                                                  |
|            |                        |           | Sub9      | Sub10                                                                 |
|            |                        |           | Sub11     | Sub12                                                                 |
| 20003      | ASHISH ANIL ZADOKAR    |           | 5828      | 5829                                                                  |
| 1838879    | 312 0 312 E M          |           | 72        | 71                                                                    |
|            |                        |           | AA        | FF 0                                                                  |
|            |                        |           |           | FAIL                                                                  |
|            |                        |           |           | 147                                                                   |
|            |                        |           |           | 2.07 45                                                               |
|            |                        |           |           | 0.00                                                                  |
|            |                        |           |           | DIV Marks (1) - 9.27 / 22/C-0 (2) - 0.10 / 22/C-0 (3) - 2.07 / 45/C-0 |
| 20006      | SHYAM NAVANATH GADEKAR |           | 5828      | 5829                                                                  |
| 213120400  | 312 0 312 E M          |           | 78        | 87                                                                    |
|            |                        |           | AA        | FF 0                                                                  |
|            |                        |           |           | FAIL                                                                  |
|            |                        |           |           | 138                                                                   |
|            |                        |           |           | 3.00 45                                                               |
|            |                        |           |           | 0.00                                                                  |
|            |                        |           |           | DIV Marks (1) - 9.09 / 22/C-0 (2) - 0.00 / 22/C-0 (3) - 3.00 / 45/C-0 |

## RESULT STATISTICS FOR THE COLLEGE

|          | Total | Fresh | Exm  | Boys | Girls | Division | % | Result WithHeld   | Failure |
|----------|-------|-------|------|------|-------|----------|---|-------------------|---------|
| Appeared | 2     | 2     | 0    | 2    | 0     | I        | 0 | By Office W/O     | 0       |
| Pass     | 0     | 0     | 0    | 0    | 0     | II       | 0 | At Tabulation W/T | 0       |
| Pass- %  | 0.00  | 0.00  | 0.00 | 0.00 | 0.00  | III      | 0 | Unfair Means W/U  | 0       |
|          |       |       |      |      |       |          |   | By Enroll No W/E  | 0       |
|          |       |       |      |      |       |          |   | By ATKT No W/A    | 0       |
|          |       |       |      |      |       |          |   | With Exemption    | 2       |

Subjectwise Statistics Of Appeared And Pass % Counts

5828: 2/2 100.00%, 5829: 0/2 0.00%

College Code & Name: 0 312 S.S.G.M COLLEGE OF ENGINEERING, SHEGAON

| Roll No.          | Name of the Candidate  | W/H     | Mark Obt. | Result                                                                |
|-------------------|------------------------|---------|-----------|-----------------------------------------------------------------------|
| EnRoll No.        | Can Cat Clg            | Med Sex | Remarks   | Remarks                                                               |
|                   |                        |         | Sub1      | Sub2                                                                  |
|                   |                        |         | Sub3      | Sub4                                                                  |
|                   |                        |         | Sub5      | Sub6                                                                  |
|                   |                        |         | Sub7      | Sub8                                                                  |
|                   |                        |         | Sub9      | Sub10                                                                 |
|                   |                        |         | Sub11     | Sub12                                                                 |
| 23803<br>10817263 | MUGDHA ARVIND TAMHAN   | 3801    | 55        | CD 3 3802                                                             |
|                   | 312 0 312 E F          |         | 175       | 54                                                                    |
|                   |                        |         | FF 0      | Pass                                                                  |
|                   |                        |         |           | 285                                                                   |
|                   |                        |         |           | 0.00 45                                                               |
|                   |                        |         |           | 7.64                                                                  |
|                   |                        |         |           | 8.28                                                                  |
|                   |                        |         |           | FAIL                                                                  |
| 23804<br>12312169 | NAKUL JAYANTI KHEILKAR | 3801    | AA        | FF 0 3802                                                             |
|                   | 312 0 312 E M          |         | AA        | AA                                                                    |
|                   |                        |         | FF 0      | FAIL                                                                  |
|                   |                        |         |           | 0.00 45                                                               |
|                   |                        |         |           | 0.00                                                                  |
|                   |                        |         |           | Div Marks (1) - 9.64 / 22/3-0 (2) - 8.18 / 22/3-0 (3) - 2.87 / 43/3-0 |
|                   |                        |         |           | Div Marks (1) - 8.86 / 22/3-0 (2) - 0.00 / 22/3-0 (3) - 0.00 / 43/3-0 |

RESULT STATISTICS FOR THE COLLEGE

|          | Total | Fresh | Exam | Boys | Girls | Division | % | Result WithHeld   | Failure |
|----------|-------|-------|------|------|-------|----------|---|-------------------|---------|
| Appeared | 2     | 2     | 0    | 1    | 1     | I        | 0 | By Office W/O     | 0       |
| Pass     | 0     | 0     | 0    | 0    | 0     | II       | 0 | At Tabulation W/T | 1       |
| Pass-%   | 0.00  | 0.00  | 0.00 | 0.00 | 0.00  | III      | 0 | Unfair Means W/U  | 0       |
|          |       |       |      |      |       |          |   | By Enroll No W/E  | 0       |
|          |       |       |      |      |       |          |   | By ATKT No W/A    | 0       |
|          |       |       |      |      |       |          |   | Failure Deleted   | 0       |
|          |       |       |      |      |       |          |   | With Exemption    | 0       |

Subjectwise Statistics Of Appeared And Pass % Courses

3801: 0/2 0.00%, 3802: 0/2 0.00%,

College Code &amp; Name: 0 312 S S G M COLLEGE OF ENGINEERING, SHEGAON

| Roll No   | Name of the Candidate | W/H     | Mark Obt. | Result    |
|-----------|-----------------------|---------|-----------|-----------|
| EnRoll No | Gen Cat Clg           | Med Sex | Remarks   | Remarks   |
|           |                       |         | Sub1      | Sub2      |
|           |                       |         | Sub3      | Sub4      |
|           |                       |         | Sub5      | Sub6      |
|           |                       |         | Sub7      | Sub8      |
|           |                       |         | Sub9      | Sub10     |
|           |                       |         | Sub11     | Sub12     |
| 26401     | MANDAR GAJANAN DHAGE  | 5543    | AA        | FF 0 5544 |
| 14388154  | 312 0 312 E M         |         | AA        | AA        |
|           |                       |         | FF 0      | FAIL      |

0.00 45

0.00

Div Marks (1) - 7.58 / 24/G-0 (2) - 0.00 / 24/G-0 (3) - 0.00 / 45/G-0

## RESULT STATISTICS FOR THE COLLEGE

|          | Total | Fresh | Exm  | Boys | Girls | Division | % | Result WithHeld   | Failure        |
|----------|-------|-------|------|------|-------|----------|---|-------------------|----------------|
| Appeared | 1     | 1     | 0    | 1    | 0     | I        | 0 | By Office W/O     | Deleted        |
| Pass     | 0     | 0     | 0    | 0    | 0     | II       | 0 | At Tabulation W/T | With Exemption |
| Pass- %  | 0.00  | 0.00  | 0.00 | 0.00 | 0.00  | III      | 0 | Unfair Means W/U  |                |
|          |       |       |      |      |       |          |   | By Enroll No W/E  |                |
|          |       |       |      |      |       |          |   | By ATKT No W/A    |                |

Subjectwise Statistic Of Appeared And Pass % Counts

5543: 0/1 0.00%, 5544: 0/1 0.00%,

5543: 3M/MDS Seminar &amp; Diss 5544: 4M/MDP Seminar &amp; Diss

College Code & Name: 0312 Shri Sree Gajanan Maharaj College Of Engg, Shegaon

| Roll No                                                                               | Name of the Candidate                         | W/H                                                      |                                                          |                              |                  |                                          |                                  |                               |                   | Mark Out            |                                            | Result |
|---------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------|------------------|------------------------------------------|----------------------------------|-------------------------------|-------------------|---------------------|--------------------------------------------|--------|
| EnRoll No                                                                             | Cen Cn/Ctg Med Sex Remarks                    | Sub1<br>Sub3<br>Sub5<br>Sub7<br>Sub9<br>Sub11            | Sub2<br>Sub4<br>Sub6<br>Sub8<br>Sub10<br>Sub12           |                              |                  |                                          |                                  |                               |                   | Tot-Crds/Cgpa-wt-Gr | Remarks<br>Cr_GIS<br>Signe/Credit/Gr<br>Dw | PASS   |
| 20676<br>1820676                                                                      | AAYUSH SHYAMSUNDAR BHUTADA<br>312 0 312 E M   | 1431 38<br>1433 43<br>1435 43<br>1437 40                 | 1432 18<br>1434 18<br>1436 21<br>1438 17                 | CC 6<br>BC 7<br>BC 7<br>CC 6 | 5<br>7<br>7<br>6 | 1432 47<br>1434 37<br>1436 41<br>1438 AB | 39 22<br>30 23<br>17 17<br>AB 9  | CC 6<br>BC 7<br>CC 6<br>AB 9  | 7.20 BB<br>I      | 6.88 32 BC          | PASS                                       |        |
| Div Marks (1)- 7.75 / 32-G-0 (2)- 7.25 / 32-G-0 (3)- 6.88 / 28-G-0 (4)- 5.88 / 32-G-0 |                                               |                                                          |                                                          |                              |                  |                                          |                                  |                               |                   |                     |                                            |        |
| 20677<br>18162166                                                                     | AMIT NANDKISHOR BHANGE<br>312 0 312 E M       | 1431 XMP 35<br>1433 XMP 24<br>1435 XMP 35<br>1437 XMP 39 | 1432 XMP 39<br>1434 XMP 30<br>1436 XMP 17<br>1438 XMP AB | CD 5<br>FF 0<br>CD 5<br>CC 6 | 5<br>0<br>5<br>6 | 1432 18<br>1434 18<br>1436 17<br>1438 AB | 39 18<br>30 18<br>17 17<br>AB 9  | CC 6<br>FF 0<br>FF 0<br>AB 9  | 6.00<br>3.88 32   | I                   | FAIL                                       |        |
| Div Marks (1)- 8.13 / 32-G-0 (2)- 6.25 / 32-G-0 (3)- 6.00 / 28-G-0 (4)- 3.88 / 32-G-0 |                                               |                                                          |                                                          |                              |                  |                                          |                                  |                               |                   |                     |                                            |        |
| 20678<br>16312283                                                                     | ASMITA SANTOSH RAWANKAR<br>312 0 312 E F      | 1431 47<br>1443 43<br>1445 40<br>1447 37                 | 1442 20<br>1444 20<br>1446 20<br>1438 CC 6               | BC 7<br>BC 7<br>BC 7<br>CC 6 | 7<br>7<br>7<br>6 | 1442 40<br>1444 38<br>1446 38<br>1438 AA | 20 20<br>20 20<br>20 20<br>AA 10 | BC 7<br>CC 6<br>CC 6<br>AA 10 | 7.00 32 BB<br>I-D | 7.00 32 BB          | PASS                                       |        |
| Div Marks (1)- 8.88 / 32-G-0 (2)- 8.38 / 32-G-0 (3)- 7.14 / 28-G-0 (4)- 7.00 / 32-G-0 |                                               |                                                          |                                                          |                              |                  |                                          |                                  |                               |                   |                     |                                            |        |
| 20679<br>17353172                                                                     | AVINASH SHEKHARSHENA BOCHARE<br>312 0 312 E M | 1431 35<br>1433 45<br>1435 36<br>1437 40                 | 1432 24<br>1434 21<br>1436 21<br>1438 17                 | CC 6<br>BC 7<br>CC 6<br>CC 6 | 6<br>7<br>6<br>6 | 1432 43<br>1434 40<br>1436 33<br>1438 AB | 25 20<br>20 20<br>18 18<br>AB 9  | BC 7<br>BC 7<br>CD 5<br>AB 9  | 7.00 BB<br>I      | 6.82 32 BC          | PASS                                       |        |
| Div Marks (1)- 8.00 / 32-G-0 (2)- 6.52 / 32-G-0 (3)- 6.71 / 28-G-0 (4)- 6.52 / 32-G-0 |                                               |                                                          |                                                          |                              |                  |                                          |                                  |                               |                   |                     |                                            |        |
| 20680<br>18353354                                                                     | AYUSH SUNILKUMAR SARAFH<br>312 0 312 E M      | 1431 35<br>1433 42<br>1435 40<br>1437 37                 | 1432 18<br>1434 17<br>1436 18<br>1438 15                 | CD 5<br>CC 6<br>CC 6<br>CD 5 | 5<br>6<br>6<br>5 | 1432 46<br>1434 36<br>1436 29<br>1438 AA | 17 17<br>17 17<br>17 17<br>AA 10 | BC 7<br>CD 5<br>CD 5<br>AA 10 | 6.58 BC<br>I      | 6.13 32 BC          | PASS                                       |        |
| Div Marks (1)- 7.75 / 32-G-0 (2)- 6.25 / 32-G-0 (3)- 6.14 / 28-G-0 (4)- 5.13 / 32-G-0 |                                               |                                                          |                                                          |                              |                  |                                          |                                  |                               |                   |                     |                                            |        |
| 20681<br>213126409                                                                    | DARPAN ANIL BATHI<br>312 0 312 E M W/A        | 1431 36<br>1443 36<br>1445 35<br>1447 38                 | 1442 17<br>1444 15<br>1446 15<br>1438 17                 | CD 5<br>CD 5<br>CD 5<br>CC 6 | 5<br>5<br>5<br>6 | 1442 35<br>1444 36<br>1446 40<br>1438 AB | 17 17<br>17 17<br>15 15<br>AB 9  | CD 5<br>CD 5<br>CC 6<br>AB 9  | 4.77 FF<br>I      | 5.75 32 CC          | PASS                                       |        |
| Div Marks (1)- 7.25 / 32-G-0 (2)- 5.50 / 32-G-0 (3)- 6.00 / 28-G-0 (4)- 5.75 / 32-G-0 |                                               |                                                          |                                                          |                              |                  |                                          |                                  |                               |                   |                     |                                            |        |

1431 Strategic Management 1432 Financial Decisions A 1442 Sales Promotion Man 1452 Human Behavior At W 1452 Service Operations M 1472 Health Care Mgmt 1473 Human Resource Mgmt  
1463 Applied Operations R 1453 Organizational Devel 1443 Marketing Of Service 1433 Security Analysis & 1434 Financial Derivatives 1444 Marketing For Non-Pr 1454 Management Of Crisis  
1464 Transportation Manag 1474 Management Of Clinic 1475 Economics Of Health 1465 Total Quality Manag 1455 Corporate Leadership 1445 Retail Marketing 1435 Management Of Finance  
1456 Personnel Exchange Mar 1446 Rural Marketing 1456 Knowledge Management 1466 Industrial Health & 1474 Information Technology 1477 Nuclear Reactor Ser 1497 Project Management

| Poli No   | Name of the Candidate       | W/H   |        |      |      |      |      |        |      | Mark Out           | Result                                                                                    |
|-----------|-----------------------------|-------|--------|------|------|------|------|--------|------|--------------------|-------------------------------------------------------------------------------------------|
| EnRoll No | Cen Cat/Ctg Med Sex Remarks | Sub1  | Sub2   | Sub3 | Sub4 | Sub5 | Sub6 | Sub7   | Sub8 | Tot-Grd/Cggs/cg-Gr | Grp_Tot                                                                                   |
|           |                             | Sub9  |        |      |      |      |      |        |      |                    | Remarks                                                                                   |
|           |                             | Sub10 |        |      |      |      |      |        |      |                    | Sgpa/Credit/Gr                                                                            |
|           |                             | Sub11 |        |      |      |      |      |        |      |                    | Div                                                                                       |
| 20682     | DHANASHRI VASANTRAO         | 1431  | 43     | 27   | ES   | 8    | 1442 | 41     | 24   | BC 7               | PASS                                                                                      |
| 173011110 | WAGHOLE                     | 1443  | 39     | 25   | EC   | 7    | 1444 | 40     | 26   | BC 7               |                                                                                           |
|           | 312 0 312 E F               | 1445  | 37     | 29   | BC   | 7    | 1446 | 36     | 27   | BC 7               | 460                                                                                       |
|           |                             | 1447  | 41     | 25   | EC   | 7    | 1438 | AA     |      | AA 10              | 7.50 J2 BB                                                                                |
|           |                             |       |        |      |      |      |      |        |      | 7.90 BB            | I-D                                                                                       |
|           |                             |       |        |      |      |      |      |        |      |                    | Div Marks (1):- 8.50 / 32/G-0 (2):- 7.63 / 32/G-0 (3):- 8.00 / 28/G-0 (4):- 7.50 / 32/G-0 |
| 20683     | DIPALI ONKAR JAWKAR         | 1431  | 42     | 28   | BB   | 8    | 1432 | 35     | 28   | BC 7               | PASS                                                                                      |
| 17377143  |                             | 1433  | 45     | 26   | EB   | 8    | 1434 | 50     | 26   | BB 8               |                                                                                           |
|           | 312 0 312 E M               | 1435  | 43     | 30   | BB   | 8    | 1436 | 37     | 29   | BC 7               | 483                                                                                       |
|           |                             | 1437  | 38     | 26   | BC   | 7    | 1438 | AA     |      | AA 10              | 7.88 J2 BB                                                                                |
|           |                             |       |        |      |      |      |      |        |      | 7.65 BB            | I-D                                                                                       |
|           |                             |       |        |      |      |      |      |        |      |                    | Div Marks (1):- 7.75 / 32/G-0 (2):- 7.75 / 32/G-0 (3):- 7.14 / 28/G-0 (4):- 7.88 / 32/G-0 |
| 20684     | DIVYA AMBADAS PHOPSE        | 1431  | 39     | 27   | BC   | 7    | 1432 | 36     | 20   | CC 6               | PASS                                                                                      |
| 18209635  |                             | 1433  | 40     | 24   | BC   | 7    | 1434 | 30 **5 | 22   | CC 6               | V.O.M.I.F.Or2001                                                                          |
|           | 312 0 312 E F               | 1435  | 39     | 25   | BC   | 7    | 1436 | 35     | 18   | CD 5               | 417                                                                                       |
|           |                             | 1437  | 40     | 17   | CC   | 6    | 1438 | AA     |      | AA 10              | 6.75 J2 BC                                                                                |
|           |                             |       |        |      |      |      |      |        |      | 7.26 BB            | I                                                                                         |
|           |                             |       |        |      |      |      |      |        |      |                    | Div Marks (1):- 8.25 / 32/G-0 (2):- 7.13 / 32/G-0 (3):- 6.86 / 28/G-0 (4):- 6.75 / 32/G-0 |
| 20685     | GAURAV MADHUKARRAO          | 1431  | XMF 42 | 23   | BC   | 7    | 1432 | XMP 31 | 19   | CD 5               | FAIL                                                                                      |
| 18210282  | DESHMUKH                    | 1433  | XMF 36 | 25   | BC   | 7    | 1434 | XMF 37 | 21   | CC 6               |                                                                                           |
|           | 312 0 312 E M               | 1435  | XMF 43 | 23   | BC   | 7    | 1436 | XMP 29 | 17   | FF 0               | 398                                                                                       |
|           |                             | 1437  | XMF 35 | 17   | CD   | 5    | 1438 | XMF AA |      | AA 10              | 5.88 J2                                                                                   |
|           |                             |       |        |      |      |      |      |        |      | 0.00               |                                                                                           |
|           |                             |       |        |      |      |      |      |        |      |                    | Div Marks (1):- 7.38 / 32/G-0 (2):- 6.75 / 32/G-0 (3):- 6.80 / 28/G-0 (4):- 5.88 / 32/G-0 |
| 20686     | GAURI YOGESH CHIKTE         | 1431  | 38     | 25   | BC   | 7    | 1432 | 36     | 19   | CC 6               | PASS                                                                                      |
| 17209446  |                             | 1433  | 44     | 23   | BC   | 7    | 1434 | 33 *2  | 22   | CC 6               | V.O.M.I.F.Or2001                                                                          |
|           | 312 0 312 E F               | 1435  | 51     | 23   | BB   | 8    | 1436 | 35     | 17   | CD 5               | 425                                                                                       |
|           |                             | 1437  | 40     | 17   | CC   | 6    | 1438 | AA     |      | AA 10              | 6.88 J2 BC                                                                                |
|           |                             |       |        |      |      |      |      |        |      | 6.74 BC            | I                                                                                         |
|           |                             |       |        |      |      |      |      |        |      |                    | Div Marks (1):- 7.00 / 32/G-0 (2):- 6.38 / 32/G-0 (3):- 6.71 / 28/G-0 (4):- 6.88 / 32/G-0 |
| 20687     | GAYATRI SURESH SHELKAR      | 1431  | XMF 36 | 19   | CC   | 6    | 1432 | XMP 31 | 17   | FF 0               | FAIL                                                                                      |
| 10301456  |                             | 1433  | XMF 35 | 21   | CC   | 6    | 1434 | XMP 35 | 17   | CD 5               |                                                                                           |
|           | 312 0 312 E F               | 1435  | XMF 48 | 18   | BC   | 7    | 1436 | XMP 30 | 17   | FF 0               | 380                                                                                       |
|           |                             | 1437  | XMF 41 | 15   | CC   | 6    | 1438 | XMF AB |      | AB 9               | 4.88 J2                                                                                   |
|           |                             |       |        |      |      |      |      |        |      | 0.00               |                                                                                           |
|           |                             |       |        |      |      |      |      |        |      |                    | Div Marks (1):- 7.63 / 32/G-0 (2):- 5.88 / 32/G-0 (3):- 5.71 / 28/G-0 (4):- 4.88 / 32/G-0 |

1431: Strategic Management 1432: Financial Decisions A 1442: Sales Promotion Man 1452: Human Behavior At W 1462: Service Operations M 1472: Health Care Management 1473: Human Resource Manag  
1463: Applied Operations R 1453: Organizational Devel 1443: Marketing Of Service 1433: Security Analysis & 1434: Financial Derivative 1444: Marketing For Non-Pro 1454: Management Of Group  
1464: Transportation Manag 1474: Management Of Clinic 1475: Economics Of Health 1445: Total Quality Manag 1455: Corporate Leadership 1445: Retail Marketing 1435: Management Of Finance  
1436: Foreign Exchange Mar 1446: Rural Marketing 1456: Knowledge Management 1466: Industrial Health & 1476: Information Technology 1477: Hospital Support Ser 1467: Project Management

College Code &amp; Name: 0 312 Shri Sant Gajanan Maharaj College Of Engg, Shegaon

| Roll No.           | Name of the Candidate     | W/H     | Mark Ctr. |      |        |      |      |      |        |      |       |      | Result |       |       |                               |                   |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|--------------------|---------------------------|---------|-----------|------|--------|------|------|------|--------|------|-------|------|--------|-------|-------|-------------------------------|-------------------|---------|--------|----------------------|-----|--|--|---------------------|--|--|--|---------------------|--|--|--|--|--|--|--|
| EnRoll No.         | Can Cat Ctg               | Med Sex | Remarks   | Sub1 | Sub2   | Sub3 | Sub4 | Sub5 | Sub6   | Sub7 | Sub8  | Sub9 | Sub10  | Sub11 | Sub12 | Tot-Crds/Cgpa/cg-Gr           | Grp_Tot           | Remarks | Cr_Q19 | Sgpa/Credit/Gr       | Div |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
| 20894<br>16353439  | KAMLESH SANTOSH UMBARKAR  |         |           | 1431 | 35     | 20   | CC 6 | 1432 | 37     | 18   | CC 6  |      |        |       |       |                               | PASS              |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         | W/A       | 1433 | 47     | 17   | BC 7 | 1434 | 38     | 19   | CC 6  |      |        |       |       |                               | V.O No:18 Of 2001 |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    | 312 0312 E M              |         |           | 1435 | 36     | 20   | CC 6 | 1436 | 33     | 17   | CD 5  |      |        |       |       |                               | 392               |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1437 | 36     | 17   | CD 5 | 1438 | AA     |      | AA 10 |      |        |       |       |                               | 638 32 BC         |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | 5.39                          | CD                |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | Div Marks (1):- 8.00 / 32/G-0 |                   |         |        | (2):- 6.50* / 32/G-0 |     |  |  | (3):- 0.00 / 28/G-0 |  |  |  | (4):- 6.38 / 32/G-0 |  |  |  |  |  |  |  |
| 20895<br>18343224  | KAPIL SAKHAWATRAY TALREJA |         |           | 1431 | XMP 07 | 17   | FF 0 | 1432 | XMP 37 | 15   | CD 5  |      |        |       |       |                               | FAIL              |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1433 | XMP 40 | 17   | CC 6 | 1434 | XMP 31 | 17   | FF 0  |      |        |       |       |                               |                   |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    | 312 0312 E M              |         |           | 1435 | XMP 36 | 17   | CD 5 | 1436 | XMP 28 | 17   | FF 0  |      |        |       |       |                               | 321               |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1437 | XMP 25 | 17   | FF 0 | 1438 | XMP CD |      | CD 5  |      |        |       |       |                               | 2.63 32           |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | 0.00                          |                   |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | Div Marks (1):- 7.63 / 32/G-0 |                   |         |        | (2):- 0.00 / 32/G-0  |     |  |  | (3):- 0.00 / 28/G-0 |  |  |  | (4):- 2.63 / 32/G-0 |  |  |  |  |  |  |  |
| 20896<br>213120406 | KARTIK SURESH RAHANE      |         |           | 1431 | 38     | 24   | BC 7 | 1442 | 35     | 25   | BC 7  |      |        |       |       |                               | PASS              |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1443 | 35     | 24   | CC 6 | 1444 | 39     | 24   | BC 7  |      |        |       |       |                               |                   |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    | 312 0312 E M              |         |           | 1445 | 35     | 23   | CC 6 | 1446 | 36     | 19   | CC 6  |      |        |       |       |                               | 415               |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1447 | 36     | 23   | CC 6 | 1438 | AB     |      | AB 9  |      |        |       |       |                               | 675 32 BC         |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | 7.07                          | BB                |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | Div Marks (1):- 7.75 / 32/G-0 |                   |         |        | (2):- 6.88 / 32/G-0  |     |  |  | (3):- 6.88 / 28/G-0 |  |  |  | (4):- 6.75 / 32/G-0 |  |  |  |  |  |  |  |
| 20897<br>16125459  | KISHOR SHIVLAL CHAVHAN    |         |           | 1431 | 39     | 26   | BC 7 | 1432 | 41     | 21   | BC 7  |      |        |       |       |                               | PASS              |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1433 | 43     | 22   | BC 7 | 1434 | 40     | 24   | BC 7  |      |        |       |       |                               | V.O No:18 Of 2001 |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    | 312 0312 E M              |         |           | 1435 | 43     | 23   | BC 7 | 1436 | 31     | 22   | CC 6  |      |        |       |       |                               | 440               |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1437 | 42     | 19   | BC 7 | 1438 | AA     |      | AA 10 |      |        |       |       |                               | 7.25 32 BB        |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | 7.45                          | BB                |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | Div Marks (1):- 8.00 / 32/G-0 |                   |         |        | (2):- 7.38 / 32/G-0  |     |  |  | (3):- 7.14 / 28/G-0 |  |  |  | (4):- 7.25 / 32/G-0 |  |  |  |  |  |  |  |
| 20898<br>1338743   | KOMAL DEOLAL GHYARE       |         |           | 1431 | 37     | 17   | CD 5 | 1432 | 36     | 17   | CD 5  |      |        |       |       |                               | PASS              |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1433 | 35     | 17   | CD 5 | 1434 | 34     | 17   | CD 5  |      |        |       |       |                               | V.O No:18 Of 2001 |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    | 312 0312 E F              |         |           | 1435 | 48     | 17   | BC 7 | 1436 | 33     | 15   | CD 5  |      |        |       |       |                               | 380               |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1437 | 39     | 15   | CD 5 | 1438 | AA     |      | AA 10 |      |        |       |       |                               | 5.88 32 CC        |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | 6.94                          | BC                |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | Div Marks (1):- 7.50 / 32/G-0 |                   |         |        | (2):- 7.38 / 32/G-0  |     |  |  | (3):- 7.00 / 28/G-0 |  |  |  | (4):- 6.88 / 32/G-0 |  |  |  |  |  |  |  |
| 20899<br>213120401 | KOMAL PRADIP MURUMKAR     |         |           | 1431 | 38     | 20   | CC 6 | 1442 | 39     | 20   | CC 6  |      |        |       |       |                               | PASS              |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1443 | 38     | 20   | CC 6 | 1444 | 41     | 20   | BC 7  |      |        |       |       |                               |                   |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    | 312 0312 E F              |         |           | 1445 | 40     | 20   | BC 7 | 1446 | 38     | 20   | CC 6  |      |        |       |       |                               | 411               |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           | 1447 | 37     | 20   | CC 6 | 1438 | AB     |      | AB 9  |      |        |       |       |                               | 6.03 32 BC        |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | 7.08                          | BB                |         |        |                      |     |  |  |                     |  |  |  |                     |  |  |  |  |  |  |  |
|                    |                           |         |           |      |        |      |      |      |        |      |       |      |        |       |       | Div Marks (1):- 8.63 / 32/G-0 |                   |         |        | (2):- 8.13 / 32/G-0  |     |  |  | (3):- 7.29 / 28/G-0 |  |  |  | (4):- 6.63 / 32/G-0 |  |  |  |  |  |  |  |

1431 Strategic Management 1432 Financial Decision A 1442 Sales Promotion Man 1452 Human Behavior At W 1462 Service Operations M 1472 Health Care Management 1473 Human Resource Manag  
1463 Applied Operations R 1453 Organizational Devel 1443 Marketing Of Service 1433 Security Analysis & 1434 Financial Derivative 1444 Marketing For Non-P 1454 Management Of Groc  
1464 Transportation Manag 1474 Management Of Clinic 1475 Economics Of Health 1465 Total Quality Manag 1455 Corporate Leadership 1445 Retail Marketing 1415 Management Of Financ  
1436 Foreign Exchange Mar 1446 Rural Marketing 1456 Knowledge Management 1466 Industrial Health & 1476 Information Technol 1477 Hospital Report Sys 1467 Project Management

College Code &amp; Name: 0 312 Sri Sant Gajanan Maharaj College Of Engg. Shegaon

[illegible]

1431 Strategic Management 1432 Financial Decision A 1442 Sales Promotion Man 1452 Human Behavior At W 1452 Service Operations M 1472 Health Care Management 1473 Human Resource Management  
1483 Applied Operations R 1453 Organizational Devel 1443 Marketing Of Service 1433 Security Analysis & 1434 Financial Derivative 1444 Marketing For Non-Pro 1454 Management Of Group  
1464 Transportation Manag 1474 Management Of Clinic 1475 Economics Of Health 1465 Total Quality Manag 1455 Corporate Leadership 1445 Retail Marketing 1435 Management Of Finance  
1436 Foreign Exchange Mar 1446 Rural Marketing 1456 Knowledge Management 1466 Industrial Manag 1476 Information Technol 1477 Hospital Support Ser 1467 Project Management

[illegible]

1431 Strategic Management 1432 Financial Decision A 1442 Sales Promotion Man 1452 Human Behavior At W 1463 Service Operations M 1472 Health Care Management 1473 Human Resource Manag  
1483 Applied Operations R 1453 Organizational Devel 1443 Marketing Of Service 1433 Security Analysis & 1434 Financial Derivative 1444 Marketing For Non Pr 1454 Management Of Crisis  
1404 Transportation Manag 1474 Management Of Clinic 1475 Economics Of Health 1465 Total Quality Manage 1455 Corporate Leadership 1445 Retail Marketing 1435 Management Of Project  
1436 Foreign Exchange Mar 1446 Rural Marketing 1456 Knowledge Management 1466 Industrial Health & 1476 Information Technology 1477 Hospital Support Ser 1467 Project Management



College Code &amp; Name: 0312 Shri Sant Gajanan Maharaj College Of Engg, Shegaon

| Roll No                                                                               | Name of the Candidate    | W/H |     |     |     |         |       |          | Mark Out                | Result        |                    |
|---------------------------------------------------------------------------------------|--------------------------|-----|-----|-----|-----|---------|-------|----------|-------------------------|---------------|--------------------|
| EnRoll No                                                                             | Con                      | Car | Clg | Med | Sex | Remarks | Sub1  | Sub2     |                         | Grp_Tot       |                    |
|                                                                                       |                          |     |     |     |     |         | Sub3  | Sub4     |                         | Remarks       |                    |
|                                                                                       |                          |     |     |     |     |         | Sub5  | Sub6     |                         | Gr_Tot        |                    |
|                                                                                       |                          |     |     |     |     |         | Sub7  | Sub8     |                         | Spcl/Creed/Gr |                    |
|                                                                                       |                          |     |     |     |     |         | Sub9  | Sub10    | Total/Orals/Spelling/Gr | Div           |                    |
|                                                                                       |                          |     |     |     |     |         | Sub11 | Sub12    |                         |               |                    |
| 20918                                                                                 | KENUKA VINOD WANKHADE    |     |     |     |     |         | 1431  | 38       | 28                      | BC 7          | PASS               |
| 18118257                                                                              |                          |     |     |     |     |         | 1433  | 52       | 26                      | BB 8          |                    |
|                                                                                       | 312                      | 0   | 312 | E   | F   |         | 1435  | 47       | 23                      | BB 8          | 489                |
|                                                                                       |                          |     |     |     |     |         | 1437  | 39       | 27                      | BC 7          | 7.83 12 BB         |
| Div Marks (1)- 6.25 / 32-G-0 (2)- 6.25 / 32-G-0 (3)- 7.29 / 28-G-0 (4)- 7.43 / 32-G-0 |                          |     |     |     |     |         |       |          |                         |               |                    |
| 20919                                                                                 | REVATI WAMANRAO LOKHANDE |     |     |     |     |         | 1431  | 37       | 28                      | BC 7          | PASS               |
| 182051478                                                                             |                          |     |     |     |     |         | 1443  | 38       | 24                      | BC 7          |                    |
|                                                                                       | 312                      | 0   | 312 | E   | F   |         | 1445  | 37       | 27                      | BC 7          | 439                |
|                                                                                       |                          |     |     |     |     |         | 1447  | 37       | 26                      | BC 7          | 7.25 12 BB         |
| Div Marks (1)- 6.38 / 32-G-0 (2)- 7.43 / 32-G-0 (3)- 7.00 / 28-G-0 (4)- 7.25 / 32-G-0 |                          |     |     |     |     |         |       |          |                         |               |                    |
| 20920                                                                                 | ROHIT GAJANAN SHEKOMAR   |     |     |     |     |         | 1431  | 37       | 21                      | CC 6          | PASS               |
| 1732289                                                                               |                          |     |     |     |     |         | 1433  | 50       | 30                      | BB 8          | 7.0 14.0 27.0 41.0 |
|                                                                                       | 312                      | 0   | 312 | E   | M   |         | 1435  | 43       | 24                      | BC 7          | 447                |
|                                                                                       |                          |     |     |     |     |         | 1437  | 40       | 17                      | CC 6          | 7.25 12 BB         |
| Div Marks (1)- 7.88 / 32-G-0 (2)- 6.75 / 32-G-0 (3)- 6.71 / 28-G-0 (4)- 7.25 / 32-G-0 |                          |     |     |     |     |         |       |          |                         |               |                    |
| 20921                                                                                 | KUSHABH MANGESH          |     |     |     |     |         | 1431  | 36       | 20                      | CC 6          | PASS               |
| 162051468                                                                             | SARDESHMUKH              |     |     |     |     |         | 1433  | 50       | 20                      | BB 8          |                    |
|                                                                                       | 312                      | 0   | 312 | E   | M   |         | 1435  | 47       | 20                      | BC 7          | 439                |
|                                                                                       |                          |     |     |     |     |         | 1437  | 38       | 20                      | CC 6          | 7.00 12 BB         |
| Div Marks (1)- 6.00 / 32-G-0 (2)- 6.88 / 32-G-0 (3)- 7.29 / 28-G-0 (4)- 7.00 / 32-G-0 |                          |     |     |     |     |         |       |          |                         |               |                    |
| 20922                                                                                 | SHAIKH AVEZ SHAIKH KADIR |     |     |     |     |         | 1431  | XOM F 35 | 22                      | CC 6          | PASS               |
| 1837380                                                                               |                          |     |     |     |     |         | 1433  | XOM F 47 | 16                      | BC 7          |                    |
|                                                                                       | 312                      | 0   | 312 | E   | M   |         | 1435  | XOM F 44 | 24                      | BC 7          | 411                |
|                                                                                       |                          |     |     |     |     |         | 1437  | XOM F 38 | 20                      | CC 6          | 6.25 12            |
| Div Marks (1)- 6.38 / 32-G-0 (2)- 7.38 / 32-G-0 (3)- 6.43 / 28-G-0 (4)- 6.25 / 32-G-0 |                          |     |     |     |     |         |       |          |                         |               |                    |
| 20923                                                                                 | SHIVANI GAUTAM DAMODAR   |     |     |     |     |         | 1431  | 39       | 29                      | BC 7          | PASS               |
| 14387153                                                                              |                          |     |     |     |     |         | 1443  | 39       | 26                      | BC 7          |                    |
|                                                                                       | 312                      | 0   | 312 | E   | F   |         | 1445  | 39       | 26                      | BC 7          | 450                |
|                                                                                       |                          |     |     |     |     |         | 1447  | 37       | 25                      | BC 7          | 7.38 12 BB         |
| Div Marks (1)- 6.30 / 32-G-0 (2)- 7.43 / 32-G-0 (3)- 7.00 / 28-G-0 (4)- 7.38 / 32-G-0 |                          |     |     |     |     |         |       |          |                         |               |                    |

College Code &amp; Name: 0 312 Sri Sri Gajanan Maharaj College Of Engg, Shegaon

| Roll No                                                                                     | Name of the Candidate        | W/H              | Sub1                                                 | Sub2                         | Mark Obt.                                | Result                           |                                                          |
|---------------------------------------------------------------------------------------------|------------------------------|------------------|------------------------------------------------------|------------------------------|------------------------------------------|----------------------------------|----------------------------------------------------------|
| EnRoll No                                                                                   | Can Cat/Ctg                  | Med Sex          | Remarks                                              | Sub3                         | Sub4                                     | Grp_Tot                          |                                                          |
|                                                                                             |                              |                  |                                                      | Sub5                         | Sub6                                     | Remarks                          |                                                          |
|                                                                                             |                              |                  |                                                      | Sub7                         | Sub8                                     | Cr_GHS                           |                                                          |
|                                                                                             |                              |                  |                                                      | Sub9                         | Sub10                                    | Signs/Credits/Gr                 |                                                          |
|                                                                                             |                              |                  |                                                      | Sub11                        | Sub12                                    | Div                              |                                                          |
| 20924                                                                                       | SHRIKRUSHNA VINAYAK WADODKAR | 312 0312 E M     | 1431 35 17<br>1443 38 15<br>1445 38 15<br>1447 37 15 | CD 5<br>CD 5<br>CD 5<br>CD 5 | 1442 36<br>1444 29<br>1446 37<br>1438 AB | 15 15<br>15 15<br>15 15<br>AB 9  | PASS<br>VON:16/07/2021<br>353<br>5.50 32 CC<br>HIGHER II |
| 5.77 CC                                                                                     |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| Div Marks (1):- 6.75 / 32/G-0 (2):- 5.75* / 32/G-0 (3):- 5.00* / 28/G-0 (4):- 5.50 / 32/G-0 |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| 20925                                                                                       | SHUBHAM GOVIND DESHMUKH      | 312 0312 E M     | 1431 35 26<br>1433 45 22<br>1435 45 26<br>1437 40 19 | BC 7<br>BC 7<br>BB 8<br>CC 6 | 1432 41<br>1434 46<br>1436 26<br>1438 AB | 21 21<br>21 21<br>21 21<br>AB 9  | FAIL<br>434<br>6.38 32                                   |
| 0.00                                                                                        |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| Div Marks (1):- 7.38 / 32/G-0 (2):- 6.65* / 32/G-0 (3):- 7.00* / 28/G-0 (4):- 6.38 / 32/G-0 |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| 20926                                                                                       | SHUBHAM SUDHAKAR MHATRE      | 312 0312 E M     | 1431 26 17<br>1433 44 15<br>1435 44 15<br>1437 35 15 | FF 0<br>CC 6<br>CC 6<br>CD 5 | 1432 37<br>1434 43<br>1436 40<br>1438 AB | 15 15<br>15 15<br>15 15<br>AB 9  | FAIL<br>376<br>5.38 32                                   |
| 0.00                                                                                        |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| Div Marks (1):- 7.25 / 32/G-0 (2):- 5.75* / 32/G-0 (3):- 5.29 / 28/G-0 (4):- 5.38 / 32/G-0  |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| 20927                                                                                       | SUREKHA GAJANANRAO SARNAIK   | 312 0312 E F     | 1431 35 25<br>1433 46 25<br>1435 42 23<br>1437 36 26 | BC 7<br>BB 8<br>BC 7<br>BC 7 | 1432 35<br>1434 40<br>1436 30<br>1438 AA | 19 22<br>22 21<br>21 21<br>AA 10 | PASS<br>VON:16/07/2021<br>430<br>7.13 32 BB<br>I         |
| 7.10 BB                                                                                     |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| Div Marks (1):- 8.13 / 32/G-0 (2):- 6.38* / 32/G-0 (3):- 6.71 / 28/G-0 (4):- 7.13 / 32/G-0  |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| 20928                                                                                       | SWAPNIL VILAS BONDRE         | 312 0312 E M W/A | 1431 35 20<br>1443 36 20<br>1445 38 20<br>1447 36 20 | CC 6<br>CC 6<br>CC 6<br>CC 6 | 1442 37<br>1444 34<br>1446 36<br>1438 AB | 20 20<br>20 20<br>20 20<br>AB 9  | PASS<br>VON:16/07/2021<br>393<br>6.38 32 BC              |
| 5.16 CD                                                                                     |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| Div Marks (1):- 8.00 / 32/G-0 (2):- 0.00 / 32/G-0 (3):- 6.43 / 28/G-0 (4):- 6.38 / 32/G-0   |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| 20929                                                                                       | TUSHAR ASHOKRAO MAKODE       | 312 0312 E M     | 1431 36 21<br>1443 37 22<br>1445 35 25<br>1447 35 22 | CC 6<br>CC 6<br>BC 7<br>CC 6 | 1442 37<br>1444 27<br>1446 38<br>1438 AA | 26 23<br>23 23<br>23 23<br>AA 10 | FAIL<br>407<br>6.75 32                                   |
| 0.00                                                                                        |                              |                  |                                                      |                              |                                          |                                  |                                                          |
| Div Marks (1):- 8.13 / 32/G-0 (2):- 6.75* / 32/G-0 (3):- 6.29 / 28/G-0 (4):- 6.75 / 32/G-0  |                              |                  |                                                      |                              |                                          |                                  |                                                          |

1431. Strategic Management, 1432. Financial Decision A, 1442. Sales Promotion Man, 1432. Human Behaviour, A, W, 1462. Service Operations M, 1472. Health Care Management, 1473. Human Resource Manag, 1463. Applied Operations R, 1453. Organizational Devel, 1443. Marketing Of Service, 1433. Security Analysis & 1434. Financial Derivative, 1444. Marketing For Non-Pr, 1454. Management Of Group, 1464. Transportation Manag, 1474. Management Of Clinic, 1473. Economics Of Health, 1465. Total Quality Manag, 1455. Corporate Leadership, 1445. Retail Marketing, 1435. Management Of Financ, 1436. Foreign Exchange Mar, 1446. Rural Marketing, 1456. Knowledge Management, 1466. Industrial Health & 1476. Information Technology, 1477. Hospital Support Ser, 1467. Project Management.

College Code & Name: 0 312 Shri Sant Gajanan Maharaj College Of Engg. Shirdi

| Roll No   | Name of the Candidate     | W/H     | Sub1    | Sub2  | Mark Ob                       | Result                                                      |
|-----------|---------------------------|---------|---------|-------|-------------------------------|-------------------------------------------------------------|
| EnRoll No | Can Cat/Ctg               | Med Ser | Remarks | Sub3  | Sub4                          | Gr_Tot                                                      |
|           |                           |         |         | Sub5  | Sub6                          | Remarks                                                     |
|           |                           |         |         | Sub7  | Sub8                          | Gr_3IS                                                      |
|           |                           |         |         | Sub9  | Sub10                         | Signa/Grade/Gr                                              |
|           |                           |         |         | Sub11 | Sub12                         | Div                                                         |
| 20930     | VAISHNAVI AMBADAS DRUMALE | 1431    | 36      | 20    | CC 6                          | PA35                                                        |
| 18207902  | 312 0312 E F              | 1433    | 54      | 20    | BB 8                          | 7.33 12 BB                                                  |
|           |                           | 1435    | 45      | 20    | BC 7                          | 430                                                         |
|           |                           | 1437    | 41      | 20    | BC 7                          | 7.13 12 BB                                                  |
|           |                           |         |         |       | AA 10                         | 7.33 12 BB                                                  |
|           |                           |         |         |       | 7.55                          | BB                                                          |
|           |                           |         |         |       | Div Marks (1) - 8.25 / 12.0-0 | (2) - 7.75 / 12.0-0 (3) - 7.00 / 20.0-0 (4) - 7.13 / 12.0-0 |
| 20931     | VAISHNAVI JAGDISH SAHU    | 1431    | 37      | 28    | BC 7                          | PA35                                                        |
| 18301401  | 312 0312 E F              | 1433    | 52      | 26    | BB 8                          | 501                                                         |
|           |                           | 1435    | 47      | 28    | BB 8                          | 7.08 12 BB                                                  |
|           |                           | 1437    | 42      | 30    | BB 8                          | 7.08 12 BB                                                  |
|           |                           |         |         |       | AA 10                         | 7.08 12 BB                                                  |
|           |                           |         |         |       | 8.08                          | AB                                                          |
|           |                           |         |         |       | Div Marks (1) - 8.75 / 12.0-0 | (2) - 7.08 / 12.0-0 (3) - 7.37 / 20.0-0 (4) - 7.08 / 12.0-0 |
| 20932     | VAISHNAVI VILAS KHANDARE  | 1431    | 38      | 29    | BC 7                          | PA35                                                        |
| 18301323  | 312 0312 E F              | 1433    | 56      | 24    | AB 9                          | 427                                                         |
|           |                           | 1435    | 50      | 29    | BB 8                          | 8.38 12 AB                                                  |
|           |                           | 1437    | 43      | 30    | BB 8                          | 8.38 12 AB                                                  |
|           |                           |         |         |       | AA 10                         | 8.38 12 AB                                                  |
|           |                           |         |         |       | 8.38                          | AB                                                          |
|           |                           |         |         |       | Div Marks (1) - 9.00 / 12.0-0 | (2) - 8.75 / 12.0-0 (3) - 8.30 / 20.0-0 (4) - 8.38 / 12.0-0 |
| 20933     | VISHAL GOPAL ISAL         | 1431    | 39      | 23    | BC 7                          | PA35                                                        |
| 17118147  | 312 0312 E M              | 1433    | 47      | 21    | BC 7                          | 440                                                         |
|           |                           | 1435    | 47      | 24    | BB 8                          | 8.30 12                                                     |
|           |                           | 1437    | 39      | 17    | CC 6                          | 8.30 12                                                     |
|           |                           |         |         |       | AA 9                          | 8.30 12                                                     |
|           |                           |         |         |       | 0.00                          |                                                             |
|           |                           |         |         |       | Div Marks (1) - 8.88 / 12.0-0 | (2) - 5.67 / 12.0-0 (3) - 5.71 / 20.0-0 (4) - 5.67 / 12.0-0 |
| 20934     | VISHAL PRAKASH KARALE     | 1431    | 35      | 17    | CC 6                          | PA35                                                        |
| 18205774  | 312 0312 E M              | 1433    | 38      | 15    | CC 6                          | 7.33 12 BB                                                  |
|           |                           | 1435    | 40      | 15    | CC 6                          | 7.33 12 BB                                                  |
|           |                           | 1437    | 35      | 15    | CC 6                          | 7.33 12 BB                                                  |
|           |                           |         |         |       | BC 7                          | 7.33 12 BB                                                  |
|           |                           |         |         |       | 5.32                          | BC                                                          |
|           |                           |         |         |       | Div Marks (1) - 8.00 / 12.0-0 | (2) - 6.50 / 12.0-0 (3) - 5.00 / 20.0-0 (4) - 5.32 / 12.0-0 |
| 20935     | VITTHAL ARUN TALE         | 1431    | 35      | 21    | CC 6                          | PA35                                                        |
|           | 312 0312 E M              | 1433    | 45      | 20    | BC 7                          | 430                                                         |
|           |                           | 1435    | 40      | 20    | BC 7                          | 7.33 12 BB                                                  |
|           |                           | 1437    | 39      | 20    | CC 6                          | 7.33 12 BB                                                  |
|           |                           |         |         |       | AB 9                          | 7.33 12 BB                                                  |
|           |                           |         |         |       | 7.42                          | BB                                                          |
|           |                           |         |         |       | Div Marks (1) - 8.13 / 12.0-0 | (2) - 7.00 / 12.0-0 (3) - 7.00 / 20.0-0 (4) - 7.00 / 12.0-0 |

1431 Strategic Management 1432 Financial Decision A 1443 Sales Promotion Mkt 1433 Human Behaviour Al W 1440 Overviews M 1472 Health Care Management 1473 Human Resource Management  
1453 Applied Operations R 1453 Organizational Devt 1441 Marketing Of Services 1433 Security Analysis & 1434 Financial Derivatives 1446 Marketing For Non Pr 1446 Management Of Jms  
1464 Transportation Mgmt 1474 Management Of Cities 1475 Economics Of Health 1465 Total Quality Mgmt 1455 Chemical Engineering 1465 Retail Marketing 1415 Management Of Finance  
1436 Foreign Exchange Mkt 1446 Rural Markets 1436 Knowledge Management 1440 Industry Mgmt 1474 Sales & Distribution 1477 Nonlinear Systems 1447 Brown Mgmt Systems

College Code &amp; Name: 0 312 Shri Sant Gajanan Maharaj College Of Engg, Shgaon

| Roll No                                                                               | Name of the Candidate |         |     |     | W/H     | Mark Obt. |       |                     |         | Result         |
|---------------------------------------------------------------------------------------|-----------------------|---------|-----|-----|---------|-----------|-------|---------------------|---------|----------------|
| EnRoll No                                                                             | Gen                   | Cat/Ctg | Med | Sex | Remarks | Sub1      | Sub2  | Sub3                | Sub4    | Grp_Tot        |
|                                                                                       |                       |         |     |     |         | Sub3      | Sub4  |                     |         | Remarks        |
|                                                                                       |                       |         |     |     |         | Sub5      | Sub6  |                     |         | Cr_GHS         |
|                                                                                       |                       |         |     |     |         | Sub7      | Sub8  |                     |         | Sign/Credit/Gr |
|                                                                                       |                       |         |     |     |         | Sub9      | Sub10 | Tot_Crds/Crds/Cg-Gr |         | Div            |
|                                                                                       |                       |         |     |     |         | Sub11     | Sub12 |                     |         |                |
| 20936                                                                                 | YOGESH KASHIRAM KATRE |         |     |     |         | 1431      | 41    | 29                  | BB 8    | PASS           |
| 17210344                                                                              |                       |         |     |     |         | 1433      | 48    | 27                  | BB 8    |                |
|                                                                                       | 312                   | 0 312   | E   | M   |         | 1435      | 47    | 28                  | BB 8    | 516            |
|                                                                                       |                       |         |     |     |         | 1437      | 42    | 30                  | BB 8    | 838 32 AB      |
|                                                                                       |                       |         |     |     |         |           |       |                     | AA 10   | I-D            |
|                                                                                       |                       |         |     |     |         |           |       |                     | 8.07 AB |                |
| Div Marks (1)- 8.13 / 32/G-0 (2)- 8.00 / 32/G-0 (3)- 7.71 / 28/G-0 (4)- 8.38 / 32/G-0 |                       |         |     |     |         |           |       |                     |         |                |

## RESULT STATISTICS FOR THE COLLEGE

|          | Total | Pres  | Exam | Boys  | Girls | Division | %  | Result WithHeld   | Failure |
|----------|-------|-------|------|-------|-------|----------|----|-------------------|---------|
| Appeared | 61    | 61    | 0    | 32    | 29    | I        | 23 | By Office W/O     | 0       |
| Pass     | 46    | 46    | 0    | 20    | 26    | II       | 0  | At Tabulation W/T | 0       |
| Pass-%   | 75.41 | 75.41 | 0.00 | 62.50 | 89.66 | III      | 0  | Unfair Means W/U  | 0       |
|          |       |       |      |       |       |          |    | By Enroll No W/E  | 0       |
|          |       |       |      |       |       |          |    | By AIRT No W/A    | 5       |

## Subjectwise Statistics Of Appeared And Pass % Counts

1431: 57/61 93.44%, 1432: 39/41 95.12%, 1433: 40/41 97.56%, 1434: 38/41 92.68%, 1435: 40/41 97.56%, 1436: 30/41 73.17%, 1437: 39/41 95.12%, 1438: 59/61 96.72%, 1442: 18/20 90.00%, 1443: 19/20 95.00%, 1444: 18/20 90.00%, 1445: 18/20 90.00%, 1446: 18/20 90.00%, 1447: 18/20 90.00%,

# SANT GADGE BABA AMRAVATI UNIVERSITY



## GRADE CARD CUM SEMESTER PERFORMANCE REPORT

R.G.M

NAME OF EXAM : **MASTER OF BUSINESS ADMINISTRATION SEMESTER-IV (CBS) Summer 2023**

No. D **0005819**

| ROLL NO.                                      |                          | NAME OF THE CANDIDATE    |               | ENROLMENT NO. |                | CENTRE NO.      |                             | COLLEGE NO.        |       | MEDIUM |     | CATEGORY |     |           |              |
|-----------------------------------------------|--------------------------|--------------------------|---------------|---------------|----------------|-----------------|-----------------------------|--------------------|-------|--------|-----|----------|-----|-----------|--------------|
| 20922                                         |                          | SHAIKH AVEZ SHAIKH KADIR |               | 1837380       |                | 312             |                             | 0312               |       | ENG    |     | 0        |     |           |              |
| SUBJECT CODE & NAME                           |                          |                          |               | MAXIMUM MARKS |                | SUBJECT CREDITS |                             | MARKS OBTAINED     |       |        |     | GRADE    |     | EXEMPTION |              |
|                                               |                          |                          |               | THEORY        | INT            | PRACT.          | INT                         | THEORY             | PRACT | THEORY | INT | PRACT    | INT |           | THEORY + INT |
| 1431 Strategic Management                     |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 35     |     | 22       |     | CC        |              |
| 1432 Financial Decision Analysis              |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 42     |     | 23       |     | BC        |              |
| 1433 Security Analysis & Portfolio Management |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 47     |     | 18       |     | BC        |              |
| 1434 Financial Derivatives                    |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 43     |     | 17       |     | BC        |              |
| 1435 Management Of Financial Services         |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 44     |     | 24       |     | BC        |              |
| 1436 Foreign Exchange Market                  |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 35     |     | 17       |     | CD        |              |
| 1437 Insurance Management                     |                          |                          |               | 70            |                | 30              |                             | 4                  |       | 38     |     | 20       |     | CC        |              |
| 1438 Dissertation (Grade)                     |                          |                          |               |               |                |                 |                             |                    |       |        |     | AA       |     | AA        |              |
| TOTAL INCENTIVE MARKS                         | INCENTIVE MARKS BALANCED | EXAMS PARTICULARS        | TOTAL CREDITS | SGPA          | GRADE FOR SGPA | RESULT          | CGPA (FOR LAST EXAMINATION) | REMARKS            |       |        |     | DIVISION |     |           |              |
|                                               |                          | Semester-I               | 32            | 8.38          |                |                 | 7.29                        |                    |       |        |     | I        |     |           |              |
|                                               |                          | Semester-II              | 32            | 7.38          |                | PASS            | Grade for CGPA              | V.O.No. 18 Of 2001 |       |        |     |          |     |           |              |
|                                               |                          | Semester-III             | 28            | 6.43          |                |                 |                             |                    |       |        |     |          |     |           |              |
|                                               |                          | Semester-IV              | 32            | 6.88          | BC             |                 |                             |                    |       |        |     |          |     |           |              |

NOTE : F = FULL T = THEORY P = PRACTICAL R = REJECTED  
(Please see the overleaf for details of grading system)  
(THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY)

AA (Shown in Marks Obtained Column) = ABSENT

\* = Passes by incentive marks vide Ordinance No. 1 Of 83

\*\* = Passes by Grace Marks vide Ordinance No. 18 Of 2001

\*\* = Passes by Condonation marks vide Ordinance No. 18 Of 2001

DATE: **06-09-2023**

Asstt. Registrar (Exam)

Sant Gadge Baba Amravati University

BOARD OF EXAMINATIONS AND EVALUATION  
SANT GADGE BABA AMRAVATI UNIVERSITY

*[Signature]*  
DIRECTOR

# SANT GADGE BABA AMRAVATI UNIVERSITY

## GRADE CARD CUM SEMESTER PERFORMANCE REPORT

R.G.M.

0005784

### MASTER OF BUSINESS ADMINISTRATION SEMESTER-IV (CBS) Summer 2023

No. D

NAME OF EXAM :

| NAME OF EXAM :                                         |  | NAME OF THE CANDIDATE    |  |                   |  | ENROLMENT NO. |     | CENTRE NO. |     | COLLEGE         |        | MEDIUM         |     | CATEGORY                    |     |              |             |           |  |          |  |
|--------------------------------------------------------|--|--------------------------|--|-------------------|--|---------------|-----|------------|-----|-----------------|--------|----------------|-----|-----------------------------|-----|--------------|-------------|-----------|--|----------|--|
| ROLL NO.                                               |  |                          |  |                   |  | 213120404     |     | 312        |     | NO 0312         |        | ENG            |     | 0                           |     |              |             |           |  |          |  |
| 20929                                                  |  | TUSHAR ASHOKRAO MAKODE   |  |                   |  |               |     |            |     |                 |        |                |     |                             |     |              |             |           |  |          |  |
| SUBJECT CODE & NAME                                    |  |                          |  |                   |  | MAXIMUM MARKS |     |            |     | SUBJECT CREDITS |        | MARKS OBTAINED |     |                             |     | GRADE        |             | EXEMPTION |  |          |  |
|                                                        |  |                          |  |                   |  | THEORY        | INT | PRACT.     | INT | THEORY          | PRACT. | THEORY         | INT | PRACT.                      | INT | THEORY + INT | PRACT + INT |           |  |          |  |
| 1431 Strategic Management                              |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 36             |     |                             | 21  |              |             | CC        |  |          |  |
| 1442 Sales Promotion Management                        |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 37             |     |                             | 26  |              |             | BC        |  |          |  |
| 1443 Marketing Of Services                             |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 37             |     |                             | 22  |              |             | CC        |  |          |  |
| 1444 Marketing For Non-Profit Organi. & Social Service |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 35             | *   |                             | 23  |              |             | CC        |  |          |  |
| 1445 Retail Marketing                                  |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 35             |     |                             | 25  |              |             | BC        |  |          |  |
| 1446 Rural Marketing                                   |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 38             |     |                             | 23  |              |             | BC        |  |          |  |
| 1447 International Marketing Environment               |  |                          |  |                   |  | 70            |     | 30         |     | 4               |        | 35             |     |                             | 22  |              |             | CC        |  |          |  |
| 1438 Dissertation (Grade)                              |  |                          |  |                   |  |               |     |            |     | 4               |        |                |     |                             | AA  |              |             | AA        |  |          |  |
| TOTAL INCENTIVE MARKS                                  |  | INCENTIVE MARKS BALANCED |  | EXAMS PARTICULARS |  | TOTAL CREDITS |     | SGPA       |     | GRADE FOR SGPA  |        | RESULT         |     | CGPA (FOR LAST EXAMINATION) |     | REMARKS      |             |           |  | DIVISION |  |
|                                                        |  |                          |  | Semester-I        |  | 32            |     | 8.13       |     |                 |        |                |     | 7.04                        |     |              |             |           |  | I        |  |
|                                                        |  |                          |  | Semester-II       |  | 32            |     | 6.75*      |     | PASS            |        | Grade for CGPA |     | V.O.No.18 Of 2001           |     |              |             |           |  |          |  |
|                                                        |  |                          |  | Semester-III      |  | 28            |     | 6.29       |     |                 |        | BB             |     |                             |     |              |             |           |  |          |  |
|                                                        |  |                          |  | Semester-IV       |  | 32            |     | 6.88       |     | BC              |        |                |     |                             |     |              |             |           |  |          |  |

NOTE: F=FULL T=THEORY P=PRACTICAL R=REJECTED AA (Shown in Marks Obtained Column) = ABSENT  
(Please see the overleaf for details of grading system)

(THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY)

DATE:

31-08-2023  
02 SEP 2023

\* = Passed by incentive marks vide Ordinance No. 1 Of 85

\*\* = Passed by Grace Marks vide Ordinance No. 18 Of 2001

\*\* = Passed by Condonation marks vide Ordinance No. 18 Of 2001

Asstt. Registrar (Exam)  
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